

this manuscript must in the seventh century have been at Cæsarea, where Eusebius' Bibles were made.

Now if this be really one of Eusebius' Bibles it is a valuable find in this investigation. For it contains exactly our present New Testament Books, and at the end of them the two apocryphal books, Barnabas and Hermas, which from their position look as if they were regarded as an appendix. The Vatican Manuscript, having lost all the pages after Heb. ix. 14, is no use at all for our purpose, even if it be one of the Emperor's Bibles.

## VI

Thirty years later. It is Easter Day, A.D. 365, in the city of Alexandria. In all the churches of the city the clergy are reading to their people the Easter Pastoral Letter of their great archbishop Athanasius, the champion who saved the Church from heresy. Every year he has issued his Pastoral, but this year it is especially noteworthy for its clear, definite pronouncement about the Canonical Scriptures:

"I shall use for the support of my boldness," says the Archbishop, "the model of the evangelist Luke and say as he does, Forasmuch as some have taken in hand to set forth in order for themselves the so-called Apocrypha