# O IN THE RELIGIOUS WORLD O

shall mercifully, relieve him before.

"do not your alms to be seen of men,"

question whether, on interrogation, the

ing. Certain it is that many of our

tious, so at variance with the spirit

treasury of my Lord." Paul wrote to

ing the collection for the saints, as I

have given order to the churches of

Galatia, even so do ye. Upon the first

day of the week, let every one of you'

(that means men, women and child-

propered him, that there may be no

gatherings when I come." It would be

a strange paraphrase of that language

to read it thus: "Let every one of you

Boston baked beans dinner, brichurch

theatricals, or any other thing that

will raise money, only so that you

have it all ready for me when I come."

and further, "Oh, my Corinthian breth-

naanitish descendants of the Hivites,

gain, and will be greatly appreciated

When the members of any church,

arge or small, have given to their

full ability and have done their ut-

mate sources and still find their ex-

penses not met, it is a fair presump

tion either that the expenses should

ROMAN CATHOLIC.

The Rev. Robert Walsh, of Worces-

ter, who recently celebrated the 42nd

About the Immaculate

Conception

The Christian World is responsible

by your servant in the Lord"

that church door.

methods for money-raising, especially

# CHURCH FINANCIERING

Prov. 21.—Rev. Silas C. Swallow. D. D.

#### ESSENTIAL PARTNERSHIP.

in common. One man furnishes brain. another brawn, The skill of the archiexpert is set over against the money of the man who knows how to get it. to save it, and spend it. The time of the supporting; but it has got to be supemploye is pooled with the money of ported, so buy this thing, almost getpartners, mutual helpers, and palsied turn over the profit to the church." Or, would yield so enormous a revenue to the employers. They are brethren, cobe the wagging tongue that would set it is equivalent to saying. The church annually, as to require the classes against the masses, or the is worth supporting, but we don't give services of many more church officials. the classes against the masses, or the masses against the classes. It is still you credit for believing it, or for any masses against the classes. It is still you credit for believing it, or for any than we now have on annual salaries of \$5,000 each and expenses paid, the sum total of whose duties would be to shire:" still true we have everything in common. The head cannot say to the foot or hand, "I have no need of thee," A TRAVESTY ON CHRIST'S nor can the eye say to the ear. "I have no need of thee" The conductor is defireman and all three on the brakeman, ceived, freely give." One has properly the flag man, the switch tender and asked, "What would be our estimate of life hangs on the integrity and fidelity ing of the old tabernacle of the Heof each separately, and not only so, but brews, which cost a large sum of
in its details is what is known as the

Large Givers of each separately, and not only so, but brews, which cost a large sum its details is what is known as the upon the conscientious co-operation of money, you should read something like "duplex envelope system" issued by a all, and of a hundred and one other the following: And Moses called unto Richmond, Virginia, printing-house, partners in the "all things in common." him Bezaleel and Aholiab, and saith and now in use in many churches. One ed £22,500 to church building and reand so it is through all the marvelunto them, 'Go to now, let us get up end of the partitioned envelope is for storation in the Southwell Diocese

sociology must needs rub his filmed man in the village." ministration. Then the preachers of that

### THE CATHERING STORM

try of the word."

The church has sought to stem the ing system of church finance, rather tide of worldliness by organizing counter attractions, such as church theatri- in the desecration. ach; also by establishing the instituach, also by establishing the institutional church, where all of human
wants, physical, intelectual and moral,
are supplied, not forgetting man's need
of recreation and amusement. It has
appealed to the youthful and masculine love of strife by establishing military organizations among the boxs,
where the rattle of the kettle drum,
the clash of steel sabres, the click of
the rifle and the military command the rifle and the military command, thy sword." "Peace I leave with you, my peace I give unto you." It is national Peace Conference held in the liv. in response to a hope of establishing arbitration in lieu of the arbitrament of the sword. Large amounts of money that should go to the church, now go to clubs, lodges and

THE LARGER RESOURCES. Perhaps in nothing has the materialistic tendency of the age, somewhat Christianized to be sure, been more Master, larger church revenues and inmanifest, than in an attempt to raise comparably greater spirituality among and expend money for educational, the members, followed by blessed rebenvolent and eleemosynary pur vivals among the unsaved. And last, Millions on millions now re- though not least, a greater reverence for place the contributions of the dimes God's house on the part of the young and dollars of a half century ago. Yet, er people—a consideration worth all let it not be forgotten that the old- the sacrifice required to secure it. time Christians were heroes, and gave I may be asked. "How much ought as a rule "till they felt it." They gave our people to give?" I answer there outright of their time, their best can be no hard and fast rule. There thought, their prayers, their tears, are those who, in view of health con- Father Walsh, of Worcester their labors and their money. Their ditions, family, and limited income, homes were ever open to the minister should not give one-tenth their incomes. and his family, including his faithful With the masses the tenth is a safe and indispensable horse. The "pro- rule. There are many who could give phet's room" was ever ready and often two-tenths, yes five-tenths. Others Father Walsh was born in Waterford, filled. Let us honor the memory of might even give all their income, and Ireland. Upon his ordination in 1866 our fathers. They were men of whom a part of their capital stock. Circum- he was assigned for duty in St. John, the world was not worthy, and in some stances alter cases. While the "two N. B. From there he went to Northrespects the former times were better mites" given by the poor widow out ampton and came to Worcester Jan. than these times; for character can- of her penury, was more than the rich 27, 1871, as curate of St. John's church. not be purchased by money, and is gave into the Lord's treasury out of On Nov. 11, 1871, he was transferred frequently the product largely of entering their abundance, and was commented to Otter River. When the Church of their abundance, and was commented to Otter River. When the Church of the Methodists. The community in Cumberland county wire in their abundance, and was commented to Otter River. When the Church of the Methodists. The community in Cumberland county wire in the Immaculate Conception was dedand our fathers were compelled to stand him to commend the giving of all, icated in 1878 he became the first recstruggle, in order to my the foundation but rather that he should condemn the tor. on which we of the twentieth century "withholding of more than is meet" on are so proudly building. Yet, with all the part of the rich. To "give as the our backslidings, and heart-wander- Lord has prospered us" is our formula ings, and degeneracy, who so foolish taken from the New Testament, and is to want to exchange the present for perhaps it is quite as good as any oth-

We have greatly improved in the Jacob's Bethel vow to give a tenth matter of church financiering at some if the Lord would prosper him in the points, but have we not at other points way, seemed much like a sharp bardeteriorated? The Jews gave their gain made with the Lord for the purtenth, the early Christians gave more; pose of personal gain. But since the do we do as well? The command of Lord ratified it by giving the prosper-Jehovah, four hundred years before ity, we may safely conclude that he is Christ, was, "Bring ye all the tithes not averse to such vows. I know a man into the storehouse, that there may who with his wife, said at their marbe meat in mine house, and prove me riage. "Henceforth not less than onenow herewith, saith the Lord of Hosts, tenth to the Lord's cause." And they if I will not open you the windows of kept their vow and were surprised heaven, and pour you out a blessing, again and again at the prosperity that that there shall not be room enough came, enabling them to give hundreds to receive it." Ah! There is no pro- and thousands, where they had expectvision there for a church supper, or ed to give through life only cents and the Father, the mother of the Son and an oyster stew, or a lunch, or for a dollars.

party, with a price for admission. Every offer of a saucer of ice cream. In a sense we still have everything or a lady's fancy purse, or a comic bution to Christ's kingdom in a delib.

There is your O. P. J. account with there is such a movement in the Epissopalians come into the Catholic because the courage and the faithfulness of a good minister of Jesus Christ. It will be remembered that Mr. Freeman was supporting; but it has got to be supported, so buy this thing, almost get
There is your O. P. J. account with there is such a movement in the Epissopalians come into the Catholic because the courage and the faithfulness of a good minister of Jesus Christ. It will be remembered that Mr. Freeman was for some time pastor of Germain St. Baptist church in this city. ting your money's worth, and we will in this country on a careful estimate.

CHARGE pendent on the engineer, he on the to His disciples, "Freely ye have rethe track-walker. And the passenger's Moses, if in the account of the buildcations of what we call "modern life." with a manna supper and roast qualls Partners multiply with each added link in abundance. We may also have to the ever-lengthening chain of our games and music and dancing, or a kissing frolic. And let sundry beauti-With such alarming rapidy have or- ful damsels scour the neighboring ganizations multiplied to emphasize country selling tickets, and by the and facilitate the theory of "every- payment of a shekel each, let the peothing in common," that the student of ple vote as to the most beautiful wo-

eyes and prick open his dull ears. It If it is right to raise money for goes without saying that this sociologi- church repairs by means of concerts cal disorder, this materialistic mania, or appeals to the eye or the stomach. this communistic malaria, has not only why not right and expedient to raise made sad inroads on individual devo- money for the pastor and the missiontions and family altars and the relig- ary in the same way? Some one has ious and social gatherings of the suggested a paraphrase like the follow-Church, but, has, in too many instances ing of the preacher's announcement to abridged if not destroyed, the home life. his congregation as throwing some Those who in our day clamor for the light on the subject: "The stewards equal division of property, and for the will now serve ice cream to those good old Pentcostal times when men whose hearts are moved in this conhad litterally all things in common, gregation in behalf of the perishing at church dedication, are so ostentaforget utterly that under the most fa- souls in heathendom. The ice cream is vored conditions, that supposably ideal of three flavors, of good quality, and and character of the "meek and lowly policy probably did not last a year. For two spoons are with each glass. Brethas the number of the disciples multi- ren and sisters, invest for the cause of plied, there arose a murmuring of the missions. Think of the souls in danger giver, that we need to take heed to Greeks against the Jews because their of perdition, and take at least one our ways. widows were neglected in the daily glass apiece; two, if your own souls are greatly moved." Permit me to say giving is an act of worship, and that that there is presumptive proof that the daily toil that confers the ability the whole business of selling animals to follow the Paulin method of giving, in the temple for sacrifice, and of should be done in a worshipful spirit, changing money as a convenience to tribute payers, was done by the authorized collectors of religious offer
whether it be farming, railroading, merchandising or housekeeping. "Whatsoever ye do, do it as unto the congregation, and said, 'It is not reason that we should leave the word of the religious revenues of the backsmith, as he bac God, and serve tables. Wherefore, temple establishment. The Master's At least a tenth of this product will, brethren, look ye out amony you seven vehemence as with a whip made of on Sunday next, go to enrich the men, full of the Holy Ghost and wis- short, knotted ropes He beat the desedom, whom we may appoint over this crators out of the temple and over- the Corinthian church, "Now concernbusiness. But we will give ourselves turned the tables of the moneycontinually to prayer and to the minis- changers, was directed against a pernicious, enervating, reverence-destroy-

than against the individuals engaged cals, lotteries, and appeals to the stom- Now, I speak from the standpoint of personal experience. For more than a dozen years of my early ministry, followed the multitude in the matter of church suppers, festivals, excursions and paid entertainments; but, a charity ball, or a taffy pull, or a seeing the error of my ways, determined to set my face like flint against the whole brood. I came to the condusion that, if properly presented to their Intelligence and conscience, the people would give directly for church and ren, if you can induce some of the Cacontrast strangely enough with the benevolent work all that was necessary philosophy of him who said, "Put up to be raised. Or, to reverse the propo sition, that God's cause could get along without that which the people refused in sharp contrast, too, with this Inter- to give, or were unable to give direct-

#### DIRECT AND INTELLIGENT APPEAL

And with one or two solitary exceptions

I managed to influence my congregations and hold them to that theory. The be cut down, or a padlock be put on result was less social friction, more liberty, more intelligent consecration of individual resources to the work of the anniversary of his ordination, died of

for the following-comments omitted: It is just fifty years, last February, since the fame of the miracle-working spring at Lourdes was created by the peasant-child Bernadette's declaring that the Madonna had appeared to her there, and had said, "I am the Immaculate Conception." So there have just now been great jubilee celebrations in that place of pilgrimage. At them a sermon was preached by Bishop Rumeau, in which he said, "Yes! Mary is Immaculate For all the three Persons of the Trinity have combined to confer that glorious privlege upon her who is the daughter of the bride of the Holy Ghost."

### I was accustomed prior to the year 1878, when Jay Cooke failed and the The Proposed Union whole country suffered, to point when attending church dedications to that formed in New York when the society recently

formed in New York whose object is financier and philanthropist as an ex- to bring about a union of the Angilean ample of systematic Christian liberity. and Roman Catholic churches, Arch-Barly in his business career he had bishop Ryan says: "It is a continua-Opened an O. P. J. account, which he early Chris- fish-pond or grab-bag lottery. No pro- explained as the "Old Patriarch Jacob ment that has been going on for some The simple life of the early Christians, when they had everything in common, was adequate to the infancy lee cream to freeze you, or coffee to to give a tenth. After Cooke's failure with Rome. The movement existed of the Church for a brief period only, warm you, or pickles to sour you, or not a few of my friends came back at here before the adoption of the open but inadequate to its requirements furtaffy to sweeten you. No 'talling the me with "Where now is your O. P. pulpit' canon, but the passage of that me with "Where now is your O. P. pulpit canon, but the passage of that donkey," no sham marriage or euchre J. account?" I would answer back, canon seems to be hastening it. The "Wait for the finis." When Jay Cooke present movement among Episcopalhad paid back in full to those creditors lans in this country is the one Lord or a lady's fancy purse, or a comic who held on their securities, including Halifax and a great party in England church show in exchange for a contriten per cent. interest on their holdings belong to, looking toward reunion with butlon to Christ's kingdom in a delib. I retorted to my friends by saying.

be read with interest, especially

away and allied himself with the work

of the Baptist Southren Convention in

Brazil. He is now a student at the

Southern Baptist Seminary at Louis-

reported in part by the 'Baptist Ar-

the rank of the Salesian congregation,

Saviour. There are not a few of my

THE METHODISTS

Rev. Dr. Elliott of Chicago, speaking

men in Malden, Mass., a few days ago,

argued that music and flowery rhetoric

the old simple gospel message. An ap-

peal to the emotions does not consti-

the main line. We must hold fast to

the faith of our fathers," remembering

however, that modern cities are fac-

ing problems such as the fathers never

Mr. William Hornsby, of Grantham

left £234,838 and bequeathed £1,000

Grantham Nursing Institution, an an-

gatees to Grantham Wesleyan Metho-

-Rev. J. S. Simon, President of the Weslevan Conference, who is on an of-

ficial tour through Cornwall, touched

leyan Methodism, but to the Free

conformity to Episcopalianism. It had

been stated, be said that one never

after his visit to England.

SATURDAY SERMONETTE

---

WASTING TIME.

your train (sometimes) by being behind time, but think of the days you

traveller and the years you have lost,

if an old traveller, by getting to the

station on schedule time to be told

that the train was an hour-more or

If there were no snow blockades in

winter, no land slides in summer, no

broken rails, no accidents, there would

Nervous, fussy people waste your

time and their own by being ahead of

time. They are so afraid of missing

their train that they go to the station

all the way from fifteen minutes to

You have a committee meeting to

attend and you leave your work or

break an important engagement to be

on time at the appointed hour to find

you are the only one on time and after

be little, if any, time wasted.

less-late.

t, and £2,000 payable on the

Though Dead Still Lives

dreamed of

isters of the circuit.

Counselling the Minister

Once a Priest

#### THE ANGLICAN. services of many more church officials A Bishop's Complaint

We know of no better system of church financiering than the envelope system. We worked it long before it came into general use and in a more gift should be made to the bishop, and general and systematic way, twenty- he welcomed with great delight the five years ago, than it is worked even magnificent sum of £65,000 which had now by most of our churches. I like been left to the Bishop of Wakefield.

The Duke of Portland has contributthe local church, including incidentals during the last five or six years. The and pastor's salary, and the other end Bishop has publicly thanked his Grace for related benevolences. I would mod- for his generosity, and has contrasted friends and associates who are strugify the system somewhat, but follow his action with that of a man who, he the general plan. This system elimin- said, although drawing £150,000 out of Years." ates, in a measure, the necessity laid a single colliery, had never yet given a upon the pastor for dunning from the penny towards the spiritual work pulpit, beginning when his pastorate amongst the people in the district of begins, and ending only when the pas- his colliery.

torate ends, unless perchance death Mrs. Sarah Mackie, of Struan Bearsden, bequeathed £1,500 to McBride's While the caution of the Master to Episcopal church, Glasgow; £1,000 to an association of Methodist clergyeach to the Royal Infirmary, Children's and "let not one hand know what the Hospital and Indigent Gentlewoman's other does," is generally applied to Relief Fund, all of Edinburgh; £1,000 our method of helping the poor, yet I each to the Glasgow University, the Western Infirmary, Children's Hospi-Saviour would not have applied it tal and Sick Poor Nursing Association with equal force to all kinds of relig-ious, charitable and philanthropic giv- other societies.

#### Crowding the Preacher

The Christian World speaks of a service in a London church in which the One," so booming to the rich giver and such a boomerang to the poor anthems, hymns, and other preliminaries took up so much time that it was approaching eight o'clock before the We need to teach our people that was announced, and says that "only those who have endured such an experience can understand" the feeling of the preacher, "It seems," the paper adds, "that the ability to time the various exercises is so rare."

> The interest being taken in the council may be gathered from the fact-that already over 2,000 guineas have towards the board and salaries of minbeen deposited with the Committee of Management in order to secure tickets to the great gathering Wesleyan President and Young Methodism

## THE PRESERVICIANS.

#### ren 'lay by him in store, as God hath For Moderator The Presbyterian suggests that Rev.

Dr. Duval of Winnipeg be placed in a point of interest not only to Westhe chair of the next General Assembly. Churches generally, especially in view of the alleged defections from Non-- IIb.

# Opposed to Union

Churches, exists leads the Presbyterian tion. He had incontrovertible evidence

one swallow does not make a sumthe Hittites, or the Girgashites to buy mer, and the fact that one or even a enthusiastic. But there was another number of influential congregations side of the same question, which often some of the tickets, this will be clear may take a stand in opposition to some caused him much anxiety, for he wonform of working union between the dered whether the young people under-Protestant churches must not be taken stood what was meant by their being too seriously as if the movement were Methodists. If they did they would doomed to a speedy death. Not even see that the future had great possimost to induce gifts from other legitithe most sanguine advocate of union bilities for them. thinks that the walls of separation will be levelled all at once, and that the negotiating bodies be welded forthwith Rev. Geo Jackson and the Cole into unity. There are still a good many practical difficulties to face, and a great mass of inherited prejudice to overcome and patience must be exercised. But there are great forces working toward the drawing together of the separate members of Christ's body. It is quite possible to marshal academic arguments, and to appeal to sentiment and

## Practical Union

The movement towards union of the Methodists and Presbyterians is having practical expression in Nova Scotia. A joint committee of the denomina tions recently decided on co-operation in two cases of missionary work in that province. From one station in Halifax county the Methodists retired, leaving the care of the community to the Presbyterians; the Presbyterians relinquishagreed that no new work would be taken up in fields already occupied by either of the denominations without a have wasted if you are a young conference of the two bodies.

## THE BAPTISTS.

Rev. Thomas Spurgeon Rev. Thomas Spurgeon who has been absent nearly a year from his work in the London Tabernacle, seeking restoration to health, has recently intimated that his recovery has been very slow and that he will not be able to take up his work again; he, therefore asks that his resignation, which was tendered a year ago, be accepted. Rev. Archibald Brown is co-pastor, and will if they are your guests you have to go moral right to a man's private proprobably be asked to take Mr. Spur- with them and speed them on their perty and this doctrine being fellowed

# Rev. Mr. Freeman

Referring to a letter from Mr. Free-

# A RUSSIAN DUCAL FAMILY.



This is the latest photograph of the | The names, reading

Grand Duke Michael and the Countess are: Countess Torby, Count Michael, Torby and their children, taken at Countess Zia, Countess Nada and the Keele Hall, their English residence. Grand Duke Michael.

ville, Ky. In the course of an address your work without doing your com- ers thereof said unto them, why loose mittee work because there was not a ye the colt? and they said. The Lord gus' Mr. Piani says: "I could not sit quorum present. If, like the rest, you in criminous silence in a dark convent had not been on time, you would have when the world was calling for my activities, my work. I came out from half saved the hour that was lost ture that were difficult of literal in-You hurry away leaving important erpretation in accordance with moto seek true liberty and peace, to find york to attend the funeral of your friend to find that the corpse is about and serve Jesus Christ as my Lord and the only one that is on time. The undertaker or the minister and one or two pall bearers are late and losing gling and aspiring as I did for all those your patience at the waste of your time, you almost wish your friend

Speaking of pall bearers. I never attended a funeral when we did not have | and he must ride, not walk. Jesus exbearer. A minister who has officiated at a great many funerals told me as pointed to his whitening hair, the world. The Christ still can exer-"Turned white waiting for that last roise His right to a man's private propall bearer." "Are you ready now?" will not save souls. Just," he said, "as I would say to the undertaker, after sident Roosevelt to congress there was the saloon can always outdo you in waiting fifteen minutes past the time. sociability, so the concert halls can "There is one pall bearer missing. We that a rich man should enjoy the provide better music. We have come can commence as soon as he gets privileges entailed by his wealth only to a time when we need nothing but here." he would tell me. The moral of all this is? Well don't know what the moral is. But tute successful evangelism. We want know I have lost more time by being

# Maddees

only strict, calm, sturdy work along on time than I have by being behind

# each to the Grantham Hospital" and of the longest lived of his residuary leof the longest lived of his residuary le-

Over "Simultaneous" Soul

Saving Plan.

PHILADELPHIA, Pa., March 15 .-Simultaneously in twenty-two churches in Philadelphia tonight thousands of voices were raised in the same hymn; The fact that some decided opposition met with a Methodist of the third gentration, that was not true; he himself gellst in charge was raised in prayer; lan, Methodist and Congregational was a Methodist of the fifth general littered by some forty thousand per-Simuftaneously a mighty "amen" was uttered by some forty thousand persons

It was the second day of the Chapging interest.

Rev. George Jackson, of Toronto, has been appointed to give the Cole Lectures at Nashville at the end of April. the centre of the revivals, its large feast of Belshazzar. The subject is "The Fact of Convercapacity-it accommodates 3,000-maksion," and the lectures will be publishing a fitting headquarters. But in every the king and his guests he drew many ed in book form in the autumn. Mr. Jackson's predecessor was Dr. John Watson, who went to America, but did and the regular pastor is present to its delicacies and revelry. In the midst prejudice, but the logic of events is all watson, who went to America, but did and the regular pastor is present to its delicacles and revelry. In the midst in favor of closing up the divided ranks not live to deliver his lectures. Mr. add regularity to the proceedings. The of the feast Belshazzar ordered the and facing the work with a united Jackson hopes to be in England for evangelists are gathered from all over vessels taken from Israel's temple three weeks in July. He is still being the country and some of the best brought in that they might drink from pressed to stay in Canada, and it is by known in their chosen field are here. them and thus show their disrespect no means certain that he will return in 1909 at the end of his three years term. He will not finally decide until gelist related his experiences of last of conduct. night and outlined his plans for the

#### A man wastes a great deal of his time by being on time. More time has been wasted by being ahead of time than by being behind time. You miss

Rev. Gordon Dickie Explains That He Was Misquoted on Christian Science

In his sermon, "The Gospel and Private Property," preached last evening moves the cause. Used the world over in St. Stephen's Church, Rev. Gordon to Cure a Cold in One Day. E. W. an hour before their train starts and Dickie stated that Jesus Christ had a Grove's signature on hox. 25c. perty and this doctrine being followed out, it was necessary that a more ance with a recent decree of Pope equitable redistribution of the riches Pius X., Archbishop Farley sent a letof the very wealthy should be made in ter today to the rectors of all the Ca-

be benefitted. The text was, Luke 19:33-34: "And effect on Easter.

waiting a half hour you go back to as they were loosing the colt, the ownhath need of him! Among the many passages of scrip-

> dern ideas the text was one, said the preacher. How could one justify the action of the disciples in taking the colt belonging to another and when remonstrate with merely replying, "the Lord hath need of him ?"" way. Christ was about to enter Jerusalem and lay claim to kingly attributes. His entrance was to be royal ercised His right to make use of private property and took the colt. The moral obligation still rests on a certain passage which intimated so long as he recognized the responsibility that accompanied it. That was responsibility of employing his wealth for the benefit and good of others, that was the demand that Christ made on private property. If a man broke the ordinary law public opinion demanded his punishment. So was with regard to the moral law. If wealth was unequally and unjustly distributed some man must be found to make a redistribution.

In one sense property was a man's own, in another it was not. Land and money were considered private property, yet man could make neither. They were merely God's tools. They could be used for the advancement of God's kingdom by being used for the benefit vancement was bound up with the advancement of Christ's kingdom.

Mr. Dickie previous to delivering his discourse explained that the press had the preceding Sunday. He had not Philadelphians Enthusiastic said that Christian Science was based on falsehood, but that it was absurd to sunnose that Christian Spience was based on falsehood. He did not know whether or not the explanation would satisfy his friends, the Christian Scientists.

## Gospel Temperance Meeting

A very interesting service was that held by Thorne Lodge, I. O. G. T., Sunconducted the devotional exercises. John H. Wood and Mrs. Fred Jones man-Alexander revival, and the spirit rendered duets at the opening and close of it has gripped deep on the religion of the meeting, Rev. W. Camp adously inclined of Philadelphia. The dressed the meeting and stated in open-Rev. J. Wilbur Chapman and Charles ing that temperatice organizations were M. Alexander, evangelist. who map- a great source of help to him and that ped out the campaign, are delighted the pledge he took at the age of fourwith the progress already made. Re- teen often strengthened him against vivals of many sorts and under many the temptation of strong drink. He leaders have been held in Philadelphia took for discussion the fifth chapter of pefore, so these two workers hit upon Daniel, and after giving a graphic dethe "simultaneous" plan to revive flag- scription of the city of Babylon, its walls, its great area and population, its Bethany Church, long known as strength against invasion and the "Wanamaker's Church," and once un- hanging gardens which were the wonder the Rev. Mr. Chapman's charge, is der of the world, he dealt with the

From this feast and the conduct of section of the city a church has been interesting lessons. Thousands of lords picked out, an evangelist put in charge, and ladies were present and partook of This morning the evangelists in for God. People might say that this charge of last night's meeting, together was excusable inasmuch as the king with the pastors of the churches occu- was drunk. But the king's drinking pied, met in the Witherspoon building, was not excusable. There is really no which is the Episcopal Church's busi- excuse for a drunken man's misdeeds, ness headquarters here. Each evan- Total abstinence is only straight course When the handwriting appeared on

the wall the conscience of Belshazzar, drunken as he was, pricked him. When Daniel came in and read the writing he knew the result of revelry and disregard of God's authority, From Daniel's life Mr. Camp drew lessons of early piety, clean living and obedience to God and showed the result of these attributes. In closing Mr. Camp called for a more

strenuous effort to reclaim young men and women and to look after the children and train them in ways of so-briefy and righteousness. New N. McLaughlin will address the neeting hext Sunday. This service will lose the series. A special musical regramme is heing prepared.

COLDS CAUSE HEADACHE LAXATIVE BROMO QUININE re-

NEW YORK, March 14 In accord-

order that the mass of humanity might tholic churches in this city explaining the new marriage law that will go into



Mrs. Kennell Safety--

---Loss S

house on Chesley street liam R. Keirstead was spectacular fire, from the occupants had thril The interior of the bui gutted, and the loss v

Five families lived i all suffered serious los or water. The top floor was occu Kennelly and James Ha floor by Mrs. R. Lond London and the ground tirely used for living a Wm. Keirstead. The fir the Kennelly apartme caused by a hot stove se

wooden partition. Before retiring Mrs. more wood in the stor a stevedore at long s from work in the morn o'clock.

She was awakened fro the noise of somethin found the room filled Flames shot out from t room next to the bedr suffocated, she made h door. It was necessary through the room enve to reach the stairs an was badly singed and ed loudly on the door ley's apartments, callin ley, who was also alone ren, that the house we

then made her escape Mrs. Hanley clasped h baby in her arms, and exit to the starway we the flames and heat through a window to kitchen at the rear of By this time the fire h derable headway and foor on the east side o a mass of flames. Mrs. R. London, on th

Neil Hopper Saved Carasaljo by John and Patrick

NEW YORK, March 14 and Harry Hearst, men chestra of the Manha Lakewood, were capsized on Lake Carasaljo ye noon, and before help co Hearst was drowned. Hopper was rescued gren, member of the N duce Exchange, and Pa porter at the Laur learst's body was reco ter several hours spent The two men, neither

