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salem and then Beirut, absorb one half of the entire force. Again, nearly one fourth are connected with the American Presbyterian Mission that centres in Beirut, and its closely allied Syrian Protestant College in that Nearly one half of the fifteen medical missions are in Jerusalem, the London Mission to the Jews leading with 800 indoor and 40 outdoor patients reported for 1892; and for all the medical missions 3000 indoor and 140,000 outdoor patients. In thoroughness of medical treatment and excellence of outfit and equipment, it is understood that the palm belongs to the mission at Beirut, conducted by the German Kaiserwerth Deaconesses and the Medical Faculty of the American College just mentioned. This college stands at the head of the educational missions in Syria, and is too well known to call for detailed notice at this time. With its history of twenty-seven years, its corps of 13 American, 1 Swiss, and 6 Syrian instructors, its commodious and imposing buildings, its fine apparatus, its superb location on the promontory of Western Beirut, in full view of the sea and its beautiful harbor, and of the snowy summits and verdant foothills of Lebanon, and with its steady annual stream of over 200 students in the preparatory academic and medical departments, it is a factor in the redemption of Syria for which no friend of the cause can be too thankful.

Next come the other boarding schools (10 British and 9 American, besides 3 German and 2 British orphanages), 24 in all, with 1700 boarders (a majority being girls), the two sexes being always in separate schools. At the head of those for boys probably stands that of the Church Missionary Society on the brow of Mount Zion, a school of high grade and wide usefulness. Among the others, the American Academy at Sidon, that graduated its first class eight years ago, has won distinction by its success in raising up native helpers. Sixty-four of its pupils, all who have spent as much as three years under its roof, have gone forth as mission teachers.

At the head of the girls' training schools may be reckoned that of the British Syrian Schools Commission at Beirut. It is the capstone of a most admirable and successful system of schools, 29 in number, and widely scattered, in which 20 English ladies and 96 native helpers care for a total of 3500 pupils a year. Around these higher boarding schools, and wholly dependent upon them for the teachers they require, are 300 other schools that bring up the total attendance in mission schools to 19,000. While more or less theological training is given in other schools, there is one regular theological seminary that is carried on at Beirut by the American Mission. Seventeen of the theological graduates now living have been ordained as ministers, the ordination of the majority being still deferred until the spirit of self-support among the 45 organized churches shall be so far developed as to make the pastoral relation normal and healthy. These churches have an average membership of 90, or a total of 4000. Considering the obstructiveness of the government toward mission build-