

The Canadian Church Magazine AND MISSION NEWS.

A Monthly Magazine published by the Domestic and Foreign Missionary Society of the Church of England in Canada.

TERMS:—ONE DOLLAR A YEAR IN ADVANCE.
Back numbers to a limited extent can be supplied.

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JANUARY, 1889.

THE editor will be glad to hear of one or two clergymen willing to travel in the interests of this Magazine. Good business terms can be given on application.

MANY rectors now use this periodical as their Parish Magazine. Liberal terms for this purpose will be cheerfully given on application.

We are now in a position to supply back numbers of the CANADIAN CHURCH MAGAZINE AND MISSION NEWS from its first numbers. Vol. I., July, '86—Dec., '87 (18 numbers) \$1.50. Vol. II., (current), Jan.—Dec. '88, \$1.00. When bound these make handsome volumes.

WE wish our readers for the third time a happy new year. The number of our friends increases every year, and in the progress made in this way we have much to be thankful for. If all would renew their subscriptions promptly it would greatly help us financially. We should be glad also to get contributions towards our columns. Manuscripts, especially if short and pointed, will be thankfully received.

THE Rev. E. F. Wilson has returned from a most interesting trip of nearly 7,000 miles through the United States, where he visited all the principal Indian centres and great Indian training schools. This no doubt will be of much advantage to him in the management of his Indian Homes.

REV. E. C. SAUNDERS, B. D., of Ingersoll, Ont., has been obliged, we regret to say, to resign his work, owing to some affliction in his eyes.

THE Trivitt Memorial Church, Exeter, Ont., (Diocese of Huron) was opened for divine worship on Sunday, Dec. 23rd. A worthy townsman of the place erected this fine structure at his own cost, which was over \$30,000. It is a pure specimen of early English architecture, solid in construction, and beautiful in every detail. What credit this reflects upon the pious donor! Would that there were more such scattered throughout the land! We hope to give a full account and description of

this church at some future date. The incumbent is the Rev. S. F. Robinson.

WHAT churchman is there, clerical or lay, who will give \$30,000 towards endowing and assisting the Domestic and Foreign Missionary Society of the Church of England in Canada? This Society, still in its infancy, would be glad of such assistance, which would certainly largely increase its usefulness.

THE Synod of the Diocese of Huron commenced its sessions on Dec. 4th, 1888, in London, the Rt. Rev. Dr. Baldwin, Bishop of the Diocese in the chair. His Lordship in his charge referred to the Lambeth Conference in hopeful terms as showing the widespread power of the Church, her desire for Christian unity and her power as a bulwark of the truth. He had confirmed already in the few years of his episcopate 8,000 candidates, and ten new churches had been erected. The debt of the Mission Fund had been brought down to \$5,000 which was decreased to \$500 before the Synod closed. An address full of affection was presented to the bishop on his safe return to his diocese from England, together with a touching allusion to the ill health of Mrs. Baldwin, to all of which the Bishop replied in suitable terms.

DURING the twenty-six years of the episcopate of Rt. Rev. Dr. Lewis, Bishop of Ontario, the clergy have increased from 45 to 125; 30,000 persons have been confirmed, about 5,000 of whom were brought up in other religious bodies and 166 churches have been opened. The Bishop has been requested to issue a pastorate on the necessity of a division of the diocese.

IS it altogether wise for the clergy to advertise extensively books which aim at the destruction of our faith? Of late, we can hardly hear of anything else but sermons of that nature, which have been an immense engine in increasing the circulation of anti Christian literature. Surely the steady, positive preaching of Christian truths ought to be a sufficient safeguard against attacks of all kinds, especially as nobody seems to be able to urge anything new against them.

WE have received from a friend the following communication, which many interested in our North American Indians will read with satisfaction and interest:—"I am a member of a duck shooting club, located in the marshes of Lake St. Clair. Adjoining our club house we have a shanty where our punters (Indians from Walpole Island of the Chippewa tribe) live whilst employed by us. Last October there were twelve in our party shooting, and one of our number, one evening, wishing to speak to his punter, went to the shanty door and called to his man, not receiving a reply, and hearing voices inside, he opened the door and