

THE TREASURE OF GOOD HEALTH

Easily Maintained Through the Use of Dr. Williams' Pink Pills.

There is not a nook or corner in Canada, in the cities, the towns, the villages, on the farms and in the mines and lumber camps, where Dr. Williams' Pink Pills have not been used...

You have only to ask your neighbors, and they can tell you of some rheumatic or nerve-shattered man, some suffering woman, ailing youth or anaemic girl who owes present health and strength to Dr. Williams' Pink Pills.

The wonderful success of Dr. Williams' Pink Pills is due to the fact that they go right to the root of the disease in the blood, and by making the vital fluid rich and red strengthen every organ and every nerve...

Dr. Williams' Pink Pills. When I leave home for a trip in the woods I am as interested in having my supply of pills as provisions, and on such occasions, I take them regularly.

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will cease to live by the destruction of other animals and will become the companion of the ox.

An exceedingly poisonous serpent. Woeed child—A babe in one of the most helpless objects in the animal creation, yet it is perfectly safe with dangerous reptiles.

The cockatrice is supposed to be a large and venomous viper. 9. Shall not hurt nor destroy—A condition like this prevails where Christ's kingdom fully holds sway.

The prophetic vision reached on to a time when all the earth should be affected by the power of the gospel. Full of the knowledge of the Lord, the truth is clearly revealed.

III. Angels announce Christ's birth (Luke 2: 8-14). 8. Shepherds abiding in the field—As in the time of David, the raising of sheep was an important industry, so also in Christ's time it was a common occupation.

9. The angel of the Lord—This heavenly messenger was sent on an important errand. It was to make the announcement to the world of Christ's birth.

10. Fear not—Words of encouragement that have been spoken again and again to God's people and to those who desire to become such.

11. Good tidings—Good news producing "great joy." To all people—the gospel is for all nations in all ages.

12. Unto you—Jesus came as the shepherds' Saviour, as he came to all the world. City of David—Bethlehem. Christ—the anointed One, the Messiah.

13. Suddenly—Immediately after the announcement made by the angels to the shepherds, a multitude—Christ's advent to earth was of infinite importance and was attended by the presence of heavenly beings.

14. The angels understood something of the work that Jesus was to accomplish, and they praised God for his glorious manifestation of his infinite love.

15. Questions.—What is there striking about Isaiah's prophecy? Who is meant by the "Branch"? What works are ascribed to him? What work did Christ come to earth to accomplish?

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Constipation Cure

A druggist says: "For nearly thirty years I have commended the Extract of Roots, known as Mother Selge's Curative Syrup, for the medical cure of constipation and indigestion. It is an old reliable remedy that never fails to do the work."

ger and concludes with dominion from "sea to sea," and the bowing of every knee in heaven and earth? What prophecy foretold, the gospel fulfills.

In the lesson the prophet foretells the universally gracious results of the reign of "The Prince of Peace," upon whose shoulder the government shall rest.

Faultless in Preparation.—Unlike any other stomach regulator, Parmelee's Vegetable Pills are the result of long study of vegetable compounds calculated to stimulate the stomachic functions and maintain them at the normal condition.

Imagination in Art. Imagination is an element by which artists are able to inflict their wares upon the public.

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An American Solomon.

The story is told of a member of the American Red Cross, somewhere on the Syrian side of the African Continent, who found himself faced with something of the same problem the solution which earned for Solomon, in ancient days, the reputation of being the wisest of men.

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The Jerusalem of King David

It may be interesting to picture what Jerusalem was like in ten days of King David. First, on the eastern hill, we can see the royal city, standing between the deep central valley and the valley of the Kedron, and having, at its northern end, the stronghold of David, known as the castle of Zion, or Billa, in and around which were the barracks for the royal bodyguard.

Below the fortress, and lower down the hill to the south, were the tents of the King, built of cedar-wood from Lebanon, given to him by his friend Hiram, the King of Tyre. Here were collected the treasures sent from the tributary nations and the spoils of war taken in the different campaigns, including the shields of gold which had been given to Hadadzer, King of Zobah, the golden quivers borne by the bodyguard of Hadad, King of Syria, the crown of gold, set with precious stones, worn by Hathan, King of Ammon, and gold and silver vessels innumerable.

Then, probably not far from the royal palace, was the tabernacle of the Ark of God, surrounded by the dwellings of the priests, and beyond, toward Siloam, the residences of the officers of the army and the attendants of the court, all surrounded by the walls of the town, which extended down the slopes of the hill from the apparent sides of the castle of Zion.

Of the position of the gates it is impossible to speak with certainty, but there was probably a north gate near the castle, and there must have been a water gate on the east side of the town close to the place on the side of Ophel, where the ancient shaft, explored by Sir Charles Warren, leads down to the Virgin's Fountain.

Of what the houses in the royal city were constructed there is no evidence to show, but it is not unlikely that they were built, in the first instance, of wood, like the palace of the King, and gradually replaced by stone houses at a later date.

The City of David, on the eastern hill, was at first only a royal camp, hastily prepared for the capture of the place from the Jebusites, and accommodations had to be rapidly provided for the court, the priests, and the garrison.

Nothing is known as to the size of the city on the western hill in the time of King David, but the new wall was built on the same line as that of the Jebusite fortifications, and the citadel was at the site of the existing Turkish citadel close to the Jaffa Gate.

The north gate of the city, as appears from later accounts, about two hundred yards from the north-west corner of the fortifications, and a short distance east of this gate, the new wall built by David commenced.

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HOW I CURED MY RHEUMATISM

By PETER SAVALA. I threw away my crutches in seven days. In two months I was a well man—and I never had a twinge from Rheumatism since.

I went home to Greece crippled, broken in spirit, sick. I returned to this country in two months, absolutely free of every trace of Rheumatism.

The whole story of my life in America—how I became crippled with Rheumatism and how I found the treatment which uprooted the disease and drove it out of my body, I will gladly tell you—FREE.

It makes no difference how swollen or distorted your joints may be, how severe the pain; or how discouraged you are; I feel sure that I have the means of helping you to find relief in a few days and a lasting cure in just a few weeks.

Send no money. Just write me personally, say: "Tell me how you cured your Rheumatism, and how I may cure mine."

Address your letter or postcard to Peter Savala, 69 St. Peter street, D26, Montreal, Que.

MARKET REPORTS

TORONTO MARKETS. FARMERS' MARKET. Dairy products: Butter, choice dairy, 0.55; Do, creamery, 0.55.

Meats: Pork, ham, 0.25; Beef, 0.20; Mutton, 0.15.

Grains: Wheat, 1.10; Corn, 0.80; Oats, 0.60.

Vegetables: Potatoes, 0.10; Cabbage, 0.15; Carrots, 0.10.

Other: Eggs, 0.20; Honey, 0.50; Maple syrup, 0.75.

Wholesale quotations for refined sugar, Toronto delivery from now as follows: Atlantic granulated, 10-lb. bags, \$12.21.

Meats Wholesale: Beef, quarters, \$13.00; Pork, hams, 22.00; Carcasses, choice, 18.00.

Other Markets: Winnipeg Grain Exchange. Fluctuation on the Winnipeg Grain Exchange were as follows:

Winnipeg Grain Exchange: Oats, Dec. 0.85; July 0.85; Barley, Dec. 1.40; May 1.40.

Minneapolis Grains: Minneapolis—Wheat, spot No. 1 Northern, \$3.00 to \$3.10.

Duluth Linnseed: Duluth, Minn.—Linnseed on track \$3.41; to arrive, \$3.35.

The Last Asthma Attack may really be the last one if prompt measures are taken. Dr. J. D. Kellogg's Asthma Remedy will safeguard you.

Burglar's Mascot. Seldom will a burglar proceed to "crack a crib" without a mascot of some sort in his possession.

Relief at Last. I want to help you if you are suffering from itching, itching, itching, or pruritus.

Piles Treated at Home. I promise to send you a FREE trial of the new absorption treatment.

Mrs. M. Summers, Box 8, Windsor, Ont.

SUNDAY SCHOOL LESSON

Commentary.—I. The nature of the promised Messiah (Isa. 11:1-5). 1. A rod—A shoot. The prophet speaks of the royal line of Judah as being cut off, as a tree is cut down, and a shoot springing forth from its roots.

2. The father of David. A branch—This refers to Christ, who was to come from David's ancestry. 2. The spirit of the Lord shall rest upon Him.

3. There are frequent references to the Spirit's coming upon Jesus (Isa. 61:1; Matt. 3:16; John 1:32). The three pairs of attributes which follow in this verse are properly the unfolding of what is included in "the spirit of the Lord."

4. Make him of quick understanding in the fear of the Lord—the Messiah shall not only be righteous and holy Himself, but He shall delight in these qualities in men.

5. The Hebrew expression is that He breathes in the fear of the Lord as fragrance, and is delighted with it. Not judge after the sight of His eyes—Christ shall have a perfect insight into motives.

6. It will not be necessary for Him to see acts or to call witnesses, for He knows both the outward act and the intention. Reprove—Decide.—R. V. 4. With righteousness shall He judge the poor.

7. One of the sins charged against Israel was that the people oppressed the poor. The Messiah would have a proper care for the defenceless and downtrodden.

8. Neither social position nor political standing would turn him from judging righteously. In Isa. 61:1-3 the work of Christ is set forth. Reprove with equity for the meek—"Blessed are the meek, for they shall inherit the earth" (Matt. 5:5). The Messiah would take His stand on the principles of righteousness against the wicked in behalf of the meek or those who were oppressed.

9. Rad of His mouth—His words would be powerful, and whatever He said would be done. With the breath of His lips shall He slay the wicked—His words would strike terror to the hearts of the wicked.

10. Righteousness—the righteousness of His life. The girdle was used to hold all the garments close to the body. Girded himself signifies strength, readiness and swiftness. All of Christ's activities were to be characterized by righteousness.

11. Messiah's work (Isa. 11: 6-10). 6. The wolf shall dwell with the lamb—in the verses which follow, the prophet drew a vivid picture of the peace and blessedness that should attend the coming of the Messiah under the figure of the changed disposition of animals toward one another.

7. The leopard—This animal is capable of retaining its prey in place, fastening it to the wolf and is blood-thirsty, but it becomes the harmless companion of the young goat. Lion—The lion is not only fierce, but strong. It is able to carry off the fattest. It becomes gentle and harmless, and submissive even to a child.

8. Shall eat straw like the ox—The lion

9. Universal blessings of his kingdom. At the cradle of the king met the antipodes of humanity. The first to acknowledge and adore were the humble shepherds of the temple flocks on the Bethlehem hillsides. Succeeding were the Magi from afar.

10. May there not have been an unconscious prophecy of the universal sway of him who commenced his career in a man-

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