

Mr. Fraser and to the continuance of his services in the vineyard of the Lord, do not feel it to be their duty to oppose the translation, —in view of these circumstances, the Presbytery agree to the translation of Mr. Donald Fraser, of Cote St. Free Church, Montreal, to the Free High Church, Inverness, and the Presbytery hereby do translate him to the said church, in the Presbytery of Inverness, declaring at the same time that his pastoral relation to the Free Church, Cote Street, shall subsist until the last Sabbath of February, 1859, and they enjoin him to wait for and obey the orders of the Free Presbytery of Inverness, aforesaid, as to the time of his admission to the Free High Church there. The Presbytery cannot contemplate the removal of Mr. Fraser from amongst them, without expressing their cordial affection and esteem for their brother. Having for upwards of seven years been a Minister in the city of Montreal, he has labored most assiduously and faithfully for the promotion of Christ's kingdom, both publicly and privately. They testify that his services as a member of this court have been most abundant and efficient. They deeply sympathize with the congregation of Cote Street Free Church at the loss of his valued ministrations, and finally pray that the Lord Jesus Christ will greatly bless his future labors, and bear him and his family in good time to their new home in safety and comfort."

The Rev. Duncann Cameron seconded the motion, and begged to add that not the Presbytery or this congregation only, but the Superior Court, the Synod, would greatly miss the acuteness and sagacity which Mr. Fraser evinced in all difficult affairs,

The Rev. A. F. Kemp followed warmly in the same strain, and spoke of the perfect harmony and affection with which he had always been able to co-operate with Mr. Fraser in this city.

The Rev. William Reid, of Toronto, begged to add, as one from the West, that the decision of this case would cause much regret in Upper Canada, where they had been proud of Mr. Fraser, and were always delighted to see and hear him.

The Moderator could not refrain from adding his tribute to that of all the brethren. If Mr. Fraser had not made the clear statement which they had heard, he would have opposed this translation to the last drop of his Highland blood.

The motion of Mr. Crombie was unanimously agree to, and formally intimated to the parties, who acquiesced, and craved extracts.

A call in favour of Mr. Milloy, from the congregation of Lingwick was sustained and processed.

The meeting was then dismissed, with the Apostolic benediction.

### SERIOUS THOUGHTS FOR MINISTERS OF THE GOSPEL.

The grand scope of the Christian Ministry, is to bring men home to Christ.—R. HALL.

I see that spirituality of mind is the main qualification for the work of the Ministry.—UNQUANT.

Your work is to save souls.—GEMS FOR CHRISTIAN MINISTERS.

Wherever you are remember you are a Minister.—GEMS FOR CHRISTIAN MINISTERS.

The readiest way of finding access to a man's heart, is to go into his house.—CHALMERS.

In preaching, study not to draw applauses but groans from the hearers.—JEROME.

A minister who is a "man-pleaser" is a soul destroyer.—GEMS &c.

Let every minister while he is preaching, remember that God makes one of his hearers.—WORLD.

Let Jesus Christ be all in all. Study Christ, preach Christ, live Christ.—M. HENRY.

Preach no sermon without lifting up your heart to God both before and after its delivery that it may be blessed to the people.—GEMS.

One soul converted to God is better than thousands merely moralized and still sleeping in their sins.—BRIDGES.

Melancthon says of Luther, "I have often found him in tears praying for the Church.—FUNERAL SERMON. 1546.

Frequently visit your sunday schools if it is only to walk through them.—GEMS, &c.

Take heed therefore unto yourselves, and to all the flock over the which the Holy Ghost hath made you overseers.—Acts 20. 28.

### Corner for the Young.

#### A WOMAN WHO WOULD NOT CHANGE WITH THE QUEEN.

Perhaps, some of you, my young readers, have often thought, how happy I would be, if I were only a Queen, Alas! great power or a high position does not exempt from trouble; and often uneasy is the head that bears a crown. But who was this happy woman? Have you ever heard of Manchester the great manufacturing city of England? Let us speed across the Atlantic, on that swiftest of all steamers, the telegraph of thought. Enter that dark cellar, and see your miserable bed in the corner. By the dim light you observe the wall reeking with the damp and marked with the slimy track of the snail, and in that wretched couch, you see stretched a poor bedridden woman. Thus confined for many years, and deprived of the use of her limbs by a paralytic stroke, she lies helpless, and often suffers severe pain. There she is, busily reading a portion of the New Testament, which she had borrowed from a neighbour. But a kind friend presented her with a Bible, and she began to read it very diligently. The Holy Spirit took of the things of Christ, and shewed them to their soul.

Now what has this poor bedridden inmate of a cellar to boast of and what sorrows of joy can she have borne to her bedside, and listen to her own statements. "What a mercy it was, that when God struck me down it was not for death, for I should have been lost forever. I knew nothing of the Lord Jesus, and my life was very wicked. Now, however, I can say: "It is good for me, that I have been afflicted." And though my affliction has lasted years, it has all been for my good. The word of God has taught me this; and I would not part with the peace I now enjoy and with all the promises in the Book, no, not to be England's Queen." Though dwelling in a low, damp cellar, she felt herself to be a "King's daughter," and rejoiced in hope of the glory of God.

Let us learn whatever our state is, therewith to be content; and let us strive to be Kings and priests unto God.

#### ANSWERS TO QUESTIONS OF LAST MONTH.

No. 1. Eli.—See I Samuel. Aaron—See Leviticus Chapter 10. Hezekiah—See Isaiah Chapter 39.—

2. Adam 1 Cor. 15. 45; Almighty Rev. 1. 8; Amen. Rev. 3. 14; Alpha Rev. 22. 13; Advocate. 1. John 2. 1; Angel of his presence Isaiah 63. 9; Apostle Hebrews 3. 1; Arm of the Lord. Isaiah 51. 9; Author. Hebrews 12. 2; Angel Genesis 48. 16.

3. He was to be of the seed of the woman, of the family of Abraham & of the tribe of Judah Genesis 3. 15.—Genesis 18. 18. Genesis 49. 8. Numbers 24. 17.

4. 1. Thessalonians 2. 13. "When ye receive

ed the word of God which ye heard of us, ye received it, not as the word of men, but (as it is in truth,) the word of God."

#### QUESTIONS FOR OUR YOUNG FRIENDS.

1. What noted female lived in the Colledge at Jerusalem; who was her husband, and how was she honored?

2. Give 12 titles of Christ, beginning with the letters B and C.—

3. Repeat the prophecy that Christ should be born of a Virgin, and shew from the New Testament that that prediction was fulfilled in the birth of Jesus.—

4. Shew that the Bible is the only rule of faith and duty.—

#### MONEYS RECEIVED UP TO 20TH JANY.

##### KNOX COLLEGE.

J. Morton, McGillivray, donation..	\$ 0 50
Perth.....	25 30
Ottawa.....	36 00
Norwood.....	6 00
Knox's Ch, Toronto, bal. for last year,	13 00
Madoc.....	4 00
McNab Street Hamilton 1st instalment.	220 00

##### FOREIGN MISSION

Williams.....	16 00
Otonabee.....	2 80
Edwardsburgh.....	3 64
Spencerville.....	2 76—\$ 6 40
Sabbath Sch. ol, Bradford.....	3 15

##### FENCH CANADIAN MISSIONARY SOCIETY

Ottawa.....	29 00
Kingston Chalmers' Church.....	19 00
Tilbury.....	2 00
Ridgetown.....	4 00
Baltimore.....	7 66
Union and Norval.....	16 94
King.....	9 00
Norwood, addl.....	0 50

##### BUXTON MISSION AND SYNOD FUND.

Ottawa.....	30 00
Kingston, Chalmers' Ch.....	20 00
Brucefield.....	6 00
St. Catharines.....	13 40
Port Dalhousie.....	9 62
Dalhousie Mills.....	1 65
Lancaster.....	2 83—4 48
Tilbury.....	6 60
Caledonia.....	11 50
Dalhousie.....	5 00
Jarvis.....	1 00
Ridgetown.....	5 00
Puslinch, East.....	13 00
Baltimore.....	10 25
St. Gabr of St., Montreal.....	6 50
North Easthope.....	11 75
Ekfrid and Mosa.....	15 15
Union and Norval.....	14 70
Chinguacousy.....	3 50
Orillia.....	2 83
King.....	8 00
Union S. School, Sayer St., Toronto,	15 00
Brock, &c.....	6 00
Madoc.....	1 50

##### WIDOWS' FUND

St. Gabriel St, Montreal.....	15 00
Also rates from Rev. S. Wardrope, Rev. R. F. Burns, Rev. S. G. Fraser R-v. James Ferguson, Rev. J. Geggie Rev. Daniel Anderson, Rev. Peter Gray, Rev. W. Graham, Rev. Wm. Craigie, Rev. A. McLean, of East Puslinch; Rev. Joh. Alexander, Rev. George Smellie; Rev. E. McLean, Rev. W. Scott, Rev. W. R. Sutherland, Rev. Joseph Alexander, Rev. R. Ure, Rev. James Adams, Rev. W. Lohead, Rev. John Gray.	