

himselfe by what meanes it might be brought to passe : and continually pondering with himself thereof, tooke a good heart vnto him, in hope that God would not be alwayes scourging his children, and neuer ceased to pray him to further his pretended enterprise, if that it should redound to his glory.

Not farre from the road, and somewhat from thence, at one side of the Citie, there was a certaine victualling house, which one Peter Vnticaro had hired, paying also a certaine fee vnto the keeper of the road. This Peter Vnticaro was a Spaniard borne, and a Christian, and had bene prisoner about thirtie yeeres, and neuer practised any meanes to escape, but kept himselfe quiet without touch or suspect of any conspiracie : vntill that nowe this Iohn Foxe vsing much thither, they brake one to another their mindes, concerning the restraint of their libertie and imprisonment. So that this Iohn Fox at length opening vnto this Vnticaro the deuise which he would faine put in practise, made priuie one more to this their intent. Which three debated of this matter at such times as they could compasse to meete together : insomuch, that at seuen weekes ende they had sufficiently concluded how the matter should be, if it pleased God to farther them thereto : who making fve more priuie to this their deuise, whom they thought they might safely trust, determined in three nights after to accomplish their deliberate purpose. Whereupon the same Iohn Fox, and Peter Vnticaro, and the other sixe appointed to meete all together in the prison the next day, being the last day of December : where this Iohn Fox certified the rest of the prisoners, what their intent and deuise was, and how and when they minded to bring their purpose to passe : who thereunto perswaded them without much a doe to further their deuise. Which the same Iohn Fox seeing, deliuered vnto them a sort of files, which he had gathered together for this purpose, by the meanes of Peter Vnticaro, charging them that euery man should be readie discharged of his yrons by eight of the clocke on the the next day at night.

On the next day at night, this said Iohn Fox, and his sixe other companions, being all come to the ^{Januarie.} house of Peter Vnticaro, passing the time away in mirth for feare of suspect, till the night came on, so that it was time for them to put in practise their deuise, sent Peter Vnticaro to the master of the roade, in the name of one of the Masters of the citie, with whom this keeper was acquainted, and at whose request he also