

but that of Christ, which is love. Intelligent interest in their affairs, ministering to their needs, shielding them from the oppressor when occasion arises, recognizing their rights without exaggeration, surely sharing our brotherhood in Christ with them.

This last thought in relation to the Hindu. He has made good in spite of climate and adverse conditions, and seemingly almost hopeless struggle, of two or more years ago, and is now a winner on the material side. It is for us to see what we are able to give him in the future on the ethical and religious sides of his nature. If the reader of this paper has been at all interested, may it not be hoped that he will try to understand that there can be no love worth the name without sympathetic effort and understanding. The writers think the time has come for an organization to be formed, whose object will be, both in Canada and in England, to promote a better mutual understanding between the Hindu and all other parts of the Empire, on the basis of the red line of brotherhood, the source of all mutual knowledge, to be direct and not through channels of officialdom.

We are glad to learn that a society, called the Friends of the Hindus, has been formed in Victoria, B.C., to protect the Hindus' rights as British subjects.

The following is a copy of a petition very respectfully addressed at mass meetings of the Hindus in Victoria, Vancouver, New Westminster and Port Moody, B.C., to the Imperial Conference, to be held in London, England, in May, 1911:

"1. THAT WHEREAS it is computed by authentic records that there are at present some six thousand Hindus resident in Canada, mostly in the Province of British Columbia, and all of whom are working steadily at different trades, etc.

2. That they are, as a class, sober, industrious, reliable, law-abiding people, living continually in accordance with the rules of decency and order (so far as the position forced upon them by persecution and prejudice) which prejudice is now happily passing away.