|  |  | MICHI AD | ADVANCE，CHATHAM， | M，NEW BRUNSWICK | ck，DECEMBER 16， 18 |  |  |
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| Emw ghdurtisenuents； | ， 1 | LIBERAL CARIDDATE I <br> Representation of Northum <br> berland County，in the next House of Commons－ |  |  |  |  |  |
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| IL PRIIE \＄150．000 |  | J．B．Snowball Esu． |  | it itioy |  |  | and to all who came to me I expressed these wi，lhes．I believe my coarse h lped |
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|  | $\left\{\begin{array}{l}\text { Neweastle．Meeting opeu ar } 730 \mathrm{p} . \mathrm{nI} \text { New castle } \\ \text { time．All Liberals are nvited to atteud．} \\ \text { E．P．WILLISTON，} \\ \text { Secretary．} \\ \text {（Sgd．）P．HEN ESSEY，} \\ \text { President }\end{array}\right.$ |  |  |  |  |  | and |
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| Our Preserition Dppartment， | $\begin{aligned} & \text { I. Harris \& SOn's } \\ & \text { smokers' Emporium, } \\ & \text { WATER STREET, . . CHATHAM, N. B. } \\ & \text { AND } \\ & 1604 \text { NOTRE DAMF ST., MO:TTREAL. } \end{aligned}$ |  |  |  |  | ther |  |
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| OE WINTER PPLES， | In the UNIITED ST＇ATES． always brigh and brlatir． |  |  | Sele |  |  |  |
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|  | Commerclal cables． <br> Fnllest Telegraphic Repoits of |  |  |  | ene $\begin{aligned} & \text { peals to creed，and to explain and viudi－} \\ & \text { cate the relations of the Liberal party and }\end{aligned}$myself，sometimes as an humble member， |  |  |
|  |  |  | America for half a century．Every man on the commission is a strong partisan，and there is not the least dan． |  |  |  |  |
| Notice to Mill Owners． | Filuet Toterabib Special Features． |  |  |  |  |  |  |
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