



"Cascarets" for Liver and Bowels-No "Shake Up"

Are you keeping your bowels, liver, | gases, take the excess bile from th and stomach clean, pure, and fresh liver and carry out of the colon and with Cascarets, or merely whipping them into action every few days with matter and poisons so you Salts, Cathartic Pills, Oil, or Purga- straighten up.

tive Waters? Stop having a bowel wash-day. feel great by morbing. They work Let Cascarets gently cleanse and while you sleep-never gripe, sicken regulate the stomach, remove the or cause any inconvenience, they cos sour and fermenting food and foul so little too

The Evangelists

At Gower Street Church.

It is certainly surprising that many Jesus back from Jerusalem and from whose lives have never been trans- the cross. Christ's true love for formed by the spirit and power of Peter was revealed in the severity of Christ, resist such appeals as are His rebuke, "Get thee behind me made night after night in Gower Street Satan. Thou are a stumbling-block Church, and remain cold and in- unto me, for thou savourest not the different. But a mighty breaking down things that be of God, but those that of the walls of resistance is looked be of men." Only at Pentecost was for before these meetings are over. The singing last night was the best all self. Only then did he receive the at any of the meetings. The people perfect love that casts out fear. Peter's

seem to enjoy the choruses especially, denial is the failure of natural love. and one can readily tell the favorites by the way they are sung. Rev. Dr. Bond offered the opening prayer. "O Lord, What Might I Not Be-

marest, words of which were written them back from the cross, which is by a consecrated young man, friend their highest good. You wrong them of the Evangelists, was sung with re- as well as your own soul. markable passion and power by Mr.

Demarest. It is a cry of the soul for pulse. He was very human,-quick to its highest possible attainment in make vows and protests of love, Christ. The souls answer, "Just as I quick to rise to the heights of dcam without one plea," was then sang votion, also quick to fall to the depths by the immense congregation. After reading the story of Peter's | uine, always true. How different his

72 and Luke 22: 54-62, Mrs. Demarest bondage to the fear of man, whereas spoke in part as follows: "Peter truly loved Christ. When things, the love of money. Peter sin-

Him rather than deny Him he meant Peter denied Christ with oaths and it, every word. But as yet he loved | curses; Judas betrayed Him with a Christ with a natural love only. Na- kiss. Peter's denial resulted in retural love is selfish; spiritual love is pentance; Judas' betrayal-in desacrificial. It was his natural love spair.

crying out when he said, regarding "Peter's sudden fall into so terrible the coming sufferings of Christ, "De a sin as that of denying his Lord, it far from Thee, Lord. This shall not with whom he had lived in sweet and be unto Thee." He would have held intimate fellowship for three years,



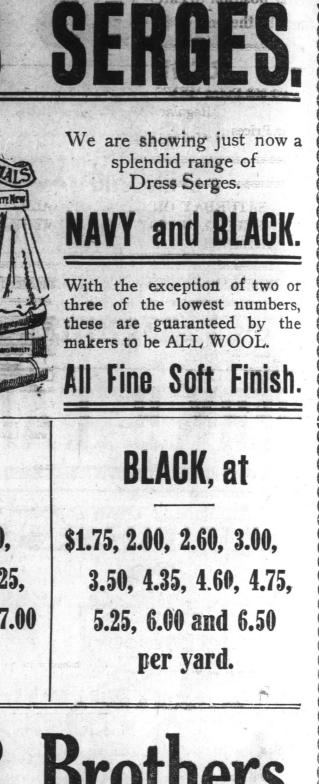
in the grip of fear is as good as dead. are Aspirin-No others! "Fear hath torment," "it bringeth a

snare," it paralyzes. Peter feared a little servant girl. He is not the only man who has been afraid of a woman She laughed at him and said, "We know you. You are one of His disciples." What an opportunity for Peter to witness! Instead, he cursed

has destroyed countless lives. A man Only Tablets with "Bayer Cross"

per yard.

STEER Brothers.



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