people'; the remaining 10 per cent. being made up of Portuguese, Chinese, Europeans other than Portuguese, and native Indians. The black people speak English, and are as professedly Christian as any white community. The heathen element is made up of the coolies, about 110,000 in number, and employed on almost every sugar estate in the colony; and the aborigines estimated at 10,000. The churches that are at work in the colony are, in order of numbers, Church of England, Church of Scotland, Methodist, Congregational, and Roman Catholic." "The Republic of Mexico is about half the size of European Russia, and the population about 12,000,000, of whom one-fifth are white, three-tenths Aztec, and one-half mixed blood. There are nine Protestant missionary societies Spanish is the language generally There are over 10,000 Roman Catholic churches in the country, and up to little more than twenty years ago the exercise or propaga tion of any other worship would have occasioned the death of any one attempting such an enterprise.

Bishop Taylor (U.S A.) has returned to Africa to visit all his missions, and is accompanied by his niece, Miss Jennie Taylor, M D., a trained dentist, who, during two years to come, will minister to the needs of missionaries at the various stations on the west coast and up

the Congo.

George Fox said to friends in America, in 1679, "If you are Christians, you must preach the Gospel to Indians, negroes, and all others -Christ commands it.'

CHANGE OF ADDRESS.—The general corresponding secretary, Miss L. H. Montizambert, begs to call the kind attention of those wishing to write to her to her change of address. After December 1st, it will be: Miss L. H. Montizambert, General Corresponding Secretary W.A.; Post Office, Toronto, Ont., until further notice.

STATEMENT FOR 1894.

Receipts.

Diocese of Quebec -	
Total contributions\$2,240	0 10
Diocese of Toronto—	
Total contributions	0 61
Total contributions 1,851	
Diocese of Huron—	-3
Total contributions 4,439	47
Diocese of Ontario—	
Total contributions 2,040	65
Diocese of Niagara-	
Total contributions 1,905	, 14 \$18,993 20
	——\$15,99 <u>3</u> 20

Dishursements.

Domestic Missions—		
Diocese of Algoma	53,191	12
Athabasca	377	ο8
Calgary		
Columbia, B.C		
Mackenzie '.iver	661	05

Moosonee	\$ 81	00	
New Westminster, B.C	184		
Qu'Appelle	69		
Ruperts Land	1,381		
Saskatchewan	244		
Selkirk		60	
Dioceses not specified	1,188		
Mission of Sabrevois	50		
			\$9,843 75
Foreign Missions-			421-43 73
Indian	10	00	
Japan	1,184	64	
Missions to the Jews	118		
Zenana Missions	2,337		
Sundry	138		
~,			\$3,788 94
Dioceses not included in Home, Dome	stic. or	Fo	
Newfoundland	10		
Nova Scotia	15		
		_	*\$25 oo
Missions-Undesignated			83 18
Life Membership Fees			100 00
Education of Missionaries' Children			631 62
Sundries			58 27
Total Diocesan Expenses			1,459 11
Total Balances in hands of Diocesan			**********
Treasurer			3,005 33
110000000			3,003 33
		9	\$18,995 20
Less Printer's error in one Report		•	2 00
Total		9	618,993 20
		4	,,,,,

Books and Periodicals Department.

Reginald Heber, Bishop of Calcutta. New York, Chicago, and Toronto: Fleming II. Revell Company. Wherever the hymn, "From Greenland's Icy Mountains," is known—and where is it not?—this little story of its author's life will be read with great interest. The author (Arthur Montefiore) states that, with the exception of the large and expensive biography compiled by Heber's widow, no story of his life has been published; so that this one ought to be particularly acceptable. Biography is the best reading for students of human nature; and the story of the life of a man like Heber is most useful as an incentive for us of the present day. In this little work it is carefully and in a most entertaining manner put before us. Heber was a man of most extensive travels, and his genius for description makes the account of these travels bly, by his writings—his poetry particularly. His short tenure of the office of Bishop of Calcutta resulted in great good to that diocese; but the strain was too much for him, and probably shortened his life. We heartily commend this little book to our readers as a reliable and interesting account of one of the Church's great men.

The Missionary Review of the World. Funk & Wagnalls Co., 30 Lafayette Place, New York. A finely illustrated and able article on the "Homes of Carey," by the editor-inchief, opens the November number. This article concludes that on the same subject in the October issue, and gives a graphic picture of Carey's life in Scrempore. The field of "Home Missions" is set forth in articles on the "Indians in the United States," translated from the German by Julia II. Strong; "Woman's Work in Home Missions," by Mrs. Ethan Curtis; and "Statistical Notes," by Rev. D. L. Leonard. A series of timely articles on Japan, Korea, and China, by men eminently fitted to discuss the war and its bearings on missionary and political problems, also find a place in this number of the Review. Another article of especial interest is one entitled "The Prospect," by Rev. C. C. Starbuck, which considers the outlook for Christian ity in the United States. The Field of Survey for this month deals with the "Neglected Continent," South America, and with the wide field of Home Missions.

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