

From the ingenuous and instructive memoir of his life, which he has left behind him, it is evident, that he had a tender conscience, a deep sense of his own depravity and proneness to sin, and an earnest desire to know and do the will of the Lord, as revealed to him by the Holy Spirit. He loved much, because much had been forgiven him, and served his Saviour gladly, from a principle of gratitude as well as of obedience. This was proved by the character of his long and often trying Missionary service, and by his whole demeanour, after he had been reluctantly compelled to retire from it by a severe rheumatic affection, which made him apprehensive of becoming a burden, rather than a help to his Brethren. Nor did any thought disturb the comfort of his retirement so often or so seriously, as the idea that he had quitted his post too soon, and that, having obtained partial relief, it was his duty to return to it. The well-being of his dear Esquimaux, and the prosperity of the Lord's work among them, continued to be the subject of his daily remembrance at the Throne of grace; and to help forward the Mission, or assist the Society, which has the temporal charge of it, afforded him the sincerest pleasure. This was, indeed, one object which he had in view, in the manufacture of a variety of articles,—(for he was a skilful worker in wood), which proved a healthful recreation to him, during the closing stage of his pilgrimage.

His talents may be said to have fitted him rather for a subordinate, than for a superior station. To lead or to command, he was not particularly qualified; but to give good counsel, and to impart effectual help, he was as able as he was ready; and his solid information and varied experience were always valuable. Though his firmness was at times not unmixed with the obstinacy, generally ascribed to the Slavonian race, the integrity, frankness, and decision of his character, procured for him universal respect; while his loving spirit, and his cheerful and contented demeanour, rendered him the object of sincere affection.

The "aged pilgrim," as he was fond of styling himself, well known to many who may hear or read this imperfect tribute to his memory, has now laid aside his staff and his sandals, and has gained the home and the place of rest, for which he ardently longed, in his Father's house above. Thither may we follow him, relying on the same Saviour, supported by the same grace, and led by the same Spirit, and thus be permitted hereafter to unite with him, and with the whole company of the redeemed, in ascribing "Salvation to our God, which sitteth upon the throne, and unto the Lamb, for ever and ever."