

# THE BATTLE OF LIFE.

BY JENNIE F. WILLING

"Go forth to the battle of life, my boy  
Go while it is called to day.  
For the years go out and the years come in,  
Remember of those who may lose or win  
Of those who may work or play

"And the troops march steadily on, my boy.  
To the army gone before  
You may hear the sound of their falling feet  
Going down to the river where two worlds meet  
They go to return no more.

"There's a place for you in the ranks, my boy,  
And duty too assigned  
Step into the front with a cheerful face  
Be quick, or another may take your place,  
And you may be left behind

"There is work to be done by the way, my boy,  
That you never can tread again—  
Work for the toffest, lowliest men—  
Work for the plow, plane, spindle, and pen—  
Work for the hands and the brain

"The serpent will follow your steps, my boy  
To lay for your feet a snare  
And pleasure sits in her fairy bowers,  
With garlands of poppies and lotus flowers  
In wreathing her golden hair

"Temptation will wait by the way, my boy—  
Temptations without and within,  
And spirits of evil, with robes as fair  
As those which the angels in heaven might wear,  
Will lure you to deadly sin

"Then put on the armor of God, my boy  
In the beautiful days of youth  
Put on the helmet and breastplate and shield,  
And the sword the feeblest arm may wield  
In the cause of right and truth

"And go to the battle of life, my boy,  
With the peace of the gospel abode,  
And before high heaven do the best you can  
For the great reward and the good of man,  
For the kingdom and crown of God."

## Tried to Forbid the Bans.

A friend sends us the following interesting account of how Miss Hill's pet colt interrupted her wedding:

A wedding in rural high life was interrupted in a peculiar fashion at Walnut Hill, Connecticut, a few days ago.

The parents of Miss Nellie Hill, who was to become the wife of Mr. Anson Gear, thought it would be the thing to celebrate the wedding in church.

The contracting parties were pleased with the suggestion, and preparations were made for an elaborate wedding.

All the people on the Hill were invited, and all went. The church was beautifully decorated with flowers. Built over the path leading from the road to the church door was an awning, and on the ground was laid a strip of carpet.

Miss Hill was very fond of pets, and among the animals on the farm she had a pet cow and a pet colt. Her affection for these animals was warmly reciprocated. Either of them would follow her about like a dog. Daisy was the name of the pet colt. It happened that Daisy had his eye on the preparations for the wedding last Wednesday. He stood with his head over the pasture bars and saw his mistress climb into the family carriage and drive down the road. A short time after, according to the testimony of the hired man, the colt cleared the bars at a bound and with tail up and heels in the air went down the road at a lively gallop in the direction his mistress had taken.

The wedding party was in the church and bride and bridegroom were standing before the minister ready to take their vows, when there was a commotion in the vestibule. Every man, woman, and child in the church turned towards the door just as Miss Hill's colt stuck his head through the opening. Seeing his mistress at the altar the animal walked down the aisle and thrusting his head between the bride and bridegroom rubbed his nose against the bride's shoulder, whimpering affectionately.

The preacher stopped, the bride's father attempted to drive the colt out of the church, but it refused to go until incited to do so by its mistress, who led the way. When the horse was outside, the door was closed to keep out the animal and the young woman returned to the altar and was married.

When the wedding procession set out for the Hill residence, where refreshments had been spread for the guests, the colt trotted along by the side of the carriage in which its mistress rode.—*Our Dumb Animal.*

The Colorado School carries an insurance of \$85,200 on its buildings.

The Illinois School now has nearly 500 pupils, and it seems to be hard to keep track of all the names. A few weeks ago a ten-year old boy whose name was on the rolls was supposed to be lost, and the mistake was not discovered until the boy's father came and identified the boy as his son. It was found that he had been going under an assumed name.—*Ex.*

# Biblical References to the Deaf.

Mr. Wallace Foster, of Indianapolis, who is known to the deaf as the deaf secretary of the Silent Army of Soldiers, Sailors and Marines, has compiled for *The Silent Hooper* all references which are made to the deaf or dumb in the Bible, including every use which is made of the word deaf. The references are as follow:

Exodus iv. 11—And the Lord said unto him, who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the Lord?

Lovitiens ix. 14—Thou shalt not curse the deaf, nor put a stumbling block before the blind, but shall fear thy God. I am the Lord.

Psalm xxxvii. 13—But I, as a deaf man, heard not, and I was as a dumb man that openeth not his mouth.

Psalm lxxviii. 4—Their poison is like the poison of a serpent; they are like the deaf adder that stoppeth her ear.

Isaiah xxxix. 18—And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

Isaiah xxxv. 6—Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

Isaiah xlii. 18—20—Hear, ye deaf, and look ye blind, that ye may see.

Who is blind, but my servant? or deaf, as my messenger that I sent? who is blind as he that is perfect, and blind as the Lord's servant?

Seeing many things, but who observeth not; opening the ears, but he heareth not.

Isaiah xliii. 8—Bring forth the blind people that have eyes, and the deaf that have ears.

Micah vii. 16—The nations shall see, and be confounded at all their might, they shall lay their hand upon their mouth, their ears shall be deaf.

Matthew xi. 5—The blind receive their sight, and the lame walk, the lepers are cleansed and the deaf hear, the dead are raised up and the poor have the gospel preached to them.

Mark vii. 32-37—And they bring unto him one that was deaf, and had an impediment in his speech, and they beseech him to put his hand upon him. And he took him aside from the multitude and put his fingers into his ears, and he spit, and touched his tongue; and looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.

And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it;

And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

Mark ix. 25—When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

Luke vii. 22—Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the deaf the gospel is preached.

## A New Way to Get Coal.

Mr. Murphy lived near a railroad. He had a pet monkey. He put the monkey in the back yard near the railroad. There was a telegraph pole in the yard and the monkey used to climb up the pole. It liked to watch the trains go by. Many trains loaded with coal passed Mr. Murphy's house. The men on the cars saw the monkey. They threw coal at him but they could not hit him. He was very quick. He always dodged the coal. Every day the men threw at the monkey until there was a great deal of coal in the yard. Mr. Murphy put it in his collar to keep for winter. He did not need to buy any coal for a long time.—*Adapted.*

## What is Needed.

The kind of teachers we need most at this school are the class that attend strictly to business—those who will bury themselves in the work. Too many teachers of the deaf and their work in the school-room. We want teachers who will mingle with pupils—teachers who

are real friends to the deaf, teachers who can be companions and confidential friends of the pupils and keep them full respect. No teacher need flatter himself that there is any thing in his skill in imparting instruction or any peculiarity in the make up of his pupils which will enable them to dispense with long and patient training. Neither devices nor methods of teaching can take the place of downright hard work on the part of the pupil. He should be trained to self reliance and should learn that scholarship depends on what some writer calls the staying qualities—patience, endurance and steady industry.—*Mo. Record.*

## A Business Education.

A BOOK OF VALUABLE INFORMATION ON THE SUBJECTS OF  
**BOOK-KEEPING and SHORTHAND**  
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## FOR SALE.

**HISTORY OF DEAF-MUTE EDUCATION** in Ontario, illustrated with thirty-four fine engravings. Single copies, paper cover 25c. Full cloth 25c. In the foreign copies, paper cover 17c each, cloth 25c each. C. J. HOWE, 178 Dover Court Road, Toronto, Ont.

## The Los Angeles Association of the Deaf.

**SERVICES EVERY SUNDAY** at 4 p.m. at the 2nd Guild Room of the St. Paul's Church, Olive Street, Los Angeles. **OFFICERS:** The holding of religious services in the sign language. 2. The social and intellectual improvement of deaf mutes. 3. Visiting and aiding them in sickness. 4. Giving information and advice where needed. **OFFICERS:** Secretary Treasurer and Missionary. Those with the post office address of Mr. Thomas Wick is Station D, Los Angeles, Cal., to whom all communications should be addressed.

## TORONTO DEAF-MUTE ASSOCIATION.

**RELIGIOUS SERVICES** are held as follows: Every Monday morning at 11 a.m. in the Y. M. C. A. Building at corner of Queen Street West and Bevercourt Road. **Leaders:** Messrs Fraser, Houghton and Hester. In the afternoon at 3 p.m. in the Y. M. C. A. Building, at corner of Spadina Avenue and College Street. **Leaders:** Messrs. Nasanth and Hildgen.

The Literary Society meets on the first and third Wednesday evenings of each month, in the Y. M. C. A. Building, corner of Queen St. West and Bevercourt Road, at 8 p.m. **President:** C. J. Howe. **Vice-Pres:** A. W. Mason. **Secretary:** H. C. Hester. **Treas:** W. J. Terrell. The above officers, with P. Fraser, form the Executive Committee. All resident and visiting deaf mutes are cordially invited to attend the meetings. The secretary's address is 19 Chisden Avenue.

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## Uneducated Deaf Children.

I WOULD BE GLAD TO HAVE EVERY person who receives this paper send me the names and post-office addresses of the parents of deaf children not attending school, who are known to them, so that I may forward them particulars concerning this institution and inform them where and by what means their children can be instructed and furnished with an education.

**R. MATHISON,**  
Superintendent.

## Grand Trunk Railway.

TRAINS LEAVE BELLEVILLE STATION:  
West—8:00 a.m., 4:17 a.m., 11:55 a.m., 2:30 p.m., 5:45 p.m.  
East—10:20 a.m., 6:25 a.m., 11:05 a.m., 12:25 a.m., 1:45 p.m., 6:00 p.m.  
MADON AND PETERBORO BRANCH—8:45 a.m., 11:30 a.m., 4:30 p.m.

# GENERAL INFORMATION.

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## Classes.

**SCHOOL HOURS:** From 9 a.m. to 4 p.m. from 1:30 to 3 p.m. on Saturdays. **DRAWING CLASS** from 4 p.m. to 6 p.m. on Monday and Thursday afternoons. **GIRLS' FANCY WORK CLASS** from 4 p.m. to 6 p.m. on Wednesday afternoons. **BIG CLASS** for Junior High School from 7 to 8 o'clock on Monday and Wednesday week from 1:10 to 4. **EVENING STUDY** from 7 to 8 o'clock on Monday and Tuesday for pupils and from 7 to 8 for juniors.

## Articulation Classes

From 9 a.m. to 12 noon and from 2 to 4 p.m.

## Religious Exercises

**EVERY SUNDAY:** Primary pupils at 10 a.m. and color pupils at 11 a.m. General assembly at 2:30 p.m. Immediately after which the Bible Class will assemble.

**EACH SCHOOL DAY:** The pupils are in chapel in the Chapel at 8:45 a.m. and the pastor in-charge for the week will open the service and afterwards dismiss them. Some may reach their respective schools at a later hour than 9 o'clock. In the event of 3 o'clock the pupils will again assemble after prayer will be dismissed in the usual orderly manner.

**REGULAR VISITING CLERGYMEN:** Rev. Canon Burke, Right Rev. Monseigneur Donnelly, V. O. Rev. J. L. George, Rev. J. J. O'Connell, Rev. F. A. Baker, Methodist, Rev. Marshall, Baptist, Rev. M. W. Macdonald, Presbyterian, Rev. Father O'Brien.

Our Clergymen of all Denominations are cordially invited to visit us at any time.

## Industrial Departments

**PRINTING OFFICE, SHOP AND BUREAU:** Hours from 7:30 to 8:30 a.m. and from 1:30 to 5:30 p.m. for pupils who attend school. Those who do not from 1:30 to 5:30 p.m. and from 1:30 to 5:30 p.m. each week except Saturday, when the office and shop will be closed at noon.

**THE SEWING CLASS HOURS** are from 10 o'clock, noon, and from 1:30 to 3:30 p.m. for those who do not attend school and from 8:30 to 9 p.m. for those who do not attend on Saturday afternoons.

**The Printing Office, Shop and Bureau** will be left each day when work is done in a clean and tidy condition.

**PUPILS** are not to be present in the various classes or industrial departments except on account of sickness without permission of the Superintendent.

**Teachers, Officers and others** are not to allow matters foreign to the work to interfere with the performance of their several duties.

## Visitors :-

Persons who are interested, desiring to visit the Institution, will be made welcome on any school day. No visitors are allowed on Saturdays, Sundays or Holidays, except the regular chapel exercises at 11 a.m. on day afternoons. The best time for visiting on ordinary school days is as soon as possible in the afternoon as possible as the classes are dismissed at 3:00 o'clock.

## Admission of Children

When pupils are admitted and parents are with them to the Institution, they are advised not to linger and prolong any taking with their children. It only adds discomfort for all concerned, particularly for the parent. The child will be tenderly cared for, and if left in our charge without the will be quite happy with the other pupils in some cases in a few hours.

## Visitation :-

It is not beneficial to the pupils for friends to visit them frequently. If parents come, however, they will be made welcome to the class-rooms and allowed every opportunity of seeing the general work of the school. We cannot furnish lodgings or entertain guests at the Institution, but accommodation may be had in the Hotel, the Hoffman House, Queen's, and American and Dominion Hotels at moderate rates.

## Clothing and Management

Parents will be good enough to give directions concerning clothing and management of their children to the Superintendent. Correspondence will be allowed by parents and employees under any circumstances without special permission on each occasion.

## Sickness and Correspondence

In case of the serious illness of pupils, letters or telegrams will be sent daily to the guardians. IN THE ABSENCE OF THE FRIENDS OF PUPILS MAY BE GIVEN BY THE NURSE.

All pupils who are capable of doing work are required to write home every day. Letters will be written by the teachers for the little ones who cannot write, feeling as far as possible, their wishes.

No medical preparations that have to be used at home, or prescribed by family physicians will be allowed to be taken by pupils except with the consent and direction of the Physician of the Institution.

Parents and friends of Deaf children are advised against Quack Doctors who advertise their cures and appliances for the cure of deafness. In 999 cases out of 1000 they are a waste of money for which they give no return. Consult well known medical practitioners in cases of deafness and be guided by their sound advice.

**R. MATHISON,**  
Superintendent.