

and through the blood of the cross. I therefore conclude by praying, that grace mercy and peace may be upon you, my brethren, upon these letters, and upon your unworthy brother.

WILLIAM ELDER.

— — —
TO PEDOBAPTISTS.

BELOVED BRETHREN,

The above letters though not particularly addressed to you, will probably have been read by many of you. Such as have been accustomed to read longer and better written treatises on the subject, will see that these Letters contain a very brief and imperfect statement, of the arguments in favour of infant baptism. Still it proceeds upon the general principles, it is hoped, upon which better written treatises are founded; and contains sufficient it is thought, to prove the truth of the doctrine. The writer would therefore urge it upon you, as a duty and as a privilege to dedicate your children to God in baptism; and to remember that this is but a part of duty. In offering your children to God in baptism, you profess faith in Christ yourselves.—O see to it, that it is not a mere profession. Baptism will effect nothing for us, or for our children, unless it is accompanied or followed by a real self-dedication of ourselves to God. Let us endeavour to seek first for ourselves and for our children, the kingdom of God and his righteousness; let us endeavour to bring them up in the nurture and admonition of the Lord: let us pray much that the blessing of God may rest upon the rising generation, that they may indeed be a seed to serve him.”

Then let the children of the saints,
Be dedicate to God;
Pour out thy spirit on them Lord,
And wash them in thy blood.

Thus to the parents and their seed,
Shall thy salvation come;
And num'rous households meet at last,
In one eternal home.

FINIS.