THE SOWER.

WHAT MUST I DO TO BE SAVED?

N EITHER is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved," (Acts iv. 12.)

"I have glorified thee on the earth: I have finished the work which thou gavest me to do," (John xvii. 4.)

When a soul is aroused from its state of unconsciousness and sees itself guilty before God—the first thought is fear, and a desire to escape from the consequences of sin, and appease a righteously angry God by a change of conduct, and it may be by afflicting the body. Reader, if such is your state of soul; if you are seeking to flee from the wrath to come; read this recital, and you will see how an agonized soul like yours, has found the way of salvation.

In a town in the north of Germany there lived, some years ago, a young man who had been brought up in the Roman Catholic religion. He did not, however, believe in that religion, or in any other. Living in the most complete unbelief, far from all thought of God, he surpassed in wickedness the most hardened of his depraved companions. However, (Oh, how marvelous are the ways of God) as David completed the overthrow of the giant with his own sword, so God used the very excess of perversity of this young man to transfix his soul with sudden terror. Aroused as to his conscience, and suddenly seeing himself in his true colours, a poignant anguish seized him, he was horrified with himself, and ex-

cli as th be ed the He int for an wh me pui felt be hop ma had if a the He aTr his expe foot ning heav T sun,

342