

REAL "INSIDE" INFORMATION

When Constipated, Bilious, Headachy, Take
"Cascarets" for Liver and Bowels—No "Shake Up"

Are you keeping your bowels, liver, and stomach clean, pure, and fresh with Cascarets, or merely whipping them into action every few days with Salts, Cathartic Pills, Oil, or Purgative Waters?

Stop having a bowel wash-day. Let Cascarets gently cleanse and regulate the stomach, remove the sour and fermenting food and foul

gases, take the excess bile from the liver and carry out of the colon and bowels all the constipated waste matter and poisons so you can straighten up.

Cascarets to-night will make you feel great by morning. They work while you sleep—never gripes, sickness, or cause any inconvenience, they cost so little too.

The Evangelists

At Gower Street Church.

It is certainly surprising that many whose lives have never been transformed by the spirit and power of Christ, resist such appeals as are made night after night in Gower Street Church, and remain cold and indifferent. But a mighty breaking down of the walls of resistance is looked for before these meetings are over.

The singing last night was the best at any of the meetings. The people seem to enjoy the choruses especially, and one can readily tell the favorites by the way they are sung. Rev. Dr. Bond offered the opening prayer.

"O Lord, What Might I Not Become," a solo composed by Mrs. Demarest, words of which were written by a consecrated young man, friend of the Evangelists, was sung with remarkable passion and power by Mr. Demarest. It is a cry of the soul for its highest possible attainment in Christ. The words are, "Just as I am without one plea," was then sung by the immense congregation.

After reading the story of Peter's denial, as recorded in Mark 14:54-66 and Luke 22:54-62, Mrs. Demarest spoke in part as follows:

"Peter truly loved Christ. When he said he would lay down his life for Him rather than deny Him he meant it, every word. But as yet he loved Christ with a natural love only. Natural love is selfish; spiritual love is sacrificial. It was his natural love crying out when he said, regarding the coming sufferings of Christ, 'The Lord, this shall not be done to Thee, Lord, this shall not be done to Thee.' He would have held

Jesus back from Jerusalem and from the cross. Christ's true love for Peter was revealed in the severity of His rebuke, 'Get thee behind me, Satan. Thou art a stumbling-block unto me, for thou savourest not the things that be of God, but those that be of men.' Only at Pentecost was Peter's love for Christ purified from all self. Only then did he receive the perfect love that casts out fear. Peter's denial is the failure of natural love.

"Do you love your dear ones with a selfish love? If so your love is only a stumbling-block and a hindrance to their spiritual growth. In the blindness of your natural love you hold them back from the cross, which is their highest good. You wrong them as well as your own soul.

"Peter's sins were all sins of impulse. He was very human,—quick to make vows and protests of love, quick to rise to the heights of devotion, also quick to fall to the depths of sin, but throughout always genuine, always true. How different his sin from that of Judas. Peter was in bondage to the fear of man, whereas Judas was in bondage to material things, the love of money. Peter sinned by impulse; Judas by calculation. Peter denied Christ with oaths and curses; Judas betrayed Him with a kiss. Peter's denial resulted in repentance; Judas' betrayal—in despair.

"Peter's sudden fall into so terrible a sin as that of denying his Lord, is far from Thee, Lord, this shall not be done to Thee, Lord, this shall not be done to Thee." He would have held

whom he believed to be the Son of God, as he himself confessed, and whom he loved with all his heart, can be traced to three causes:

Peter was in the wrong spirit.
Peter was in the wrong place.
Peter was in wrong companionship.

"First, he was in the wrong spirit. Why? Because of disobedience in the garden of Gethsemane. He failed to give Christ the highest service—that of prayer. Christ warned him. What pathos in those words, 'Watch and pray, lest ye fall into temptation. For the spirit indeed is willing, but the flesh is weak.' Peter sought to compensate for his spiritual failure by serving Him in the flesh. How bold-ly he drew his sword and cut off the soldier's ear. This was uncalled for. Again Christ gently reproved him, 'Put up thy sword.' How many of us serve Christ in the flesh, seeking thereby to pacify our conscience which secretly condemn us for disobedience. It is to no avail, for 'obedience is better than sacrifice.' If we fall in our prayer life we shall surely fall sooner or later.

"Peter was in the wrong place. What business had he warning himself while his Master was being spat on and struck in the face? His place was by Jesus' side, sharing His shame and sufferings. He was a shirker. Have you shirked the cross, the shame, the humiliation of the Christian life, and chosen the path of ease and selfish pleasure? If so, you will awaken one day to the realization that your life has been a failure, that you have denied Christ, and missed your destiny.

"Peter was in wrong companionship. He was in the society of scoffers and unbelievers. 'Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.' 'For what fellowship hath righteousness with unrighteousness, and what communion hath light with darkness, or what part hath he that believeth with an infidel?'

"Young woman, what business have you in the company of that young man? Can you expect to play with fire and not get burned? You know you would not marry him; why do you then trifle with him? Any good you might do him is counteracted by the mere fact that you keep company with him. Instead of helping him up he is dragging you down. That is the inevitable punishment of keeping bad company.

"Peter was in bondage to fear. Fear has destroyed countless lives. A man in the grip of fear is as good as dead. 'Fear hath torment,' it bringeth a snare,' it paralyzes. Peter feared a little servant girl. He is not the only man who has been afraid of a woman. She laughed at him and said, 'We know you. You are one of His disciples.' What an opportunity for Peter to witness! Instead, he cursed and swore, and said, 'I don't know Him.' Fear makes a coward out of the strongest man. It has made cowards of many of you.

"What caused Peter's repentance was not the thought of punishment, but the look on Jesus' face. That look of love, tenderness, reproach, wondrous pity. When you have sinned, love is much harder to bear than harsh, condemning words. What will cause the men and women in the Judgment Day to call upon the mountains and the rocks to fall upon them and hide them, will not be the prospect of hell, but 'the face of Him that sitteth on the throne,' the face of the man Who died for them, and Whose heart they have broken. No wonder Peter went out and wept bitterly, blessed, healing, saving tears,—tears of repentance." Mrs. Demarest spoke with wonderful earnestness and unction, and seed was sown which will bear fruit even in eternity. It was announced that a meeting for men only would be held on Sunday afternoon, 5 o'clock, at Wesley Church, subject, 'Is man a god?' and on Sunday morning the Victory Class of Wesley Church will meet for prayer at 9 o'clock, and Mr. Demarest will speak about ten o'clock. On Sunday evening Mrs. Demarest's subject will be the 'Two Questions,' in Gower Street Church at 8 o'clock.

A. W. M.

The Ex-Kaiser.

(From the Montreal Gazette.)

The Government of Holland has replied to the demand of the Supreme Council of the allied Powers that the ex-Kaiser shall be handed over to them for trial. The demand is refused. The Dutch Government declared it cannot be bound by a peace treaty to which it was not a party, and that neither the Dutch constitution nor tradition permits such action as was sought. In taking such an attitude the Dutch statesmen have done what appears generally to have been expected. The Hollanders early developed the ideas of a free people, and in many struggles were able to maintain their independence. Their country was for centuries the refuge of the upholders of civil and religious liberty, who for their ideas had to flee from their own lands. Charles II. of England lived there during the Commonwealth, and both England and Scotland found it convenient at times to have abiding places there rather than in their own homes. The Dutchman never feared to assert their ideas, and though at times Austria, Syria and France under-

took to subjugate them they managed to assert or recover their freedom. They never had against them, however, such a combination as is represented by the Allies in the late war. Even if the country was not invaded by hostile armies, its coasts could be blockaded and its colonial possessions taken from it. It is possible, though, that resort to such measures will not be had. The peoples are somewhat tired of war, and those of Great Britain especially, may not feel like holding a small dependence idea that were once held to embody some great theories of English freedom.

Serious Conditions in Western St. Barbe.

The Western Star of January 28 (copy of which was received by some mail arriving in the city to-day), has the following report of conditions along the N. W. Coast:

"Mr. Henry, who is amongst the passengers that have been storm bound for ten days at Deer Lake, having travelled from Parsons Pond, reports that in the northern parts the situation is the worst for many winters. There is a serious food shortage owing to the collapse of steamer transport in the fall. Roads are snow bound and at several points real starvation and indications of mild form of smallpox exist. He says merchants and fishermen are furious about the way they are neglected, and the serious breakdown of the unfortunate railway system is trying their patience to the utmost. People expect the new government to immediately attack the numerous evils jeopardizing life and business on the north west coast."

It is not apparent that conditions have improved any since that date, therefore patience has ceased to be a virtue with the merchants and fishermen who by now are suffering intense hardships because of the neglect and failure of those responsible for the transportation breakdown. The Government's attack on the numerous evils mentioned by the Star does not seem to have been commenced in any noticeable way yet.

THERE IS ONLY ONE GENUINE ASPIRIN

Only Tablets with "Bayer Cross" are Aspirin—No others!



If you don't see the "Bayer Cross" on the tablets, refuse them—they are not Aspirin at all. Your druggist gladly will give you the genuine "Bayer Tablets of Aspirin" because genuine Aspirin now is made by Americans and owned by an American Company.

There is not a cent's worth of German interest in Aspirin, all rights being purchased from the U. S. Government. During the war, acid imitations were sold as Aspirin in pill boxes and various other containers. But now you can get genuine Aspirin, plainly stamped with the safety "Bayer Cross"—Aspirin proved safe by millions for Headache, Toothache, Earache, Rheumatism, Lumbago, Colds, Neuritis, and Pain generally. Handy tin boxes of 12 tablets—also larger "Bayer" packages.

Aspirin is the trade mark (Newfoundland Registration No. 761), of Bayer Manufacture of Monocarbonyl-diester of Salicylic acid.

The Bayer Co., Inc., U.S.A.

From Cape Race.

Special to Evening Telegram. CAPE RACE, To-day. Wind W.S.W., weather foggy, preceded by heavy snow storm last night. The steamers Rosalind and Terra Nova passed west and the Madeline Constance and an unknown schooner in yesterday afternoon. Bar. 29.18; Ther. 38.

The Sample Alone Healed me after 10 years of Eczema

I had been a sufferer from facial eczema for about ten years. I was treated unavailingly by several doctors and remedies. About two years ago I saw D.D.D. advertised. I at once desired to give it a trial and sent for a sample bottle. The sample alone healed me and I have no return of the trouble since. D.D.D. has been a godsend to me as well as to many others. I give you full permission to use these few lines to help to tell other poor sufferers about D.D.D.

MRS. HENRY HARVEY, Black Lake, Ont.

You write, too, to the D.D.D. Company of Toronto for a sample and get immediate relief. Or, ask your druggist and he will tell you what D.D.D. has accomplished in your own neighborhood. Your money back un-

D.D.D.
The Lotion for Skin Disease
YOUNG MEN LEAVING.—A number of young men from points in Conception Bay, left by Rosalind yesterday, to engage in fishing out of Boston and Gloucester.

ALL WOOL DRESS SERGES.



We are showing just now a splendid range of Dress Serges.

NAVY and BLACK.

With the exception of two or three of the lowest numbers, these are guaranteed by the makers to be ALL WOOL.

All Fine Soft Finish.

NAVY, at

\$1.85, 2.00, 2.60, 3.00,
4.00, 4.50, 4.75, 5.25,
5.75, 6.00, 6.50 and 7.00
per yard.

BLACK, at

\$1.75, 2.00, 2.60, 3.00,
3.50, 4.35, 4.60, 4.75,
5.25, 6.00 and 6.50
per yard.

STEER Brothers.

A Short List of SUGGESTIONS For Thrifty Shoppers.

LADIES' UNDERWEAR.

About 30 dozen of Ladies' White Fleece Underwear. Vests are high neck and long sleeves, pants ankle length. These are good value. Special Price, per garment . . . \$1.05

LADIES' DIVIDED SKIRTS.

These are heavily fleeced, made of first quality goods. Every woman should have a pair of these during this very cold winter. Come and see this line. Special Price, each . . . \$1.58

LADIES' FLEECE HOSE.

"Extra good value in Ladies' Fleece Hose to be had at SCOTT'S." This is what was overheard one day last week; and this is true. Only 69c. per pair. Good colour, heavy make. Special Price, per pair . . . 69c.

COTTON BLANKETS.

We again offer exceptional good values in Cotton Blankets. We can give you either the medium or the large size Blanket. Before buying elsewhere we ask you to see our offer. Special Price (medium size) . . . \$3.39
Special Price (large size) . . . \$4.19

MEN'S SWEATER COATS.

The right kind of a Sweater Coat to be had here. These are Heather shade, made of heavy yarn, and fitted with snug-fitting roll collar; sizes 36 to 42. Special Price, ea. . . \$3.40

WOOL.

We have just received a shipment of Bee Hive and Crescent Wools in Black only, 4 and 5 ply.
Prices 25c., 30c. and 35c. per slip.

TOWELS.

A few dozen of large size Turkish Towels. These are worth at to-day's prices 75c. each; color blue with red stripes. Special Price, each . . . 59c.

SMALLWARES SPECIALS.

Safety Pins, 2 cards for . . . 7c.
Brilliant Crochet Cotton, 2 balls for . . . 19c.
Hydrogen Peroxide, bottle . . . 12c.
Talcum Powder, per tin . . . 8c.
Exercise Books, each . . . 7c.
Large Scribbles, each . . . 9c.
Chadwick's Crochet Cotton, per ball . . . 17c.



LADIES' BOOTS.

This is a very special lot at a special price. At to-day's prices these Boots would sell at \$6.00 pair. Made of good vic leather, medium length, and heel, in laced and buttoned; assorted sizes. Special Price, \$4.98 per pair . . . \$4.98

BOYS' BOOTS.

A hard wearing Boot for boys' wear; these come in sizes 10 to 12. Made of extra heavy leather. Blucher style. Special Price, per pair . . . \$2.55

Store

Opens

8.30 a.m.

ALEX. SCOTT,

18 New Gower St.

Store Closes

6 p.m.

Saturdays

10 p.m.

Advertise in the "Evening Telegram"

American School of Practipedics DIPLOMA
To all to whom these are

Announcing the Graduation of

Mr. Robt. Grouchy

from the
American School of Practipedics of Chicago

He learned all about the human foot, its construction, its ailments, its deformities, and how these may all be overcome by simple, but scientific means. He will be found at this store at all times, ready to examine the feet and give expert advice without charge. You are invited to call and consult him about feet or shoes.

This Means Foot Comfort For YOU

His education as a foot specialist has shown him that

There is a Dr. Scholl's
Appliance or Remedy For Every Foot Trouble

and he will gladly demonstrate, on your own foot, how the proper Scholl's Appliance will make it possible for you to wear the stylish shoes you like without the slightest discomfort. He uses the same methods as the famous authority, Dr. Scholl, and employs the device which Dr. Scholl invented. Come in and see for yourself. No charge whatever for his services. Everybody invited to get "foot-happy."

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