

Successful healer declared that his followers in all ages would be able to heal the sick in accordance with these unchanging laws.

When the sick are brought into harmony with God's law they are restored to health. How is this accomplished? The prayer of faith is the unfailing remedy. When it is understood that the sick are healed by reason of the activity of divine Mind operating through spiritual law, who will say that the prayer of

use disease according to material theories. The sick man is the drug or application administered in accordance with the material method. The sick man may be healed, but the sick are healed in Christian Science even though the majority of the world are not healed by this method is scientific. One may question the method, but he cannot deny the result.

CONSERVATION OF HEALTH.

We fear a great deal these days about the health of the nation. We are told that this is the most desirable end that can be attained. Few persons realize how much of their health is due to their instruction. Christian Science is a preventive as well as a curative. Thousands of persons have been cured of diseases they had been pronounced incurable and there is no means of estimating how many persons have been cured. We have reached the so-called incurable stage.

If obedience to divine law heals the sick, it is the duty of every person to health and prevent the development of disease. It is to know and obey the law of God. It is to know and obey the laws of matter, and what are termed the laws of life.

and are laws of God. Health and freedom are gained through obedience to the laws of God. The law of healing is the law of the so-called law of moral mind.

There are two effective means of conserving that which is good and at the same time delivering humanity from discord and suffering. One is the knowledge and understanding of divine law, which always works out good and is never the source of evil. The other is the knowledge of bringing forth evil fruit, neither can a corrupt tree bring forth good fruit, deeds of evil will produce evil fruit, and the law of evil desires good he must look to the source whence good can come. He must know the source whence evil comes, if he is enlightened faith he will receive blessing he desires.

PHYSICAL AND MORAL HEALING

It is believed by many that disease and suffering are to a certain extent in accordance with the divine plan. Jesus Christ has shown man experience from an enlightened different point of view. He has shown in overcoming discordant conditions, that the faith was right and the cure was in the mind.

Morally we have been taught by concluding that there is one remedy if another remedy for sickness and Jesus was

ness as he was in destroying sin. Why then should he not be considered as authority in the one case as well as in the other? In his teaching and practice physical and moral healing were one. Nowhere did he intimate by word or deed that different remedies were required. When the people murmured because he said unto a sick man, "Thine arm shall be healed, and thy hand shall be as strong as the other,"

It is easier to say, Thy sins be forgiven thee; or to say, Arise and walk. To the impatient man who would have a sign, Jesus said: Make whole: sin no more, lest a worse thing come unto thee."

Jesus declared that he could do not only what he said, but what he was, and he was the work of God. Is it not evident that he considered the healing of sickness as divinely natural as the healing of the lame? There are two laws, one to be obeyed by the sick man and another by the sinner. There is but one law, the law of God, which is the law of life. The law is required of both the sick and the sinful. Whatever the human need, there is the law of God which will supply that need. For the law is the law of "no good thing will he withhold from them that walk uprightly,"—are obedient to divine law.

Jesus commanded his students to heal the sick and cast out devils as well as preach the gospel, and this command

helfer substituted material methods
God's power in the healing of sickness

CHRISTIANITY IS PRACTICE

Christianity as Jesus taught it is not a theory, but a practice, and because it is practical it is the privilege of every man to find in his own experience the truth of the Christian religion. Christianity is not rightly apprehended until it becomes practical, that is, until it is lived.

Scriptures declare that "faith with works is dead."

There is no need of a religion without healing, and a healing system which thoroughly Christian in theory and practice is the only one which meets the requirements. It heals both sickness and sin. It relies upon and recognizes the power of God, and the power of man is found available in all the active members of human endeavor. It renders effective the power of God in the healing of man, and the power of man in the healing of himself to be the one universal remedy for human ills.

After the resurrection the Master appeared to His disciples and commanded them to make disciples of all nations.

whatsoever I have commanded you," gave them this assurance of divine aid and grace: "For I will be with you and always, even unto the end of the war." This sweet promise is being fulfilled in the lives of the men of the spiritual understanding never failed, is the one thing needful, and there is little doubt that the Lord will be sent to "heal the broken hearted, preach the gospel to the captives, recovering of sight to the blind, to liberty them that are bruised." What a glorious assurance is the promise of God's law as supreme he boldly declared, "The law of the Spirit of life in Christ Jesus shall make us free from the law of sin and death." The apostle did not fear to claim his God-given right to "preach the gospel to the poor and void the so-called law of man and death and he rejoiced in the lib which the law of God had made free, whereunto ye are called by the grace of our Father and Jesus Christ, the Lord of glory." (Eph. writes Science, *Hebrew* [p. 231], "To hold yourself prior to sin, because God made superior to sin, and therefore, wisdom. To free will is to misdivide the power of Love and the divine Self, and thus to be made free from the law of sin and death.")

doubt His government and distrust omnipotent care. To hold yourself prior to sickness and death is equally wise, and is in accordance with di Science. To fear them is impossible when you fully apprehend God know that they are no part of His creation.

"Man governed by his Maker, h

no other mind—planted on the Eva-
list's statement that 'all things
made by Him (the Word of God);
without Him was not anything
that was made,'—can triumph over
sickness, and death."
