

MADES OF U. N. B.

rise, But Not For Gals
our scouts reported a most
occurrence on the Uni-
s the other day. About 300
of Acadia Road a young
seen to offer his seat to a

ly.
a callow youth—high school
—a member of the Youth
Centre at Acadia Camp and
ar with the cherished tra-
the university.

e is within our gates how-
least we might expect is
of the responsibilities
in our sacred heritage.

such minor incidents that
is born, that fissures with
appear and grow until they
rolable.

ast, suffragettes have won
victory at UBC, women
a par with men, they vote
ignible to seek all positions,
the sitting position on Uni-
es, on an equal basis with

ston has dictated that men
enough to capture a seat
should hold the books of
must stand. This alone
is inroad into those long-
traditions of equality for
men themselves fought, al-

is perhaps excusable be-
same courtesy is often ex-
both men and women.

ger within our gates should
however, to destroy those
customs that have built this
into one of Canada's most
institutions.

erial, The Daily Ubysey
British Columbia

days if you run after a
so afraid of you that he
and if you don't he's so
to being run after, that
you don't like him, and he

get men made for us and
3, we should send them
iterations.

**PRODUCTS
LIMITED**

Heart!
(urse.)

ARROW
**SPORTS
TRIFLES**

Faculty Women's Club To Present Dishes To The Ladies Society

The Faculty Women's Club formally announced this week what to date has only been rumoured. President Mrs. Rae Brown, in a letter to the President of the Ladies' Society, Dorothy Walters, stated that the club hoped to receive delivery of cups and saucers this week or next, and that a formal presentation of the gift would be made by the Club to the Ladies Society.

Such a gift will be the crowning asset of the reading room. No longer need the girls make supplications to the Residence in order to quaff the thirsty throats of visitors. Now the traditional tea parties may take place behind every other door of the Arts Building second floor, without the usual skirmish for cups.

Students' Wives Get Together

This is not the first year that the Students' Wives have been organized on the campus; but since Fall, the number of participants has greatly increased, so that now a large proportion of the wives take part in one or several of the activities.

Every week the women hold a social evening at Alexander College where they play bridge, knit, or just conflag together. In addition they have the opportunity to swim in the Residence pool, play badminton or bowl in the gym once a week. Dr. de Merten has welcomed the contribution of their voices to the Varsity Singers; as a result of this happy innovation, the contraltos and sopranos are more than able to hold their own these days.

Mrs. R. E. Balch holds open house every Tuesday afternoon for the students' wives, and all are invited to attend whether active in the group or not.

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General Secretary



HUTCHISON
Addresses S. C. M.

Sunday evening was a special occasion for the Student Christian Movement at UNB, when Rev. G. M. Hutchinson, General Secretary of the Student Christian Movement of Canada, was the guest speaker. "Finding our way through Life" was the theme of a short talk which served as an introduction to a general discussion with the students. Mr. Hutchinson pointed out that very often people are simply victims of their immediate desires, are all tied up in themselves and completely oblivious to any calling of God. We must realize that by entering into the fullness of Christian life we can find something which lifts us above this state. He emphasized the fact that there must be something beyond material security, by citing an example of seven of the wealthiest men in America 25 years ago, who have since that time all met sad deaths by suicide or in prison.

During the discussion something of the scope of the SCM was indicated by Mr. Hutchinson when he told that there is an SCM in 18 colleges in Canada, and that it is world wide with 26 fully affiliated movements in different countries and about 25 others are in the pioneering stage. Almost everywhere that there is higher education except in Russia, the SCM is functioning.

By way of interpretation of the basis and aim of the Movement, Mr. Hutchinson laid stress on the fact that ultimately we desire a world-wide order in society in harmony with the basic tenets of the Christian faith. Our Christianity if it is to mean anything must become a pattern of response in our individual lives. We can find truth in Matthew Arnold's statement that "There is a power in us not ourselves making for righteousness." Generally people try to hide and smother this feeling. For Christians, this involves yielding to this feeling and a recognition of the supreme revelation of it in Christ. The real meaning of spiritual life is the coming alive to the feeling of being part of a world movement and discovering the clues to a better life. The General Secretary further emphasized the essential difference of various parts of the movement due to the growing up in different environments. For instance one group may be nestled in the heart of a small friendly Christian university in a small town and another in a large secular institution in a locality where all the stiffest forces of present day society and political tensions are grinding.

Thank You

The Ladies Society wishes to thank Editor Hay, the Business Staff, "Wolfe Printing", and all who helped to make this edition possible. Without their moral support and guidance we might have bogged down.

In addition we would express our gratitude for the untiring efforts of Mrs Sutherland and Mr. Page in keeping the Reading Rooms liveable, not only through the hectic days of Co-ed week, but throughout the year.

Red Cross Blood Bank

Although the proposed Red Cross plan for supplying blood to the province will not be regarded to happily by those who have been professional donors, the value of this service must be recognized. The blood is to be donated free of charge and in turn given to patients entirely free of cost.

In brief outline of the procedure to be followed: Mobile units will cover rural districts collecting the blood which will be brought to a central depot. At the depot, the blood will be tested serologically type, Rh factor) and then dispensed to the hospitals. When the whole blood is out-dated, that is, unfit for transfusion, plasma is removed and stored. In this way, a double service of whole blood and plasma is provided.

When transfusions are necessary, there is not a sufficient amount of time to call donors, type them and then test for compatibility the delay which this performance entails has cost many lives. The Red Cross is endeavoring to eliminate the "If we only had blood or plasma" by seeing that hospitals are prepared for any emergency. No one knows when a disaster will occur and should there be one in which many people were injured or burned, the Fredericton hospital is not in a position to provide the necessary transfusions.

The Red Cross Bank will provide for today and for tomorrow —one pint of blood from you this year is all they ask —open a savings account now!

*Around the Campus
with Egbert*


Egbert says
... "Maybe I should have taken 'Sleeping Habits of the Human Young' as my subject"

That baby is putting quite a "damper" on Egbert's baby-sitting enthusiasm, not to mention that home assignment he's got to hand in tomorrow.

But one thing that can dampen your spirits even more is the realization that it's the day for the big prom, and you're fresh out of that stuff that glitters.

Get that money from your spare-time job into a "MY BANK" savings account. You'll find your little red passbook just as useful as your little black book.

BANK OF MONTREAL
WORKING WITH CANADIANS
IN EVERY WALK OF LIFE SINCE 1817
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