

SHOES

Bankrupt Prices Beaten Every Way--Come and See

Men's \$2.75 Work Shoes...**\$1.98**
Men's \$2.50 Work Shoes...**\$1.58**
Men's \$2.75 English Kip...**\$2.08**
Men's \$2.25 Work Shoes...**\$1.48**
Men's \$2.00 Work Shoes...**\$1.38**

All these are for teamsters, farmers and outdoor workers; great values.

Men's \$4.50 Box Calf Welts **\$3.48**
Men's \$3.50 Patents...**\$2.48**
Men's \$4.50 Bowling Shoes **\$2.98**
\$5.50 American Gentleman Patents...**\$2.98**

Bargains in Every Line. We Cannot Quote Prices on Every Pair in One Advertisement. EVERYTHING GOES.

This is certainly the greatest event in Shoe Selling ever put on in London. If you miss coming you LOSE MONEY.

Positively Going Out of Business

Boys' and Girls' school shoes going at cost of making. No reasonable price will be refused on any pair.

Store Open Every Night Except Wednesday

Citizens, Country People and Everybody Get in Early.

Men's and Ladies' Patent, Oxblood, Tan and Plain Oxfords at Cost.

We will continue to exchange shoes whenever possible, but request patrons not to bring exchanges on Saturday.

We close our doors Wednesday at noon to prepare bargains for Thursday, Friday and Saturday.

Ladies' \$1.50 Pebble Lace...**98¢**
Ladies' \$2.00 Heavy Calf...**\$1.38**
Ladies' \$2.25 Box Calf...**\$1.68**
Ladies' \$1.90 Glove Grain...**\$1.48**

These are for good solid wear outside; great value.

Ladies' Vici Oxfords, mostly 2½ and 3...**98¢**
Ladies' Vici Oxfords, mostly 3 and 4...**\$1.08**
Ladies' White Canvas Oxfords, mostly 5 to 7...**68¢**
Ladies' \$2.50 White Canvas Strap Slippers and Pumps. American goods...**\$1.38**

Next Door West Wood's Fair SEE BIG SIGN. No Old Stock--All New.

MATTHEWS & GRAINGER

EGYPT'S WOMEN RISE AGAINST HAREM LAWS

Demand Right To Be Courted and to Have Voice in Choosing of Husbands.

Cairo, Egypt, June 14.—Mohammedan women of Egypt, including members of the khedivial, or reigning family, have started a campaign to win for their sex the right to have a voice in choosing husbands, to put aside the veil which hides their beauty, and to pass at will the doors of the harem, although their steps may lead to precincts where men abound. Conservative leaders are agitated and the native press is discussing the movement as of paramount importance.

There was a meeting recently in the Grand Opera House of upward of 4,000 women representing the cream of society. Speeches were made by Princess Aisha and others of prominence, which brought out a unanimous vote for resolutions demanding freedom from harem life, the abolition of the veil, permission to be in the society of men, and the right to be courted.

The resolutions have been forwarded to the Khedive and his cabinet. A permanent organization has been formed and branches are being established throughout Egypt.

The ultra-conservative Mohammedan press is sounding the alarm against "an infusion of European ideas into the sanctity of the harem." The Christians, both native and foreign, view the movement with unreserved favor.

Priests are writing to the press that it is against the tenets of Islamism to grant the women's demands. The fair rebels challenge anyone to point to a single text in the Koran proving that contention. In fact, the women cite the Koran in support of their emancipation.

No law compels a woman to take a husband designated solely by relatives. Eminent lawyers say the courts will hold that the women have the right to choose husbands because the law—applied not only in theory—provides that the bride's consent to marriage is essential.

Immemorial custom has so construed it that the bride is never present when the wedding ceremony is being celebrated, her consent having been obtained by proxy.

The heroine of the Grand Opera House meeting was a beautiful Egyptian, who denounced the custom which requires a maid to take a husband at the command of her parents, and become the mother of the children of a

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