

After the business of the evening was despatched an excellent programme was rendered, consisting of selections from the Glee and Banjo Clubs, recitations, and vocal and violin solos.

At the meeting of the society last Saturday evening, the song book committee reported progress. Several of the best collections of college songs have been secured and the committee are carefully making selections, and hope to have the material for the new Queen's University Song Book ready for publication some time during the next academic year. The award in the prize song competition was given for a song, entitled, "Queen's," by A. E. Lavell, B.A., an old Queen's graduate.

A resolution of condolence with the family of the late E. Ryerson, M.A., who has been was passed taking a post-graduate course at Worcester, Mass., since graduating here last year.

The Athletic Committee were instructed to secure estimates of the cost of laying out a lawn tennis court on the Campus and to report to the society.

Notice of motion was given that the society request the trustees of the university to take steps to procure better ventilation in the class-rooms of the Arts building. A motion will be brought before the society at the next meeting *re* the appointment of a musical committee of the A. M. S. on much the same plan as the athletic committee with certain funds at their disposal, and whose duty it will be to look after the musical interests of the university. The editor of the JOURNAL gave notice that at the next meeting he will move the appointment of a committee to select a journal staff for next year.

Pres. Farrell, as a member of the committee for securing a memorial brass in memory of Dr. Williamson, reported the action of the committee and recommended that the society advance \$10 in addition to its own subscription on the understanding that the Æsculapian Society be asked at its first meeting in the fall of '96 to make a grant for this purpose of the sum which this society advances in their behalf. The committee was instructed to inform the lady students and the students in Science that a subscription is on foot *re* the same, soliciting aid from the different societies of the university in this behalf. The Arts Society have already made a grant of \$25 towards this fund.

Y. M. C. A.

The meeting of Friday, 21st, was conducted by R. W. Geddes, who read a paper on "Contentment." He was followed by J. W. McIntosh, D. M. Gandier, and A. O. Paterson, who discussed some of the points suggested by the leader. The meeting was fairly well attended, considering the lateness of the term.

Y. W. C. A.

On the 13th of March a paper on "Contentment" by Miss McDowall was read to the Society. The following Friday Miss Ethel Mudie gave the last missionary address of the session, taking for her subject "My Sister's Keeper." The leader based her talk principally on the power of influence in the smallest details of life, and on the importance of realizing our responsibility in regard to those whom we have never seen and may never see. In every missionary meeting of the session these two thoughts have been most prominent.

The election of officers for the Y. W. C. A. took place on Friday, the 21st, after the usual meeting. The following are the names of officers for session 1897:

President—Miss Cameron.
Vice-President—Miss Henstridge.
Recording Secretary—Miss Mudie.
Corresponding Secretary—Miss Bryan.
Treasurer—Miss McLennan.
Curators—Miss McDonald, Miss M. Miller.

Convenors of Committees: Programme Committee, Miss Murray; Missionary Committee, Miss Brown. Mrs. Leslie, (*nee* White) president of the Y. W. C. A. last session, was elected honorary president by acclamation.

SUNDAY AFTERNOON ADDRESS.

On Sunday, 8th March, Rev. J. L. Gilmour, of Brockville, conducted the service in Convocation Hall, and spoke on the vision of Isaiah and its bearing on our times. After giving a comprehensive survey of the social and political condition of Israel and of the two great powers between which Israel lay, the speaker dwelt on the person and work of Isaiah, as seen in his divine call to the prophetic office. Three distinct truths were revealed in the vision of chapter 6: the sublimity and holiness of Jehovah, the function of man as a messenger of God, and the result of a faithful performance of the Divine commission. The first of these formed the basis of all Isaiah's later preaching, and is a truth we still need to emphasize. An undue exaltation of science, an inordinate desire for riches, and a grinding state of poverty alike require clearer conceptions of Jehovah. The earnest yearning after piety and the increased interest in theological study indicate a desire for a better knowledge of God which it is most encouraging to note.

Isaiah was chosen as a prophet to represent God to man. Then, as now, when God had a great work to do in the world He honored man by intrusting him with the task. The one who would thus represent God must see God and see himself. Like Isaiah, he must realize that only as the power of a holy God is revealed in him can he truly minister to