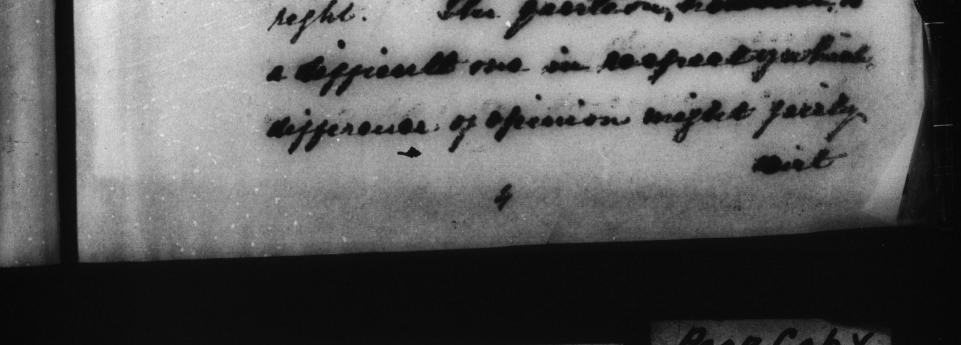
434 but not beyour the tailes septits and uneges which steers of the band enpoy. This provises dearly enough confirms the sight of holy breeds by their fathers reds who has mholes. I the Coughnouse being por twenty goon prior to may 7 " 100 to show in the property of the band but the Megreety minister of Juntice is molenes to theich that it chould not be course dosit as equivalent to a heleration that hely meeting the mother lide set hay break by the father who has not so in. habiter the with hegenery for toning pears, were not intilled to say and



Indian Affairs, Letterbook, 3 March 1887 - 15 March 1887, (R.G. 10, Volume 4556)



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