ham, or Moses, or David, or Peter, or Paul, inheritors of heaven? Was it their worthiness? No: they had none. Paul says he was the "chief of sinners." What, then, made them blessed? I will tell thee. *They had hearts to believe God's promise and to receive God's salvation.* God delighteth to give to the unworthy and to display his grace to the undeserving who *trust in him.* "He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory." (1 Sam ii. 8.)

THE

Protestant & Evangelical Witness.

SATURDAY, DECEMBER 31, 1859.

CLOSE OF THE YEAR.

This is a season which suggests thoughtful reflection and serious consideration. It reminds us of the rapid flight of time, and the transitory nature of earthly enjoyments. It speaks to us in solemn tones, and demands, as a faithful monitor, a listening attitude and reflective thoughts. When we have reached the termination of another period of our fleeting existence, we will find it profitable to meditate on the past, and review the actions then performed. Thus we may learn lessons of wisdom for the future. Endowed with the power of recollection, we should frequently, and especially at the present time, ask memory to read from the records of the past. Nor should we be satisfied with merely studying memory's page, and reading there the year's history. Possessing moral perceptions, let us ask ourselves what we have done that is wrong, and what we have left undone that we ought to have done. If other books should be read with reflection, surely that of memory, possessing a deep, personal interest, ought to be studied with thoughtful and close attention.

"Time is short" is a truth which should be deeply impressed on the human mind by the close of the year. Its various periods soon glide into the past. Winter, with its frost and snow, though lingering in the north, was soon gone, quickly numbering its short days and changing weeks. Smiling spring came, like opening flowers, early to depart. Its showers and flowers, its bursting buds and sprouting plants, beautiful in their season, were soon forgotten. Though summer followed, it did not long continue. It hastily accomplished its work, rapidly bringing to maturity the fruits of the earth. Its clear sky and scorching sun were soon changed for autumn's clouds and cooling rains. Autumn came with rapid marches, quickly to pass. Naked fields, variegated forests, falling leaves, read to man the lesson that here he has no abiding. But the last season of the year did not linger. Its days are numbered, its sun has set, and winter is again upon us. Weeks, and months, and seasons have gone; and the year is closing. Let its departing voice be heard, proclaiming to every one that "time is short;" and let that voice excite to busy thought, and inward, intense reflection.

Closely connected with the shortness of time, is the important truth that a great work must be accomplished in its brief period. The salvation of the soul must be secured in time, or never be possessed. Forgiveness of sin must be obtained on earth, or deliverance from its curse will never be a song of praise in heaven. The dominion of sin must be destroyed in the soul before it passes into an unchanging state of existence, else it must remain a bond-slave of Satan and enemy of God throughout eternal ages. The evil, the diseased heart, must yield to the treatment of the Physician of souls, before the beating pulse has been stopped by the chilling hand of death. Here, indeed, is a great work. Here is a subject for serious personal consideration, and heart searching examination. How proper, how necessary, at the closing scene of another of our short years, to ask ourselves individually the question, am I prepared to die with the dying year! Every reader should possess, at least, a good hope of eternal life,—a hope resting on Christ, the sure foundation. When christian consciousness harmonizes with the tests of religious experience contained in the Word of God, then the believer may rejoice in hope of the glory of God. When his own heart does not condemn, then he may have confidence towards God.

But the christian, already assured of renewal of heart, may also very profitably make the present a time of serious self-examination. If he would prosper spiritually, he must inquire narrowly as to the progress he is making in the divine life. Growth in grace is a distinguishing characteristic of the true believer. Unless he is *growing*, he may fear he is not *living*. Unless he is dying to sin, he may justly fear that its native power still sways its scepter in his heart. Let him then prayerfully and impartially examine himself at the close of the year. What improvement has he made of the various means of grace which he has enjoyed? Does he bear a greater resemblance to Christ his pattern than at the close of last year? If he has been going backward, it is time for him to stop. If he has been improving, he ought still to advance with accelerated pace. As the distance between time and eternity is shortening, let fitness for the divine presence be increasing.

Some, however, may read these lines, who are conscious that their hearts are not right with God. They know that they are guilty and unholy; but they are not earnestly, anxiously desiring forgiveness of sin, and renewal of nature. They are indifferent about religion; they are careless as to the state of their immortal souls. To such individuals, the close of the year, has admonitions and warnings. Reminding them of the shortness of time, it admonishes them of their errors of life, and sinfulness of conduct. It warns them of the danger of procrastination, and summons them at once to act in accordance with the dictates of their own consciences. Death has been busy during the closing year. In battle fields, amidst garments rolled in blood, it has presented its fatal summons. By insidious disease and sudden seizures, it has peopled the silent chambers of the tomb. Yawning billows have engulphed their many victims; opened graves have received their numerous lifeless tenants. The shafts of death have pierced the hearts of the ungodly, and laid low the pride of the wicked. Thou, O careless, mortal man, art still in life,—still in the place of action, and having space for repentance. But thy life is fast ebbing, thy days are being quickly numbered,—this night thy soul may be required. From the graves of the dead, from the knell of the departing year, from the Word of thy Creator and Judge, listen to the command, "PREPARE TO MEET THY GOD." Trifle not, but tremble; turn not away, but pause and consider; hesitate not, but decide for God. This do, and accept the offered Saviour, and thou shalt live. Trusting in him and giving thy heart to him, we can then address thee, and all others in like circumstances, in the words which frequently pass a thoughtless tongue at the beginning of the year, and with the fullest confidence that they will be abundantly verified in thy blessed experience, most cordially "wish you a HAPPY NEW YEAR."

United Prayer for the Conversion of the World.

The following arrangement has been made for a week of prayer for the above object in this city, beginning on Monday, January 9th, and closing on Saturday, January 14th, 1860.

As many as are disposed to participate in the services of the week, are invited to meet, on—

Monday, the 9th, with the Episcopalian Church, in the Temperance Hall, at half-past seven, p.m.

Tuesday, the 10th, in the Wesleyan Chapel, at seven o'clock, p.m.

Wednesday, the 11th, at the Free Church, at half-past seven, p.m.

Thursday, the 12th, at St. James' Church, at half-past seven, p.m.

Friday, the 13th, at the Bible Christian Chapel, at half-past seven, p.m.

Saturday, the 14th, with the Baptist Church, at the Temperance Hall, at half-past seven, p.m.

*** It is understood, that the attention of the various congregations in the City will be directed to the great object contemplated in this week of united prayer, both on the Lord's Day previous to the commencement of the devotional exercises, and on that which shall succeed them. Let the Head of the Church add his blessing, and the season cannot but be profitable to those who join in the exercises; nor can it be without its good effect upon the welfare of the world.

By order,

Dec 31, 1859. J. ORLEBAR.

We have much pleasure in publishing the preceding communication. Such union prayer meetings cannot fail to produce the best effects both on individual piety and congregational feeling. When the members of different denominations of Christians unite together to pray as brethren, they will doubtless be influenced to a better observance of the divine precept, "Love as brethren." When they feel their common wants, and apply to Him in whom all fullness dwells, they will realize more fully that they are one, because they are supplied from one full fountain. As true believers repose more confidingly on the "sure foundation," and look more unto Jesus, they will perceive more clearly their close relationship, as well as experience more fully the Saviour's exceeding preciousness. Individuals abroad, and some also in this City, have expressed the sentiment, that however much they enjoy times of refreshing, while attending denominational prayer meetings, they experience still greater blessings when different sections of the Church unite in offering up their prayers and supplications to their heavenly Father.

The call to united prayer coming from India, has been responded to in many parts of the world. From India, that land of recent deadly battles and bloody butcheries, where the wails of suffering innocence and the cries of helpless babes excited no sympathy in cruel hearts, a voice comes inviting to prayer. Shall it not be cheerfully and promptly answered? A few of the precious ones of the earth are there, who, in the midst of heathenism, feel for earth's miseries and implore that our prayers may ascend with theirs, in the expectation that they will be regarded and answered by the prayer-hearing Jehovah. Let every heaven-born soul accept the invitation given, and in earnest prayer and longing expectation beseech Almighty God to pour out his Spirit, that a world lying in wickedness may speedily be converted to himself. A world's conversion, the subject of united prayer! Noble thought! Godlike purpose! Let this thought rise in every bosom, and thrill every soul, and absorb every generous desire, till "the earth be filled with the knowledge of the glory of God as the waters cover the sea."

Young Men's Christian Association and Literary Institute.

On Thursday evening last, Rev. Mr. Davis lectured before this Association and a very good audience, on Cowper, the poet. The lecture was instructive and interesting. The lecturer is evidently an ardent admirer of the distinguished christian poet, and can well appreciate the beautiful in taste and elegant in expression. He began with the statement of a few facts in the history of the poet; and gradually introduced his audience to the treasures of poetic fancy, describing the man as he was, sensitive, thoughtful, and truly religious. The poet pursued his studies mainly as antidotes to melancholy, with which he was affected during a great part of his life. He was no servile imitator. His poetry was original; and is known by its strong individuality. One of its peculiarities is, that it is founded on the Bible. His satire is christian satire.

The lecturer next proceeded to compare his poet with Burns. The poetry of the latter is like Jeremiah's figs, the good very good, and the bad very bad; not so with the former. He wrote no line which dying he might wish to blot. His poetry will continue while the English language is spoken. Allusion was next made to his letters, which are numerous and excellent. They belong to the precious of the vast stores of our literature. His religion was then noticed with commendation. The divorcement of hope from faith, is seen in his case; but this sometimes occurs in true christian experience. His despondency was never attended with the malignancy of despair. His sorrows were many, and his joys were few; he was often cast down in spirit, yet cheerful among his friends. His melancholy has been charged to his religion; but the accusation was clearly shown to be false. The lecture was interspersed with fitly chosen illustrative extracts from the writings of the poet; and suitable selections were, with emphatic elocution, read at the close, showing the genius of the man, exhibiting his character, proving his abhorrence of tyranny, slavery and oppression, and revealing his deep religious feelings and evangelistic desires.

The Annual Meeting of the Members of the Association, for the transaction of its annual business, will be held next Tuesday evening, the third prox., in the Infant School Room, at 8 o'clock. A full attendance is requested, as matters of unusual importance will come before the Association.

The Annual United New Year's Prayer Meeting, in connection with the Association, will be held in the Temperance Hall, on Thursday evening the 5th prox., beginning at eight o'clock.

J. DAVIS, Sec'y.

TO THE EDITOR OF THE PROTESTANT.

Dear Sir;

I sometimes criticise others. This time I criticise myself. I wish to plead guilty to two errors, into which I fell in connection with the lecture of last night.

First, I erred in regard to the length of my performance, so as to overpass the time allotted to the occasion. It is important that persons attending a lecture, especially if it be one of a series, should be able to reckon upon its probable termination; otherwise they may be indisposed to run the risk of an unreasonable detention from their own homes; and thus the attendance at the lecture may be seriously injured. I did not advert to these thoughts last night. Hence my error. I will take care that it be not repeated.

Perhaps, also, I fell into a more serious error in my allusion to the flag of the United States. I spoke as though slavery were a national institution with our republican neighbors. It is more properly local and sectional. The nation is implicated with it. It is the bitter element in all their politics, and in their social and religious interests as well. There are those who try to make it national. Yet there are multitudes who hate slavery as much as any Briton can hate it—who hate it upon high moral considerations; and who are honestly, earnestly, and hopefully striving to rid their country of the abomination. It is wrong to flout at all where only some are at fault; nor is it by denunciation, or ridicule, or sarcasm, that the great evil of slavery is to be driven from the world. I beg pardon, therefore, of my American auditors for the hasty and unwarranted expression of last night, and hope to avoid a like error in time to come.

Yours truly,

J. DAVIS.

Dec., 30. 1859.

RELIGIOUS ITEMS.

A KIND VISIT.—On Thursday, the 15th inst., Messrs. Alex. Simpson, John Lockerby, Alex. M. McNeill, Wm. Fraser and John M'Kenzie, called upon the Rev Isaac Murray, of Cavendish, and presented him with a set of harness.

The prayer meeting on Sunday next (to-morrow) will be held in the upper room of the Temperance Hall, at four o'clock p.m.

The Rev Mr Hall, Missionary of the Baptist H. M. B. of Nova Scotia, will preach (D.V.) at the following places:—

Jan. 1st., Lord's day at Uigg; 3d and 4th, evening, at Georgetown at 7 p.m.; 5th Temperance Lecture at Georgetown at 7 p.m.; 6th do., at Montague Bridge; 8th Lord's day, at Belfast; 10th, 11th, 12th, St. Peter's Road at 7 p.m.; 15th, Lord's day, at Lot 49; 17th, 18th, 19th, at Cavendish, at 7 p.m.; 22d, Lord's day, at Tryon; 23d, 24th, at do.; 25th, 26th, 7 p.m. at Crapaud; 29th Lord's day, at Bedeque; 30th, 31st, do; Feb. 1st, 2d, 3d, at Freetown, at 7 p.m.; 5th, Lord's day, at St. Eleanor's. Mr Hall is authorised to collect funds for the Board. He will lecture on Temperance, and will endeavor to form Union Prayer Meetings, and will visit families for prayer and religious instruction. The prayers of God's people are requested for an outpouring of the Holy Spirit in this Island.

We have just heard that the Roman Catholic Bishop of this Island, Rev Dr M'Donald, died this morning, at the College, Charlottetown Royalty, where he had been removed during his indisposition.

MARRIED,

On Monday, the 12th instant, at St. Peter's Church, Lot 11, by the Rev. H. B. Swabey, Mr. AMBROSE BOYLE, of Lot 11, to MARY, third daughter of Mr. Arthur Boyle, of Lot 11.

At Lot 11, on Wednesday, the 27th instant, by the same, Mr. H. WIGMORE, of New London, to MARY, second daughter of the late Mr. Malcolm Ramsay.

On the 8th instant, by J. E. W. Alleyne, Esq., J. P., Mr. PATRICK BROGAN, of Fort Augustus, to Miss CATHERINE CALLAGHAN, of Duffy's Creek.

On Thursday, the 29th instant, at St. Cuthbert's, by the Rev. Henry Pope, Mr. FRANCIS DOHERTY, Clondalin, Charlottetown Royalty, to SARAH HOOPER, eldest daughter of Charles Braddock, Esqr.

DIED,

At Cavendish, on the 28th day of November, ISABELLA ARTHUR, in the 73d year of her age.

At Summerside, on the 24th inst., after a short but severe illness, WILLIAM G. CRABB, eldest son of Mr. Thomas Crabb, aged 14 years. The deceased was a youth of much promise, and was generally esteemed and beloved for his amiable and obliging disposition.

On Monday, the 19th instant, LOUIS CHARLES, infant son of Henry Hazard, Esq., aged seven and a half months.

At her father's residence, Beaufort Terrace, Pilgrim-street, Birkenhead, G. B., on the 12th November last, SIBELLA ELIZABETH, eldest daughter of C. W. Townshend, Esq., in perfect peace.

On the 24th instant, Mr. JAMES DEWAR, of this City, aged 32 years.

On the 10th instant, of Scarlet Fever, WALTER L., only son of Mr. S. Plumber, aged 1 year.

Memoranda.

The Schr. J. C. S., of New London, McKay, master, from Malpeo, bound to Boston, with a load of Grain, was totally wrecked at or near Yarmouth, Nova Scotia, a few days since. Crew barely saved their lives.

AYER'S PILLS.

The following statement from James R. Chilton, M. D., of New York city, after a thorough examination of the subject, leaves no doubt in any reasonable mind of the intrinsic virtues of my preparation, or its value as a reliable medicine. Dr. Chilton is known throughout the whole country as one of the oldest and best analytical chemists it contains; and his high character, both as a chemist and a man, is certified by distinguished persons, who are known to the people every where.

J. C. AYER, M. D., LOWELL, MASS. DEAR SIR; I have examined your CATHARTIC PILLS, and become thoroughly acquainted with their composition. It is a new and judicious combination of materials possessing points of excellence which, I believe, have not been obtained before.

As a Cathartic for general use, they are far superior to any which have hitherto fallen under my notice. They do not contain any mineral substance whatever; and, consequently, all objections urged against such ingredients are obviated.

The skilful method of separating the active principles of which these PILLS are composed from the inert vegetable matter is meritorious, and should command special attention, and win for the PILLS the liberal patronage of the public.

JAMES R. CHILTON, Chemist.

We have known Dr. J. R. Chilton for many years as a gentleman of the highest respectability, and a chemist in whom we have utmost confidence.

We fully concur in the above statements.

COLEMAN & STETSON, Proprietors of the Astor House, N. Y. city.

H. J. RAYMOND, Lieutenant Governor of the State of New York.

HORACE GREELY, Senior Editor of the New York Tribune.

WM. H. SEWARD, Senator of the United States.

WM. L. MARCY, Secretary of State of the United States.

WM. B. ASTOR, New York city, the richest man in America.

G. W. WESTON & Co., Proprietors of Saratoga Springs.

POWERS & WEIGHTMAN, the largest Manuf. Chemists in America.

E. L. LEARNWORTH, Secretary of New York.

Bank of England, London, 5th June, 1856.

DR. J. C. AYER, LOWELL, MASS., U. S. A. Sir; In compliance with the request of your agent, I have the pleasure to state that having used your CATHARTIC PILLS in my family, I have found them superior in their remedial effects to any other purgative we have ever employed. It is within my knowledge that your PILLS and PECTORAL are recommended by some of the distinguished surgeons and physicians of this metropolis. (London.)

Your obedient servant,

RICHARD DEAN BOYLE, Ex-Ass't Cashier.

☞ For list of Agents, see long advertisement of Ayer's Sarsaprilla, Cherry Pectoral and Pills, in another column.

Temperance Hall Company.

NOTICE IS HEREBY GIVEN, THAT the *ANNUAL GENERAL MEETING* of Shareholders of the *Temperance Hall Company*, for the election of Office Bearers, and other purposes, will take place in their Hall, on MONDAY, the 2d day of January next, at 7 o'clock, p. m. Shareholders will provide themselves with Scrip, which can be obtained on application to the Secretary.

By order,

JNO. WM. MORRISON, Sec'y., & Treasurer.

Dec. 12, 1859.

JUST PUBLISHED,

PRICE 7s. 6d.; Cloth Gilt, 10s. 6d.; Fine Morocco, 15s.

MEMOIR

OF THE

REV. JAMES MACGREGOR, D.D.

With notices of the Colonization of the Lower Provinces of British North America, and of the social and religious condition of the early settlers.

BY HIS GRANDSON,

THE REV GEORGE PATTERSON,

Green Hill, Pictou, N. S.

The work will be on sale in the course of next week, at HAZARD'S Bookstore, Charlottetown; and a Colporteur will commence visiting the rural districts, taking the route from Charlottetown, to Cornhead, Cavendish, New London, Princetown, Bedeque, &c. Friends in those quarters are requested to have their money ready when he comes.

Oct. 26, 1859. n8

Full Supplies of all

MESSRS. CHAMBERS' PUBLICATIONS

JUST RECEIVED AT HAZZARD'S Bookstore, 2 cases of Books, comprising nearly all the publications of the above celebrated authors and publishers. Orders above £1 executed at the publishers' selling prices in Edinburgh. Catalogues can be had on application.

Dec. 17, 1859.

TRICHOSARON!

THE SUBSCRIBER HAS JUST OPENED 1 Case of the above newly invented HAIR-BRUSH, of six different degrees of quality, varying from soft to very hard, suitable either for thin or strong Hair.

1 Case Tooth and Nail Brushes, Toilet Perfumes, assorted Club Perfumes, Bar Bouquet, Frangipanni, Kiss-me-quick, Verbena, Migionette, Wood Violet, Mousseline Bouquet; Her Majesty's Toilet Perfumes, the last and greatest addition to the Toilet Table; Portable Tablets, Glycerine, Honey, Almond Rose, Peach Blossom, White and Brown Windsor Soaps, Milk of Roses, Macassar Oil, Pomatums, Rowland's Odonto, Cherry Tooth Paste, Lip Salve, Cold Cream, &c., &c., &c.

W. R. WATSON,

Charlottetown, Dec. 10, 1859. 4w City Drug Store.

Charlottetown Markets, Dec. 31, 1859.

Beef, (small) lb.	2d a 6d	Fowls,	7d a 8s
Do. by quarter,	2d a 5d	Turkeys each,	2s a 7s
Pork,	2d a 4d	Eggs dozen	9d a 1s
Do (small),	5d a 6½d	Oats, bush.	2s
Ham,	6d a 7d	Barley,	2s a 2s 6d
Mutton,	2d a 6d	Potatoes per bus.	1s a 1s 1d
Lamb, per lb.,	2d a 5d	Turnips per bush	10d a 1s
Butter (fresh),	1s. a 14d	Homespun yd.,	2s 6d a 3s
Do. by Tub,	1s. a 12d	Hay, ton,	72s a 85s
Tallow,	10d a 11d	Straw, Cwt.,	1s 3d a 1s 6d
Lard,	1s	Hides per lb.	4d a 4½d
Flour,	2d a 2½d	Rabbits,	4½ a 6d
Pearl Barley,	1½d a 2d	Calf Skins,	7d a 9d
Oatmeal,	1½d a 1¾d	Partridges each	8d a 10d

December, 1859.

MORE

NEW BOOKS JUST RECEIVED

AT HAZZARD'S BOOKSTORE, QUEEN SQUARE, per *Lady Jane Gray* and *George Dundas*, among which are—

Mrs Stowes Ministers Wooing.
Reminiscences of Rufus Choate.
Life and liberty in America, by Charles McKay.
From dawn to daylight, the story of a Western home.
About's Roman Question.
Life and travels of Humboldt.
Physology of common life.
True Womanhood by John Neal.

Books for Teachers and Schools.

RECENTLY RECEIVED AT HAZZARD'S Bookstore—

The Universal Speaker, containing Speeches, Dialogues and Recitations for the use of Schools, Academies and Social Circles 6s 3d.
The Teacher's assistant by Charles Northend, being hints and methods in School discipline and Instruction 6s. 3s.
The School Exhibition book—Dialogue, recitation, songs &c. 1s 6d.
Tower's Common School Grammer, Grammer of composition Gradual Readers, Gradual Primers, Intellectual Algebra.

JUST PUBLISHED,

And for Sale at Hazzard's Bookstore,

THE

Prince Edward Island Calendar,

For 1860.

☞ As but a limited edition has been printed, those intending to purchase should do so promptly.

TO ALL WHOM IT MAY CONCERN.

THE SUBSCRIBERS REQUEST AN IMMEDIATE Settlement of all Accounts, Promissory Notes, &c., over due.

BEER & SON.

December 10, 1859.

CHRISTMAS FRUIT, &c.

BLOOM RAISINS, VALENCIA Do., CURRANTS, Apples, Onions, Cheese, Digby Herring, Spices, &c., &c., all of the best quality and at low prices.

BEER & SON.

December 10, 1859. 1m

Ayer's Cherry Pectoral.

DENTISTRY.

CLEMENT F. HUBERT, DENTIST, (LATE OF NEW-YORK,) begs to inform the Inhabitants of Charlottetown and vicinity, that he is now fully prepared to construct and insert Artificial TEETH, on Gold and Silver plate, or with pivots.

Satisfaction guaranteed in every instance.

Filling, Extracting, and Cleansing attended to as usual. Charges moderate.

Residence—At MRS. DOUGLAS'S, Water street.

Charlottetown, November 18, 1859. tf

GEORGE DOUGLAS,

Kent Street, Charlottetown,

RESPECTFULLY SOLICITS THE ATTENTION of Persons visiting the City, and the Public generally, to his very large and extensive Assortment of

FASHIONABLE FURNITURE,

CONSISTING OF

Tete-a-Tetes, Lollings, and Lounges;
Chamber Sets, highly finished;
Grained and Painted Do., very cheap;
Drawing Room, Parlor, and Extension Tables;
Bureaus, Sinks, Light Stands, Whatnots, Teaporys;
Hat Stands, Towel Racks, Cribs, Cradles,
Bedsteads, all styles and prices;
Mattresses, Bolsters, and Pillows;
Window Cornices, Bands,
Curtain Fixtures, Tassels, and Cord;
Drawing Room, Parlor, and Dining Room Chairs;
Arm, Rocking, Invalid and Recumbent Chairs;
Cane and Wood seat Do., of every description;
Office Chairs and Cushions;
Looking-glasses and Pictures;
Gilt and dark Mouldings for Picture, Portrait, and Photograph Frames;
And a great variety of Furniture, too numerous to mention,—all of which have been selected with great care, and will be sold at very low prices.

☞ For anything in the above line, call and examine Goods and Prices before making a selection.

GEORGE DOUGLAS.

Kent Street (adjoining the residence of the Hon. Geo. Coles,) Nov. 30, 1859. 2m.

THE SUBSCRIBER HAS RECEIVED from ENGLAND, HALIFAX, and BOSTON, his—

FALL SUPPLY,

Consisting of in GROCERIES—

Tea, Coffee (green, roasted and ground),
Sugar, Rice, Soap, Raisins, Currants,
SPICES, &c, &c.

—IN—

HARDWARE.

BLACKSMITHS' ANVILS and BELLOWS, Tin, Sheet Iron, Zinc, Nails, Bed Screws; Rim, Mortice, Stock, Till, Chest and Cupboard Locks; Knives and Forks, Blacklead, Blacking, Matches, Shoemakers' Hemp and Flax.

GLASS (from 8 x 10 to 24 x 36), Putty, Oils, &c., &c.

Which he offers wholesale and retail cheap for Cash.

W. E. DAWSON.

Great George-street, 3d Dec., 1859. 6w

GREAT FALL IMPORTATIONS.

JUST RECEIVED, PER *ISABEL*, & other arrivals,—at THOMAS'S OLD STAND,—Cottons, Prints, Merinos, Coburgs, Dresses, Shawls, Mantles, Flowers, Ribbons, Furs, and all kinds of Staple and Fancy

DRY GOODS,

ALSO—IRON, STEEL, TIN, NAILS, BRADS, SCREWS Locks, and General Hardware.

OILS, PAINTS, Turpentine, Glass, Putty, Whiting, Dye Stuffs, Brushes, Room Paper, Tarred Paper, Rope,

TEA, SUGAR, Coffee, Molasses, Treacle, Tobacco, Raisins, Currants, and general

FAMILY GROCERIES

of best description—all of which have been purchased in the best markets, and will be sold at the most reasonable prices by

J. H. TURNER & CO.,

British Dry Goods Store,

November 12, 1859. Great George Street.

T. CAMERON, Tailor, Water-street,

SOLICITS A SHARE OF PUBLIC patronage, and warrants all garments made by him to fit, or no sale.

December 24, 1859. tf

CHAMBERS'

REPOSITORY OF INSTRUCTIVE AND AMUSING TRACTS.—This Illustrated Work resembles in some respects the Miscellany of Tracts published a few years ago, aiming at a higher, though not less popular tone, and will entitle, it is hoped, the new requirements of the day in regard to literary elegance—the papers being original compositions, prepared expressly for the work by popular and practised writers. Each volume is illustrated with Wood engravings, and has a neatly engraved Title-page.

In 6 vols., cloth lettered, at 3s. 4d. each. Per set, 18s.
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Each Volume complete in itself.

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3 Helen Gray; a Tale,	52 Lace and Lacemaking,
4 Madame de Sevigne,	53 History of the Mormons,
5 The Rhine,	54 The Rock Republic; a Tale,
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11 Leon Gondy; a Legend of Ghent,	60 Chivalry among the Arabs,
12 The Pits and the Pitmen,	61 The Ocean,
13 Sir John Sinclair,	62 The Mysterious Stranger; a Tale,
14 Grace Ayton; a Tale,	63 Two Days on the Welsh Border,
15 Arnold and Andre,	64 Spirit of the Orlando Furioso,
16 Spirit of Dante's Vision,	*Volume IX.*
Volume III.	65 The Fur-trade and Hudson's Bay Company,
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