

"Armada sailed. Then the command was given to the Duke of Medina, Sidonia, a man who was almost entirely ignorant of naval affairs. Now, if all these things had happened the other way, we should certainly have said that it was the work of Providence..... "If it is too much to say that God gave the victory to the Protestants, it is certainly not too much to say that he allowed them to be victorious; nor is it too much to say that He allowed Protestantism to be firmly established in England." (pp. 89, 90.)

It would be possible almost indefinitely to multiply such quotations as these, but we must not conclude without quoting entire, a remarkable passage on the Eucharist.

"It is commonly said now that no man can be saved without knowing the mystery of the Eucharist, or even without believing that particular explanation of it which we call Transubstantiation. But this was not always said in the Church. For centuries catechumens were neither allowed to know of this mystery nor to assist at its celebration. The Church knew then that Christ had said: "Unless you eat the flesh of the Son of Man and drink His blood you cannot have life in you"; *but she did not apply these words simply and solely to the Sacrament.* In fact we do not so apply them now, though it is commonly thought that we do. For we believe that little children have the life of grace, even though we do not allow them to receive the Holy Communion. Therefore children now, as catechumens then, eat of the flesh of the Son of Man and drink His blood in some other way than sacramentally. *Their eating and drinking is purely spiritual. Their spiritual life comes from faith in Redemption. We eat by faith in the sacrament. They eat by faith without the sacrament..... All those eat His flesh and drink His blood who believe that they were redeemed by the breaking of His body and the shedding of His blood.*" p. 186.)

Father Duggan has a most interesting chapter on the "Unrealities of the Church." Such unrealities are found in the system of indulgences which are given now "for saying certain prayers, or for visiting certain Churches. I do not know of a single indulgence