

ting out from his view the continual objects of Christ's spiritual warfare from the beginning to the end of His ministry is a mystery. It is like writing the history of the South African campaign without a word about the Boers. Does man allow himself to be overcome by the brute in him when he blasphemes the name of God? Is it not rather a revolting angel who hisses the curse into his ear and heart? The Bible, Christ's teaching included, gives no uncertain sound as to this truth. Man does not fall through the brute, but the brute falls through man, and when man is redeemed the brute shall be redeemed with him. The physician did not place his innocent child in a far off plague hospital to catch infection, but he came to this earth, a scene of pre-Adamite rebellion, with his children to watch over, and train them to be warriors against the spiritual powers of evil, that so, through them, led by the great Captain of Salvation, this world, and it may be all worlds, shall be won to His lasting service. Dr. Hillis's whole book is interesting and there is much in it that is valuable and suggestive; but in some respects its gospel is not the whole gospel of Christ, and it minimizes the forces that war against the human soul, which is poor generalship. Satan and his hosts, that we sing about in our pious hymns, must chuckle over the possible fate of the evolutionary Christian soldiers, who, carefully avoiding the wild animals of the veldt, march in blissful ignorance straight into the rifle pits, masked batteries, and death traps of these destroyers of souls. "I will forewarn you whom ye shall fear," said Christ; but evolutionists and spiritualists and Christian scientists, have adopted the attitude of Betsy Prig towards the mythical Mrs. Harris of her friend Sairey Gamp, when she said: "I don't believe there ain't no sich person." Is the ordinary pulpit innocent of this fatal ignorance? No preacher who has truly found God in Christ to declare to his flock, can fail to have come in his search face to face with many devils, whether they have found a temporary home in maniacs and swine as at Gadara, or, disembodied, they flit restlessly on the wings of the wind in search of their prey. "Deliver us from the Evil One!" is the petition that should shake the world and rend the heavens, in its fulfilment of complete deliverance, for it means "Thy Kingdom Come!"