

*Tabassenindizota.*—O Jesus keje manitowian kwatisiyan wa pîndikawian nin deing, ningot-ot-tôn ikitôyan têch-issa-gotch o ka nodjimoigôn ni tehitchagoch.

*Anwenindizota.*—O Jesus keget nind anwénindis enigokkotéeyan. Epîtech chîngenindamawian ka pî-aindiyan kekona ki iji-chîngenindaman. O Jesus kejewatisin mîgwetch i ki wanisitôn nimatchi aindowin. Kichpin keyabatch kekon kikichkaman ij anawi ki kopessewiyan enabigis wanissittamawichin kitchi pwa machi nanzikkônan. Apitchi ni guttan kitchi wanadjittoyan ki kitchitwa ki yav. Tanassak ki miskwing kizissibach ni tehitchagoch. Kin ka pi kassiaman patta-rowin, enabigis kassiamawichin kakkina ka pi-aindiyan.

*Appênimota.*—O Jesus netta chaweningen, ondjita songa nind appênimon ki yav. Epîtech mikkawenindaman ki kijewatsiwin, kit inenimin: Jesus o kat onichichittôn nin de, o ka piskanenindan, o ka tibenindan, nongom, kaye kakik, kaye dach kakikekkamik.

*Sâkiâta Jesus, kaye missawenimata.*—O Jesus sayakiigosin ondjita ni missawenindam kitchi sakiinan enigokkotéeyan. Ka keko nind apîtech sakittôsin epîtech sakiinan. Epîtech sakkittôyan pimatisiwin, ondjita awachchamenj ki sakiin. Kekona ki sakiikwa kakkina anichinabek. Epitchiyan ki wî sakiin ket akko pimatisiyan. Ondas, Jesus nosse, ondjita ki missawenimin kitchi pi otapinassiyan nin déing kitchi pejikwenindagwak ki Tè kaye nin dè. O Jesus, pimînawassitôn nin dè, pî-nagatawênindan nongom, kaye kakik, mi dach kakikekkamik. O Mani wekiminan, papa ganawenimichin ket apîtech apittawitch Jesus.