

DEPARTMENT OF MANPOWER AND IMMIGRATION

CAMERA OPERATORS AND REEL APPROVAL CERTIFICATE

NOTE: THIS FORM MUST FOLLOW THE REEL(S) FROM START OF FILMING UNTIL APPROVAL OF REEL(S) BY BRANCH/DIVISION/UNIT

SECTION 1

JOB NO.	243	REEL NO.	6
DATE	Nov. 6, 1975	EXPOSURES	8905
TYPE OF FILM	<input checked="" type="checkbox"/> 16 MM A.H.U. <input type="checkbox"/> 35 MM	REDUCTION	24 to 1
START OF REEL	MARK LAM	END OF REEL	TON SHING TU
		TYPE OF DOCUMENTS	C.I.44 Reference Cards

CERTIFICATION

I, THE UNDERSIGNED OPERATOR, HEREBY CERTIFY THAT THE MICROPHOTOGRAPHS APPEARING ON THIS REEL ARE TRUE COPIES OF THE ORIGINAL DOCUMENTS APPEARING AND INDEXED ON THIS REEL.

Nov. 6, 1975

OPERATOR NUMBER

SECTION 2 - DENSITY REPORT

DENSITY ACCEPTABLE	LIGHT	DARK	REEL REFUSED
NATURE OF DEFECT AND CORRECTIVE ACTION TAKEN			

SECTION 3 - INSPECTION REPORT

HEREBY CERTIFY THAT APART FROM THE RECORDS MENTIONED BELOW WHICH HAVE BEEN SET ASIDE FOR RETAKES, THIS REEL IS AN EXACT COPY OF THE ORIGINAL MENTIONED IN THE OPERATOR'S REPORT.

REFERENCE	DATE	NATURE OF RETAKE(S)

BRANCH APPROVAL

REEL ACCEPTED REFUSED

DATE

SIGNATURE

NOTE: FOR FUTURE REFERENCE ALL THREE SECTIONS OF THIS FORM MUST BE COMPLETED