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Children's Record.

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A NAME FOR OUR PAPER.

I WANT to ask the young people, and the older ones as well, a question. What name would you like best for this paper? Some like the name "Children's Record" because they are used to it. Others think that as much of its reading is not merely for children, but for those who are getting beyond childhood's years, it should have a name that would include these also.

I have puzzled over the matter for a long time; I have tried a change on the outside cover, without changing the name within, just to see how you would like it; and now I have decided to ask your help in settling the question.

The name should be short; it should have some meaning in it, and it would be well to have something not too common. There are names many, among the papers that I get, but I would like to have something different from any of them for this one.

The name on the front of this issue is short, and it has some meaning, for the paper is for "the young" of all ages. The little folk can understand it, and the older ones can enjoy it and profit by it. I want as many of you as can do it, to think what you would like, to ask your fathers and mothers, and to write me a card, telling me if you like best this name "The Young," or if you would prefer the old name, or some other.

If some of the older people who read this would kindly send a card I would take it as a favor.

THE GENERAL ASSEMBLY.

HOW many were present? More than three hundred ministers and elders. How long did it last? Eight days, including the Sabbath, and that day was more of a young people's day than any other of the eight, for a mass meeting of the Sabbath Schools was held in the afternoon, addressed by members of Assembly.

What was done at the meeting? Every meeting in the forenoon, afternoon, and evening was opened with praise, reading of God's word and prayer, for we need not expect to do anything aright without God's guidance.

The evening meetings were perhaps the most interesting to the young. The first evening, Wednesday, there was a very nice opening service and a sermon from a man whose head is grey, but whose heart is young, Rev. Dr. Wardrope, of Guelph.

What was done the next evening, Thursday? It was Home Mission night. There are, I suppose, 800 places where there is preaching, besides the regular churches. When people begin in a new settlement, there is no church, and the Home Missionary travels from place to place and preaches, now in a kitchen, now in a barn, again in a school-house, and so on, until the settlement gets larger, and the people get a church built.

Friday evening was Foreign Mission night, and Mr. Wilson told us of India, where the people bow down to idols and have no Christ; and Mr. MacDougall told us of China, where the people have been so cruelly treating our missionaries, just as the Jews treated the Saviour, who came to do them good.