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of the Gospel's power to comfort. When a man has trouble the world comes in and says: "Now get your mind off this; go out and breathe the fresh air; plunge deeper into business." What advice! Get your mind off it! when everything is up-turned

your mind off it! They might as well advise you to stop thinking, and you cannot stop thinking in that direction. Take a walk in the fresh air! Why along that very street, or that very road, she once accompanied you. Out of

that show window she looked fascinated saying, "Come, see the pictures." G deeper into business! Why, she was as sociated with all your business ambition and since she has gone you have n ambition left. Oh, this is a clumsy wor when it tries to comfort a broken heart

Raphael's "Symphony" as easily as the world can heal a broken heart. And you have been comforted. How was it done? Did Christ come to you and say, "Get your mind off this, go out and breathe the fresh air; plunge deeply into the sea, where the wind blows and the waves break, and you will find peace."

something into your soul that gave peace, rest, infinite quiet, so that you could take out the photograph of the departed one and look into the eyes and the face of the dear one and say: "It is all right; she is better off. I would not call her back."

ported my poor heart." There are Christian parents here who are willing to testify to the power of this gospel to comfort. Your son had just graduated from school or college and was going into business, and the Lord took him. (The young daughter had just graduated from

thought she was going to be a useful woman, and of long life; but the Lord took her, and you were tempted to say "All this culture of twenty years for nothing!" Or the little child came home from school with the hot fever that stopped

ful physician, and the little child taken. Or the babe was lifted, out your arms by some quick epidemic, and you stood wondering why God ever gave you that child at all, if so soon was to take it away. And yet you are not repining, you are not fretful, you are not

to stand all the trial? "Oh," you say, "I took the medicine that God gave my soul. In my distress I threw myself on the feet of a sympathizing God, and when I was too weak to pray, or to look up, He breathed into me a peace that I think must be the foretaste of that heaven where there is no more sorrow."

Come, all ye who have been out to the grave to weep there—come all ye comforted souls, get up off your knees. Is there power in this gospel to soothe the heart? Is there no power in this religion to quench the thirst of the soul? These are the

"Ay, ay, we are witnesses!"

“We don’t believe that there is anything that medicine.” “Well,” I say, “have you tried it?” “No; I never tried it, but I don’t believe there is anything in it.” “Of course you discredit their testimony.” “I don’t think any man can come and say, ‘There is

Let me take the testimony of the millions of souls that have been converted to God and comforted in trial, and solaced in the last hour. We will take their testimony as they cry, "We are witnesses!"

Mr. J. B. Seales, of Toronto, writes: "short time ago I was suffering from Kidney Complaint and Dyspepsia, sour stomach, lame back; in fact, I was completely prostrated and suffering intense pain. While in this state a friend recommended me to take a bottle of Northrop & Lyman's Vegetable Compound, and after using it for a few days I was enabled to get up and am now feeling better than for some time."

Last Chance—Parties who were un-

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