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Messrs. Luke King, P. J. Neven, E. J. Broderick, M. Hagarty and Miss Sara Hanley are I fully author-d to receive subscriptions and transact all other siness for the CATHOLIC RECORD. Agent for dist of Nioissing Mrs. M. Revnolds, New Liskeard. Dituary and marriage notices cannot be inserted per in the usual condensed form. Each insertion cents.

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LETTERS OF RECOMMENDATION.

Apostolic Delegation. Ottawa, June 13th, 1905.

been a reader of your paper faction that it is directed with interest ability, and, above all, that it is imbued with a strong catholic spirit. It strenuously defends Catholic principles and rights, and stands firmly by the teachings and authority of the Church, at the same time promoting the best interests of the country. Following these lines it has done a great deal of good for the welfare of religion and country, and it will do more and more, as its wholesome influence reaches more Catholic homes. I therefore, earnestly recommend it to Catholic families. With my blessing on your work, and best wishes for its continued success, Yours very sincerely in Christ,

Donatus, Archbishop of Ephesus,
Apostolic Delegate

University of ottawa. Ottawa, Canada, March 7th, 1900

Ottawa, Canada, March 7th, 1900
Mr. Thomas Coffey
Dear Sir: For some time past I have read your
estimable paper, the CATHOLIC RECORD, and congratulate you upon the manner in which it is published.
Its matter and form are both good; and a truly
Catholic spirit pervades the whole. Therefore, with
pleasure, I can recommend it to the faithful. Blessing wou and wishing you success, believe me to re-

Yours faithfully in Jesus Christ. †D. Falconio, Arch. of Larissa, Abost. Deleg.

LONDON, SATURDAY, SEPTEMBER 3, 1910

A WEAK APOLOGIST It is true that Catholic laymen should

not leave exclusively to the clergy the refutation of calumnies against the Church or misrepresentations of her doctrines. It is equally true that they should not enter the lists as the champions of Catholic truth unless they know their catechism. Any well-instructed Catholic can answer the majority of objections that are brought against the Church, but unfortunately it sometimes happens that an incompetent person essays the task. Apologists of this kind generally fall into two errors. They contradict a statement without giving any proof of its falsity, or they misstate Catholic doctrine when they attempt to defend it. A glaring instance of this kind of indiscretion attracted our notice recently. Some one had stated in the press that Catholics omitted the second commandment of the decalogue from their catechism, and that they taught that there was no salvation outside their Church. An over-zealous protagonist took issue was writing about he would know that this is false." This is certainly not making the light to shine in dark places or pouring oil upon troubled waters. The author of this statement, who perhaps is in good faith, might have been disillusioned if he had been informed that Protestants make two commandments of the first in the decalogue, as it is expressed in Catholic catechisms, in order to give special prominence to the prohibition of the making and adoring of images, and that they do this to forge a weapon against the Church's supposed violation of God's law in venerating the images of the saints.

To the second objection he replied: "This man says that Catholics teach ejas ministry has violated the concorthat there is no salvation outside the dat of 1851 by granting to non-Catholic Catholic Church. He is in error in sects the right to display openly the inhave no such idea. No matter what a very time when negotiations with Rome man's religion is, if he leads a good life were in progress relative to this matter. and follows out the advice given him in No doubt Rome would have consented Holy Scripture, "Love your neighbor as to the granting of certain concessions to yourself," he will have as good a show to Protestants provided that it was asbe saved as any Catholic. We were all sured that the privilege would not be brought up from childhood in a certain abused. As Spain is a Catholic country faith, and if we carry out the terms of it should on principle give official recogthat faith as we should we can all hope nition only to the true faith. While for the bliss that follows in our after

writer that he read the two following disturb peace and order. questions and answers which may be Catechism:

Church? and he that believeth not shall be con- linquish the exercise of a right, but she demned. (Luke X. 15) (John X. 16) never abandons a principle. Just as (Matt. XVIII. 17).

and moral good works ensure salvation dominions, so does Pius X. protest against whatever church or religion one pro- the action of the Spanish government

livened by faith that worketh by be counted upon to be loyal to the Church bulent and unreasoning organization, England. Mrs. Annie Tugwell, wife of on the part of the Catholics of Canada charity. (Sal. v. 6.)

from making the theological distinc- Ferdinand and Isabella, its struggle for brethren are exceedingly warlike, and defamatory libel concerning Father sovereignty of Jesus Christ over the ference at Toronto. That debate their own or their friends' souls. This tion between the soul and the body of centuries with the Moors to save the learns and minds of men, and of His hinged upon certain teachings of a right has long been legalized in Canada tion between the sour and the body of the Church; but he ought to have civilization of Europe, the labors of its some means of showing their Catholic at Wallington, Rev. Father Warwick, abiding Presence amongst them in the but is still penalized in Great Britian, the Church; but he ought to have known that anyone who through his missionaries and colonizers, and its fellow-citizens how much they hate Mrs. Louise Victoria Wesley, Miss Blessed Sacrament of the Eucharist. own fault is not in communion with the own fault is not i Church cannot be saved while in that linked with the faith of its people.

beware of its subtle poison.

CATHOLIC PRINCIPLES AT STAKE

IN THE SPANISH CRISIS founded on false doctrine.

teenth century. From the days that different services. The labors of the European civilization down to that time ion of the State. The Holy See was everywhere acknowledged to be the supreme arbiter in spiritual matters. to maintain and foster the Catholic religion within their realms.

It often happened, it is true, that temporal princes overstepped their jurisdiction and used their power to the detriment of religion. To restore order on such occasions the Holy Father was obliged, sometimes, to inflict severe spiritual punishment by way of excommunication or interdict to recall erring kings and peoples to a sense of their duty. In those days of faith this discipline generally had the desired effect. Then in order to avoid a recurrence of similar trouble a treaty or concordat was entered into between the Holy See and the temporal power, clearly outlining the rights and privileges of each.

There came a time, however, when certain countries in northern Europe broke from their allegiance to the Holy See. Their rulers, instead of maintaining the Catholic religion, as they had solemnly promised, lent their favor to an heretical worship. As these countries had of their own volition placed themselves outside the pale of the Church, Rome ceased to exercise jurisdiction with the writer, and this is the way he over them. But in the case of those answered the first objection: "If that did not apostatize the Catholic he knew anything of what he regime still remained in force. Among these were France and Spain. After the revolution of 1798, which brought the former country to the brink of ruin, words of Rev. Father Dowling of Shef-Pope Pius VII. the famous concordat of made a powerful appeal for the linking sequent separation of Church and State of Holland, Australia, Belgium, Switzer-

What the enemies of religion accomplished in France they are now trying to accomplish in Spain. The Canalfreedom of worship should be denied to none, yet the State would be acting This is liberalism with a vengeance. within its rights if it placed restrictions We would respectfully suggest to the upon outward manifestions that might

Whatever will be the outcome it is found in the tenth chapter of Butler's certain that the Holy See will not sanction the separation of Church and Q. Are all obliged to be of the true State. If such should be the result of the present conflict the onus will rest A. Yes; none can be saved out of it with the government. Rome may re-Pius IX. hurled his "non Possumus" Q. Will strict honesty to everyone against the usurpers of his temporal by retaining his nuncio at Madrid. A. No; good works must be en- Come what will the Spanish people can ings of the militant section of that tur- cently at the Surrey assizes, Guildford, dication points to a magnificent tribute appear to be fighting shy of the higher even though it be disestablished; for all the Orange society. Within the octave the registrar of births and deaths at and of their brethren from other parts year formed the subject of a somewhat __the right of Catholics, for instance, to We would have excused the writer the glorious traditions of the land of the 12th of July, we are told, the Suston, was charged with publishing a of the continent and overseas to the dispose of their property for the good of

Masonic and Jewish combination, which, wards the Church in Catholic countries. has brought things to such a pass that members of the old faith must enter even by Catholics in this country that | those who, like the godless legions of the interest of religion would be better old, seek to obliterate the very name of served by the separation of Church and Christ. The laxity which has hitherto State, and that even in Catholic lands | been the feature of Catholic life, seemall denominations should be permitted ingly not concerned when the Mother to display outwardly their insignia of Church was reviled, has become simply the Church has made in America, and afford to throw stones at our fellow-Catholics under existing conditions, on this side of the Atlantic also an give force to these contentions. What- apathy equally culcaple. Asked for ever may be the force of these opinions proof we have only to point to the great as regards expediency in certain cases, Catholic city of Montreal. Four-fifths yet they are not correct in principle. of the metropolis may be rated as Cath-The separation of Church and State as olics. The Churches and institutions of all forms of belief by the State is beautiful on the continent and one of them the largest in America. On Sun-In order to view the present situation | days and holidays the people give evionerous indeed, and the number who apvery city we find many Free Masons oc-Rulers promised at their coronation cupying positions that have to do with Catholic education and the administra- inals, the rank and file merely the dupes. tion of justice. And Catholics go to the polls and cast their ballots for such public opinion adverse to the Orange men, or for men who put them where they order initiated amongst our Protestant are, knowing all the while that they are not only the bitterest enemies of Catholicity, but take pleasure in reviling the very name of Christ.

Archbishop Bourne, at Leeds, England, at the meeting of the Congress referred to, gave expression to sentiments which we would like to see taken to heart by Catholics the world over:

"A Catholic congress has in these later days become one of the great women of every degree, united in fullest allegiance to Jesus Christ and to His Vicar upon earth, strive to arrive at unity of action even in those things affecting the work of the Church wherein there is room for much difference of opinion. A national congress is the meeting place of Catholics who differ in political conceptions, in racial origin, in social position, in worldly advantages. Taking part in various societies and organizations, they come ively fulfill her mission in the country where the congress is held. Uniformity

what all desire.'

"Resolved. That the national Caththe Bishops and laity in the earnest hope that immediate steps may be taken for the formation of such a union."

If we were to look for a very urgent reason why such an organization should he established we have only to watch the daily papers. The news coming to us from the continent is sent through rising generation. Masonic and Jewish sources, and in almost every case affecting the Church the cloven foot is observable-the desire to bring it into contempt. Catholics could make a beginning along the line laid down by the defence league were they to refuse to subscribe to papers publishing these despatches. They are powerful enough to make their influence felt. If this is done the news agencies will lose many of their customers. By all means let a beginning be made, and the sooner the bet-

THAT DANGEROUS ELEMENT

good faith, outside the body of the The proceedings of the first National open. The most deplorable feature of charge against her was a Catholic con- let us say, it is to be a mighty, unre- drifted from its original moorings. Church his salvation is beset with many Catholic Congress of England is of all is to be found in the fact that the spiracy. Later she said she knew who strained Act of Faith in one of the The "views" of Professor Jackson your Catholic defense association now?" to pay the costs of the prosecution." The noise of the tumult and the rumor If some of the Church haters in this but for the future welfare of Canada. that one of the Jesuit Fathers had been country, possessed, as they are, of a badly beaten, brought a great crowd of desire to revile it on all occasions—if an ideal condition of things is not ad- that city may be numbered by the Catholics on the scene, and, but for the those who charge priests with the prac- tration of what we have just been saymissable. The official recognition of score. They are amongst the most size of the police force present, things was in the house. The lady who owned dread of the law. there was a Catholic Christendom. The proach the Holy Table gives evidence and lived in this house was really a Pro-Roman Catholic religion was the relig- that the old church is not only not de- testant. Five persons have been sent caying, but that it is full of life and to the assizes in connection with this. vigor and growing apace. Yet in that Altogether the Orange peril seems to have become a serious one. The leaders of the movement, are the real crim-

> We would like to see a strong healthy fellow-citizens. The average Orangeman will tell us that the principles of the order are all right. From their point of view such may be the case, but their practices lead to turbulence and bad blood in the community. To our non-Catholic fellow-citizens, especially the younger portion, who have lodgejoining proclivities, we would say that banded together by conscienceless attain in any other way.

THE MADNESS OF REPORTING

vogue. The events connected with the out tomorrow between the United States of history. each to contribute his own part for the deportation of Dr. Crippen to England, and Canada, the flag-tearing people building up of the external work of the on a charge of murder, gave us a vivid would not be the first to shoulder a of opinion is neither possible nor ex- minute incidents connected with crim- found flying. pected, but practical unity of action is inals. The jail authorities and the de-But even more significant were the ness which would have made a Pinker-

A SERIOUS MATTER

jurisdiction of the turnkeys of our penal | this life. institutions, but when they venture so far as to mention names of particular ecclesiastics in the church who are guilty of more or less heinous crimes, Our English exchanges gives us they are liable to be brought to book. gress, which opens in Montreal on further particulars in regard to the do- A notable case of this kind occurred re- Tuesday next, grows apace, and every in-

A FLAG INCIDENT

there stepped into the breach the great field, who favored the establishment pose of the reporters was to find out were pained on last Sunday morning to marks, the great gathering "has fast- boils of Job to the leprosy of Father Napoleon. Statesman that he was, he of an International Catholic Defense when Crippen would leave the jail, and hear of the death of Rev. Father Boubat ened upon the imagination of the citi-Napoleon. Statesman that he was, he realized that the stability of the civil League, aimed at combatting the efforts

League, aimed at combatting the efforts

The thing is a lie; everyone knows it realized that the stability of the civil power depended upon the re-establish- of Free Masons on the continent against kodaks, surrounded the building almost the previous day. The previous day the previous day the previous day the previous day. The previous day the previous day the previous day the previous day. ment of the Catholic religion, which was the Church. He instanced the antagon- continuously for twenty four hours be- congregation were asked for the repose to the truth which the Congress is inprofessed by the majority of French- ism of the Free Masons towards the fore the time set apart for the depart- of his soul by the Rector of the Cath- tended to emphasize, and to the uncon- know as well as I do that the men who men. He consequently drew up with Church in France, Spain and Italy, and ure of the ship. At last the guards and edral, Rev. J. T. Aylward. Father querable vitality of the Church to whose the prisoner were discovered, and the Boubat was a native of France, and keeping it was committed in the begin-1801. Our readers will recall the events up of the Catholic organizations, such hurrying and scurrying of those reportwhich led to its violation and the sub- as the American federation, with those ers would have made a grand subject a call for missionaries went out to the antipathy which, with the initial present of the who has ever talked to poor men on a call for missionaries went out to the antipathy which, with the initial present of the who has ever talked to poor men on a call for missionaries went out to the antipathy which, with the initial present of the who has ever talked to poor men on a call for missionaries went out to the antipathy which, with the initial present of the who has ever talked to poor men on a call for missionaries went out to the antipathy which, with the initial present of the call for missionaries went out to the antipathy which which with the initial present of the call for missionaries went out to the antipathy which which with the initial present of the call for missionaries went out to the antipathy which which with the initial present of the call for missionaries went out to the antipathy which which with the initial present of the call for missionaries went out to the antipathy which which with the initial present of the call for missionaries went out to the call for mis for the pictures at a nickel theater. eldest daughter of the Church. He parations for the Congress was maniland and elsewhere, as a commencement. Snapshots of Crippen were taken in all was about the last remaining link of the fested by certain non-Catholic bodies, talked to rich men at city dinners can Archbishop Bourne commended the manner of attitudes, his head down, his old guard of the priesthood who labored the Presbyterian goes on to say that conceivably believe that they are the suggestion of Father Dowling and the head up, wearing a careworn look, and for the faith in this western part of "this feeling has given way to one of best men of the community." following resolution was unanimously wearing a smile, but the grand de- Canada when London diocese was in its tolerance and of respect," and that noument came when he ran squarely infancy. During his long and arduous "there is every indication of the spirit into a rope that held the gangway labors as a priest of the Church he was of good feeling prevailing among citi- that and more heartily to the man who olic congress approves of the scheme for steady. This was declared to be an ever noted for his sterling piety, and zens of whatever religious denominaan International Catholic Defense omen of what was to happen to him his scrupulous desire to attend to the tion, which is surely as it should be." making such a statement. Catholics signia of their worship, and thus at the Union, and commends the project to when he went to England. Seriously, most minute as well as the most importgentlemen, the newspaper reporting is antiduties of his sacred office. In addition that this is as it should be and trust it ence the thrifty thrive and only the una little overdone. It is well to get the to this he was a pulpit orator of the will not be deemed ungracious if we news, but there is altogether too much first rank and his exhortations to the add that in the light of the remark some space given to crime and criminals. faithful brought many a stray member readjusment of Presbyterian ideas as to Reading matter that will not leave a of the flock to a realization of his respons- Catholic devotion to the Blessed Sacrabad taste in the mouth should receive ibilities to his Maker. He had charge more space. It will be better for the of several parishes in the diocese during order. Dr. Johnson might very fittinga reputation for careful adminis-It has been the habit for many people | foundations the temporal as well as the | And it would not be at all surprising if who are possessed of a great deal of spiritual interests committed to his bigotry and little common sense, to cast care. Age came upon him and for French Freemasonry in Montreal have stones in vigorous fashion at the Catho- some years he lived a retired life had some bearing upon it. A little relic Church as the whim takes them. In at Windsor, Ont. He fought the good flection upon the nature of the revolt this respect they are upon safe ground fight nobly, manfully, and conscien--so far as the law is concerned. These tiously, and now we may not doubt he fied by this unmasking of its budding cowardly accusations made in general will receive a rich reward from Him terms do not bring them within the whom he had so faithfully served in have a wholesome effect upon that por-

NOTES AND COMMENTS

THE INTEREST in the Eucharistic Conof that sacred volume which they are arrested the accused said that she onstration of numerical strength, as lookers, served the purpose of showing must be fully established and every

would have gone very badly for those sins-if those who make other charges Canada, the Presbyterian has made who attacked the old woman. The of a like serious nature, would only be itself most conspicuous in its proselytiz- and is tangible proof, if any additional bandsman had to be escorted home by manly enough to name some particular ing zeal towards the French Canadian in order to view the present situation in its true perspective we must revert dence of their strong Catholic faith by the police. The house at number 10 priest as the culprit, we would have an population of Montreal. In season and by the Methodist Church of any claim to conditions in Europe before the sixturning out en masse to attend the China street, in the Orange portion of exposure of non-Catholic credulity out of season, from one year's end to Liverpool, was wrecked by an Orange which would be simply astounding. But another, it has harped on the one string, possession of the much lauded "Bible the Church laid the foundation of priests in the confessionals are very mob, who believed a picture of the Pope they will not do that. Cowards have a and neither in the choice of instruments religion." We have no wish to antici-There was much ado last week in recruit from the ranks of the Catholic clearly, and have from time to time Toronto because a couple of members of priesthood, in the depth of his depravity, the Argonaut Rowing Club swam out to publicly, and within the walls of a Presan American Yacht which was in the byterian Church, profaned the Blessed harbor, removed the American flag Sacrament in a manner unspeakably shut their eyes to the finale. "This which was flying from the stern, and shocking to Catholic piety and outrag- question cannot be settled by controafter tearing it to shreds put it back in eous to the moral sense. It was the its place. The episode, we are told, occasion, at the time, of a triduum of caused much indignation amongst the reparation in the churches of Montreal. individual opinion, but what is right." members of the Queen City Yacht Club, The incident is not a pleasant one to rewho were entertaining the Americans. | call, and we do so only to contrast with | In coming into a British port it is the it the improved condition of affairs at no seat of authority to look to-simply a costom to fly the Union Jack over that the present time. We are not intimat- nondescript convention of temporizing of a foreign flag. The Americans claim ing that the Presbyterians have in any politicians, the best of them but blind they had done this, but that the flag way slackened in their efforts at under- leaders of the blind. Under their was lost at Port Dalhousie. There will mining the faith of the French Canadian, expert manipulation, confusion, chaos, membership in the Orange order is not be no international complications over but, rather, that having found their annihilation is the one inevitable a badge of worth, and they are better the event, but it is worthy of remark former tactics unprofitable, they have end. This is the naked truth providential means whereby men and out of it. These unfortunate men are that we have a class of people amongst passed, first to methods less offensive in that applies to all the sects. Fortunateus who are not overburdened with form if the same in intention, and, then, ly for mankind, the indestructible Bark demagogues who are looking for a sanity. In Toronto there is too much if a recent utterance be any criterion, of Peter still sails the seas. prominence which they could never Denisonianism, that ultro-loyalty which to a saner idea of the Church's "preborders on the ridiculous. We have eminence as an exponent of the Christsuspicions as to the integrity of a person | ian Faith." This is a change on which | ated so frequently in some quarters to who will stand upon the street corner we can congratulate them as being more the effect that the rich are so by their The old fashioned method of obtain- and proclaim to the passerby that he is in accord with Christian sentiment and own merit and the poor are in that state ing the news of the day is going out of an honest man. If war were to break with facts as they lie upon the surface through their own fault, Gilbert Ches-

> THESE REMARKS are suggested by a Church so that she may more effects illustration of the frantic efforts of the musket. They would be looking for paragraph in a recent issue of The which a blasphemy against facts renders average reporter to glean even the most positions where the bullets would not be Presbyterian, a marked copy of which religion. It is so in these cases in has been sent to us. Slight as it is, we which calamity is made a moral curse or note it with pleasure as an in- proof of guilt. tectives were watched with an earnestness which would have made a Pinkerton detective very envious. The purton detective very envious at the detecti ment would be very pronouncedly in his long career, in all of which he left | ly be their exemplar here. Nevertheless, we welcome the change for the tration. The desire of his heart better so far as it goes, and commend was to build up on permanent the good judgment which dictated it. recent revelations as to the drift of against Christianity in France, as typicounterpart in Canada, could not but strong presentation of the subject by tion of our Protestant fellow-countrymen to whom the Christian religion is still something more than a mere name.

> > THE MEMBERS of the Methodist General Conference in session at Victoria eliminated this speech of the Bishops criticism question which earlier in the battle against the remaining disabilities

state, and that even though he be in | CONCERTED ACTION NECESSARY | wont to carry in procession but seldom | was not guilty and declared that the | some outsiders affect to believe. Rather, | how far Methodism has in recent years

difficulties and much uncertainty. In- world wide interest to the faithful. It grown-ups impart the craze to their wrote the letter. She was found guilty, cardinal dogmas of the Christian re- met with strenuous opposition, it is true. differentism in regard to religion is the may be taken as the initiatory step to- children. On the last 12th of July they and the Lord Chief Justice in sentenc- ligion. And while every circumstance but this, it was quite evident, proceeded all-pervading and insidious heresy of wards forming a Defence League having had them march through the streets to ing her said: "The gravity of the of stateliness and splendour will attend from a dwindling minority whose native our day, and it behooves Catholics to for purpose the combating of the a public hall in Liverpool, where some thing is more than I can express. You it, that will be but to set in stronger religiousness and early training reof the leading lights of the order con- have been convicted on the clearest pos- relief the infinite condescension of the volted from the impending break with through inciting a rebellious spirit to- ducted what they call a service. The sible evidence of publishing wicked and God-Man, Who, under the lowliest of their once cherished convictions and authorities, fearing a disturbance, be- grossly improper libers on innocent forms, counts it not loss to dwell with ideals. The discussion at the time cause of the outrageously insulting pro- people. This has gone on for a series of His people and to accept their familiar threatened to precipitate a crisis, but ceedings, placed on duty a large force months, if not years. You have charged homage. The plenitude of this truth, this was for the time being averted by We often hear the opinion expressed the lists like men to repel the attack of of police. This had the effect of preventing a riot. In the neighborhood of libels, of which I have no doubt that prehend, but signs are not wanting that eral Conference now assembled in Vic-St. Francis Xavier's Church, however, you yourself are the author. The sent- even those whose hearts are closed to toria. That this shift was equivalent a number of admirers gathered to see ence that I am about to pronounce upon this sweetest and most consoling of to the six months' hoist and to the inthe North End section return home, and, you, in my judgment, is wholly inade- dogmas are not insensible to the pro- definite postponment of a decision if possible, to provoke the Catholics of quate to your real offense, but I do not ap- found significance of the Congress. fraught with such momentous consethe district to a conflict. In the latter prove of passing a consecutive sentence. From open hostility, which found ex- quences to the sect, is now demonworship. No doubt the progress that scandalous. Nor can we in this country purpose they were disappointed, but an Therefore, notwithstanding that the pression in acrid criticism of Montreal's strated to a certainty. For the latest old woman was knocked down by a jury, perfectly properly, have concivic grant toward the expenses of the proposal is to refer the matter to a the comparative liberty enjoyed by Catholics on the continent. There is bandsman and badly maltreated by a victed you on all counts, I sentence occasion, a large section of the non-special committee or tribunal whose number of women who punctuated their you to have twelve months' imprison- Catholic public has passed to an attitude duty it shall be to investigate in camera kicks and blows with shouts of "Where's ment without hard labor and order you of respectful anticipation which augurs "all charges of non-orthodoxy which well not only for the Congress itself, might be laid against teachers who are also ministers of the gospel, but with no power to contravene a decision of con-WE MAY be permitted to cite an illus-

> WHAT IS THIS but a shirking of the issue? It means this if it means anything, were needed, of the complete abrogation to Christian steadfastness or to the or in the method of its propaganda has pate the outcome. There is no need to it displayed any conspicuous regard for do so, for it lies on the surface for all truth or propriety. Indeed, it is not men to see. The pitiful side of it is many years ago since its most notorious that the very men who see this most sought to stem the current, now turn with faint hearts from the task, and in their helplessness drift with the tide and versy or a pope," shouted Chancellor Burwash. "The matter is not one of Who then is to settle it or to say where the truth lies? Methodism has no pope,

> > COMMENTING ON the assertion iterterton, the present day oracle of Fleet Street, has this to say:

> > "There are some occasions upon

are not the best men, nor the cleverest, nor even the most industrious. Nobody believe that they are the worst of the one thesis I will admit no arguments about unconsciousness, self-deception or mere ritual phraseology. I admit all says that the aristocracy as a whole is good for England or that poverty as a whole cannot be cured.

But if a man says that in his experithrifty perish, then (as St. John the Evangelist says) he is a liar. This is the ultimate lie, and all who utter it are liars.'

Kipling is one of the chief offenders against whom this shaft is directed. He has spoken somewhere of the man "whose unthrift has destroyed him." But Kipling is in essence a latter-day pagan, while Chesterton is a David among the Philistines.

WE COMMEND to the attention of our readers the address of the Bishop of Galloway on Catholic Disabilities, delivered at the recent National Catholic Congress at Leeds. The address is a one whose long residence in the midst of a Presbyterian populace gives him the right to speak with authority on a matter affecting the welfare of Catholics in every part of the British Dominions. Now that the most objectionable clauses of the Accession Oath have been may be considered as a trumpet-call to