

into the world, and no one would need to be saved, for all would be saved already.

In connection with this subject, I wish to draw your attention to an expression, very common among people, but, at the same time, one thoroughly unscriptural. I refer to the oft-used phrase, "*a change of heart.*" Now such an expression as this does not occur in the whole range of Scripture. We find in Daniel that a watcher said, concerning Nebuchadnezzar: "*Let his heart be changed from man's, and let a beast's heart be given unto him;*" but from Genesis to Revelation there is no passage which teaches that God CHANGES the natural evil heart into a GOOD HEART. We find such expressions as a "new heart," "another heart," a "new spirit," but never a *changed heart*. The truth is, God never mends, renews, or changes the natural heart. What He says, is—"A NEW heart also will I give you, and a NEW spirit will I put within you." Our Lord, therefore, in speaking to Nicodemus, did not say: Except a man's heart be renewed or changed, he shall not see the kingdom of God, but,—"**Except a man be BORN AGAIN.**"