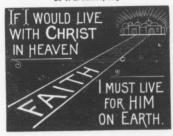
tion is in his look, and he asks about the way. How majestic the Saviour's utterance as he declares himself to be the way! And hark! That is Philip who is speaking. He wishes to know the Father. How earnest are the tones of Jesus as he asks if Philip has not known him. Hear him pleading that they may behold God in him, and lovingly promising to do all things for them through prayer in his name. How intently they listen! How silent the spot! And Gethesmane, the judgment-hall, Calvary—what nearing, deepening shadows they throw into that supper-room!

# Blackboard. BY J. B. PHIPPS, ESQ.



This diagram needs but little explanation. The way to our heavenly home is the way of faith in him who said, "I go to prepare a place for you." If I would live with him there, I must live for him here.

APPLICATION. Are you walking in this way? If not, why not start to-day?

#### LESSONS FOR SEPTEMBER, 1886.

SEPT. 5. Jesus the True Vine John 15. 1-16. SEPT. 12. The Mission of the Spirit. John 16. 5-20. SEPT. 19. Jesus Interceding. John 17. 1-26. SEPT. 26. Third Quarterly Review.

## Opening and Closing Services for Third Quarter.

#### OPENING SERVICE.

I. Silence.

II. The Doxology.

III. Responsive Sentences.

Supt. I was glad when they said unto me, Let us go into the house of the Lord.

School. Our feet shall stand within thy gates, O Jerusalem.

Supt. Jerusalem is builded as a city that is compact together:

Schoo!. Whither the tribes go up, the tribes of the Lord, unto the testimony of Israel, to give thanks unto the name of the Lord.

Supt. For there are set thrones of judgment, the thrones of the house of David.

School. Pray for the peace of Jerusalem: they shall prosper that love thee.

Supt. Peace be within thy walls, and prosperity within thy palaces.

School. For my brethren and companions' sakes, I will now say, Peace be within thee.

Supt. Because of the house of the Lord our

God I will seek thy good.

IV. Singing. V. Prayer.

#### LESSON SERVICE.

I. Class Study of the Lesson.

III. Singing Lesson Hymn.

III. Recitation of the Title, Golden Text,
Outline, and Doctrinal Suggestion, by the
school in concert.

IV. Review and Application of the Lesson,

by Pastor or Superintendent.

V. The Supplemental Lesson.
VI. Announcements (especially of the Church services and week-evening prayer-meeting).

#### CLOSING SERVICE.

I. Singing.

II. Responsive sentences.

Supt. O the depth of the riches both of the wisdom and knowledge of God!

School. How unsearchable are his judgments, and his ways past finding out!
Supt. For of him, and through him, and to

him, are all things.

School. To whom be glory for ever. Amen. III. Dismission.

### THE APOSTLES' CREED.

I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ His only Son our Lord: who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate; was crucified, dead, and buried; the third day He rose from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the Holy Catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Littell's Living Age. The numbers of The Living Age for June 19th and 26th contain The Pilgrimage to Mecca, Asiatic Quarterly; Social Aspects of the Revolution of 1789, and Theodore Agrippa d'Aubigue, National; Whence Came the Comets? Nineteenth Century; Ocean Steamers, Fornightly; A Fire at Sea, Macmillan; Paganini, and Some Bye-gone Bath Days, Temple Bar; Hopefulness and Optimism, Spectato, Notes on Earthquakes in China, Nature. A new volume begins with the next number. For fifty-two numbers of sixty-four large pages each (or more than 3,300 pages a year) the subscription price (\$8) is low. Littell & Co., Boston, are the publishers.