for

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Riff

Magazine

Hammerless

26-Shot

Avoras of the Avise.

No man preaches his sermon well to others if he does not first preach it to his own H

Ir is better to have one God on your side ian a housand creatures; as one foundain is better than a thousand cisterns.

HE that would see our religion in its native

HE that would see our religion in its native simplicity, ourity, and glory, must study the character of our Lord and Savious.

INSTEAD of being content to we so as to escape blame the Christian is required to live so as to prove a means of lessing.

POLISHED steel will not shine in the dark; no more can reason, however refined and cultivated, shine efficaciously but as it reflects the light of divine truth shed from heaven.

PRESERVE your conscience always soft and

PRESERVE your conscience always soft and sensitive. If but one an force its way into the tender part of the foul and is suffered to dwell there, the road its paved with a thousand more iniquities.

"For my thoughts are not your thoughts." I have always seen God justif, Himself in the long run; I in continually discovering that I misunder tood Him, and murmured when He was kildest.—Lacota. "c.

The truth, men will tell youlcan never do harm; which nobody denies, it by truth is meant truth inderstood; but truth misunderstood, as a will be if men are not prepared for it, is one of the subtlest, and often one of the most mischievous, of errors.

There is some men who pass through the streets—tooking out for stains and blemishes on the passers by. Only they propose to be move the blemish and put a shine on the boot that offend them!

RIVE to win the esteem rather than exthe the envy of your neighbours by the self-ish display of possessions which you know they do not possess, and with which you yourself and not be blessed but for the goodness of Him who, loves not selfishness.

It is not the encountering of difficulties and in the in obedience to the promptings of the in ard spiritual life which constitute imping of God and providence, but the acting without faith, proceeding on our own entire with to precious conviction of duty, and no act in 10r aid and direction.

Titles it no greater mistake than to suppose that Christians can impress the world by agreeing with it. No: it is not confor-

by agreeing with it. No; it is not conformity that we want; it is not being able to beat the world in its own way; but it is to

beat the world in its own way; but it is to stand poart and above it, and to produce the impre op, if a holy and separate life. This only of the control of the control of the control of the should be a formed in their day. The sunding it sindled for work, and every morning should be men up and active in the performance of the duties of the hour. God never intended that men should loiter away never intended that men should loiter away their time in idleness and sloth. Activity is the law of life; inaction tends to decay and

the Persian kings took state upon them, and graced that none should come near to them en alled, on pain of death. But oh, sirs, the gater of heaven are always open i You have they night and day of presenting your petition in the name of Christ, to the Kings that we have the grade that we may thus sprak to the Kings things Himself, and be welcome?

TO Dip you ever know a man who grew fich by fraud continue successful through life and leave a fortune at death?" This question was put to a gentleman who had been in business forty years. After reflecting a while, he said e." Not one. I have seen men become fish, as if by magic, and win golden on tions, when some little thing led to an expesse of their fraud, and they have fallen into grace and ruin. Arson, perjury, and suicide are common crimes with those who make haste to be rich regardless of the means a Boys, stick a pin here. You will soon by ten, and begin to act with those who made money. Write this good man's testino in your mind, and with it put this word of Gos. "He that hasteneth to be rich tall a evil eye, and considereth not that over shall come upon him." Let there and leads on to resolve to make have allowed the for a just the business in the matter of the grace of a ginto business in the matter of the grace of a ginto business in the matter of the grace of the form and Fireside. tion was put to a gentleman who had been in

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