

be admitted that commercial enterprise has had much to do with national greatness, with increasing the sum of happiness, with the enlargement of material resources, with the intercourse that promotes peace and tones down prejudice, with the unlocking of long buried wealth, with inventions that astonish our minds, with discoveries that lessen the curse of pain and the sharp remedies that follow the march of armies. While the acquisition of wealth may have been the original and most common motive in all these things, it would be senseless to belittle results so comprehensive and beneficent. The nations that are dreamy unworldly and fond of pleasure make no progress and are distinguished neither in business nor beneficence. What, then, is the key to solve this problem? Just this; that as the earth and its people belong to the Lord, so all wealth and the makers of it belong to him. The rich and the poor are his. The Lord is the maker of them all. It is not the possession of wealth but the place it holds in the affections that constitutes worldliness.

One of the most pleasing features of our time is that the munificence of many men of wealth in the United States and Canada toward public objects. This spirit was long in coming but we trust that it has come to stay. Scotsmen have been credited with being fond of making money and it is not to be denied. But some of them know how to use it for the benefit of others. We can name in this roll of honor Lord Strathcona, Lord Mount Stephen, Sir William Macdonald, Sir William Young, Alexander Macleod and George Munro—all Scotsmen or the sons of Scotsmen. And Carnegie—a native of the old royal town of Dunfermline where Malcolm Canmore and the good Queen Margaret lived in the eleventh century, has added to an incredible list of benefactions a gift of two millions sterling to the universities of his native land—by far the greatest benefaction ever known in the United Kingdom. Our men of wealth in Montreal, Ottawa and Toronto—as well as many other places—will surely not allow this Assembly to close without the completion of the Common Fund, which is such an essential part of our Century Memorial.

It is not self-seeking but self-sacrifice that becomes all who name Christ as their Lord. He that loathes his life shall save it, is the principle of his kingdom. He gave himself for us and we should give ourselves for him. While infidels have been attacking the Book and rationalists have been mutilating it, some the while bewailing with affected sorrow the misfortunes of the church and expressing much concern for the future of a distressed faith, the Christian religion has doubled its power in the world and counts under its sway a third part of the world's greatly increased population. When we consider what it must be to translate ungrammared and unlexonised languages, we must esteem it a mightier miracle than that of Pentecost, that the Bible is now read by once barbarous tribes in over four hundred languages. This is the work of the same Spirit that inspired holy men of old. Hundreds have died for the faith in Armenia, Africa and China. Cultured men, refined women and tender children have been tortured and slain. They went not to destroy life but to save it; but Satan does not surrender his power without a struggle. Where are the martyrs to the cause of infidelity? The Turks who have slain or caused the death of 200,000 Armenians and almost exterminated a church that dates from the fifth

century are the largest body of Unitarians in the world. But it is when the Church suffers that the Church overcomes. Self must first be subdued. When the rebellious human will submits, then the believer says: "Lord what wilt thou have me to do." Knowledge becomes faith and faith becomes obedience. Those who have enlisted in the army of Him whose garments are stained with blood must not complain when the command is given by their Lord and commander.

We are encouraged to follow Christ's example by the promise of blessedness along with it. "Blessed are ye, if ye do them." As no one has ever known any of the beatitudes to fail—although these are in direct antagonism to the principles and practice of the world—we may rely upon it, that the Lord has here set before us the grand secret which is sought in a vast variety of treatises and pursued in a variety of ways by all mankind. It has often been urged by the enemies of our faith as a reproach; that by appealing to motives of hope and fear we are encouraging a refined selfishness and sapping the very foundations of virtue. Christians are reproached as bargaining for heaven and making their lives wretched by the perpetual presence of the pale and awful spectre of death and hell. By many, they are told how much more comfortable it would be to shut their eyes and go blind, as they do. Whether it be possible for any wise man not to think of happiness at all, or not to think of it with respect to that great future, which shall not be measured by days and years, I need not pause to enquire. Our Saviour does not start the question nor distinguish between present and future. Unlike all earthly enjoyments and possessions, the happiness which he bestows is both present and future. The enormously rich, the notoriously gay, the creatures of fashion, the devotees of pleasure and the successful conquerors and monarchs to that have ruled mankind have all testified to their own misery and disgust with the world and many of them have either banished themselves from the world or put an end to their own lives. Still Satan dazzles and deceives each generation as it appears upon the earth and few indeed are indifferent to such things. The world has innumerable attractions and its temptations are subtle and skilfully disguised by him who rules it and who pretended to offer it all to the Savior as if he had it to give. It is none the less true, however, that happiness has its seat in the heart and that none has ever been blessed except by doing the will of God. To know it and not to do it increases our misery. We then wake up a monitor who will not suffer us to be at peace by pointing day and night to a future tribunal in which the first shall be last and the last first. But to know the will of God and to do it is the highest happiness on earth. It is not a happiness placed far away upon the summits of human greatness and inaccessible to the poor and the lowly—the weary and heavy laden—the persecuted and forsaken—the afflicted and despised; but it is within the reach of all who can hear the Savior's word and engage in his service. All that is needed is to submit to him, hear and obey his commands, follow his example in living unselfish lives by doing to others all the good we can—for good deeds above shall survive the wreck of time—and then we shall experience a blessedness which will be the same in the future that it is now when holiness and happiness are but different sides of the same character and parts of the same possession.

Weak from Infancy.

THE UNFORTUNATE CONDITION OF MISS ERNESTINE CLOUTHIER.

AS SHE GREW OLDER HER TROUBLES BECAME MORE PRONOUNCED—DOCTORS SAID HER CASE WAS ONE OF GENERAL DEBILITY, AND HELD OUT SMALL HOPE OF RECOVERY—SHE IS NOW WELL AND STRONG—A LESSON FOR PARENTS.

From the Telegraph, Quebec.

No discovery in medicine in modern times has done so much to bring back the rich glow of health and the natural activity of healthy young womanhood to weak and ailing girls as has Dr. Williams' Pink Pills. Girls delicate from childhood have used these pills with remarkably beneficial effects, and the cherished daughter of many a household has been transformed from a pale and sickly girl into a happy and robust condition by their use.

Among the many who have regained health and strength through the use of Dr. Williams' Pink Pills is Miss Ernestine Clouthier, the fifteen year old daughter of Mr. G. A. Clouthier, residing at No. 8 Lallemande street, Quebec city. Mr. Clouthier in an interview with a representative of the Telegraph gave the following account of his daughter's illness and recovery: "Almost from infancy my daughter had not enjoyed good health, her constitution being of a frail character. We did not pay much attention to her weakness as we thought she would outgrow it. Unfortunately this was not the case, and as she grew older she became so weak that I got alarmed at her condition. For days at a time she was unable to take out of doors exercise; she became listless, her appetite failed her, and as time went on she could not stand without supporting herself against something and at times she would fall in a faint. I called in a doctor, but his medicine did not help her and she was growing weaker than ever. Another physician was then consulted who pronounced her case one of general debility, and gave me very little hope for her recovery. Some months ago while reading one of the daily papers I came across the case of a young woman cured by the use of Dr. Williams' Pink Pills, so I determined to give them a trial. After she had used about three boxes the color began to come back to her cheeks and she began to grow stronger. Greatly encouraged by this she continued to use the pills for several months and now she is as well as any girl of her age. Her appetite is good and she has gained thirty-five pounds in weight. Dr. Williams' Pink Pills have built up her system and have made her healthy and active after doctors failed to benefit her. I believe that Dr. Williams' Pink Pills are the greatest known medicine for growing girls and I would advise their use in all cases similar to that of my daughter's."

Miss Clouthier's story should bring hope to many thousands of other young girls who suffer as she did. Those who are pale, lack appetite, suffer from headaches and palpitation of the heart, dizziness, or a feeling of constant weariness, will find renewed health and strength in the use of a few boxes of Dr. Williams' Pink Pills. Sold by all dealers or sent by mail, post paid at 50 cents a box or six boxes for \$2.50, by addressing the Dr. Williams' Medicine Co., Brockville, Ont.