love of Christ, fall with as little effect as if they were encased in hardened and opague shells. Of that class of evidences accepted and satisfactory, only to a cold and stubborn intellect, and that must be digested into a series of formal propositions; and of that other class that appeals to, and is accepted by a truthful and trusting heart, the latter we think the more consolatory and sure. "And hereby do we know that we know him, if we keep his commandments."

He with whom Christianity is not a mere investigation of doctrines, not merely a ceaseless controversy, but a vital and personal acceptance of the truth as it is in Jesus, needs no intricate and multiplied arguments to support his faith. He may be a man of simple understanding, he may not be able to state in set terms the grounds of his conviction, you may puzzle him with cavils and objections, but you cannot disturb his faith. He has walked with Christ—he has sat at his feet. The culmination of all demonstrations is the gift of the Holy Spirit.—Exchange Paper.

is better, the greatness of thy soul, in the meckness of thy conversation; condescend to men of low estate, support the distressed, and patronize the neglected. Be great; but let it be in considering riches as they are, as talents committed to an earthly vessel. That thou art but the receiver; and that to be obliged and to be vain too, is but the old solecism of pride and beggary, which, though they often meet, yet ever make but an absurd society.—Sterne.

history of that world in which we now live, and with it we are consequently more concerned than with those which have passed away, and exist only in remembrance; though to check us in our too fond love o it, we may consider, that the present, likewise, will soon be past, and take its place in the repositories of the dead.—Bishop Horne.

Writers who correspond shall not be neglected, nay, nor slighter. Let all friends who can handle the pen communicate freely, and ever one will be heard in his turn.

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