

Also, under this canon, the Metropolitan of Canada is constituted a corporation sole for the conferring of Degrees in Divinity. The necessary examinations for these degrees are held annually at Wycliffe College, and candidates, after the passing of these examinations, will have such degrees conferred upon them at Wycliffe College by the Principal or other representative of the College acting for the Metropolitan.

While, then, the College preserves completely its autonomy and carries on its work upon its own lines, it is intimately and organically connected, on the one hand, with the national system of education, which has its crown and completion in the University of Toronto, and, on the other hand, with the special theological education of the Canadian Church. The student of Wycliffe can, at the close of his course, go forth with his degree in Arts, the certificate and guarantee of his literary attainments, bearing the imprimatur of the University of Toronto, and with the certificate of the Board of Examiners of the Provincial Synod, bearing the imprimatur of the highest ecclesiastical authority in the Canadian Church.

THE EQUIPMENT OF THE COLLEGE.

The new College building, completed and furnished October, 1891, at a cost of \$75,000, is very conveniently and healthily situated in open ground on the edge of the Queen's Park, upon Hoskin Avenue, about 500 feet to the northeast of the main building of the University of Toronto. It is built of stone and pressed brick, in a chaste collegiate style, and in the form of an L, the main building running 178 feet from east to west, and the east wing extending 142 feet from north to south.

It contains rooms for forty-four students, lecture rooms, library, chapel, dining hall, housekeeper's quarters, and residences for the Principal and the Dean, and is in every way well equipped for its work.

The rooms of the students are suitably furnished, and every provision has been made for their health and comfort.

The
the C
of a s

dition
The s
fee, t
the n
The
the R
day a
resea

of B
The
factic

theol
This
ment
seco
Past
expe
Past
a w
stud
into
spiri
com
who
fres
spea
actu

has
nate
Mu
prac