

FIVE-MINUTE SERMON.
Thirteenth Sunday after Pentecost.

CHRISTIAN EDUCATION.

What shall I do with my child next year? To what school shall I send him? These are important questions that are being asked by the anxious parent during these days when the school-term is about to begin, and they must soon get a practical answer.

Of course it is the ardent wish of every good parent to give his child a thorough education, so that he might not only be fitted to cope with others in the race of life, but also to secure his eternal salvation. Both these objects must be secured by any education that is worth the name. A school that does not either teach the child to read, write, and reckon well, or does not carefully train the child's soul, is no school at all, and should never be patronized by a parent who is sincerely anxious for his child's welfare. Both these aims are essential to a good education. Neither the one nor the other can be omitted without detriment to the child and culpable neglect on the part of the parent. The child's mind must be filled with knowledge, so that the child can earn a living for himself, and also, and even more particularly, its heart must be trained to virtue, so that it can do God's will in all things. Virtue will not grow spontaneously in the child's heart. The heart is like a field where, if we want to have a crop, we must sow the seed and let it germinate and grow to maturity. It is then only that we can reap a harvest. So in the child's heart the seeds of virtue must be sown and tenderly nourished and cared for. Only after this has been done can we expect a harvest of Christian virtues in the child's soul.

This kind of an education that trains both heart and mind is only given nowadays in the Christian school.

There are other schools that may train the child to read and write well, but they overlook the most important duty the child has—that is, the duty towards his God. They never instill into the child's heart sound principles of Christian morality. They teach him to be smart, but not honest. They teach him to be clever, but not dutiful. They teach him external respectability, but say nothing of what is vastly more important before Almighty God—internal cleanliness of heart. Blessed are the pure of heart, for they shall see God.

Knowing these things well, a good parent cannot long hesitate where to send his child. If he is within reach of a Christian school, he fails in his duty to Almighty God if he does not send his child to that school.

Home-training is very good, but in the peculiar state of affairs in this great city the home-life seldom supplies an adequate amount of religious training to a child. Practically, it is in the school where it must be done, if done at all; for there the child spends the best part of the day; there the child's mind is being developed, and the education of his heart ought to go hand-in-hand with the development of his mind; there the child spends the best years of his youth, the time that is particularly set apart for learning. So that it is during this time, while the child is at school, that he must be taught his religion.

Hence, dear parents, do you wish your children to grow up to be an honor to you?—do you wish them to be good men and good women?—do you wish them to be a strong staff on which you might lean when your own step will grow unsteady? Train them, then, to virtue while they are young; let the knowledge of their religion be thoroughly instilled into their minds; let their hearts be solidly anchored to the eternal principles of morality. This is best done nowadays by sending them to the Christian school. A wise parent will not long hesitate, then, in deciding the question for himself where his child will go to school.

HOLY FATHER GIVES COUNSEL.

HE EXHORTS CATHOLIC STUDENTS TO STUDY THE GREAT DOCTORS OF THE CHURCH—SHOULD BEWARE OF REFORMERS, THE ADMIRABLE EXPRESSIONS OF AFFECTION AND LOVE OF THE PONTIFF.

The following is a translation of the Pope's address to the Catholic students who met recently in Rome:

"With real satisfaction I welcome the expressions of devotion and obedience to this Apostolic See which you have just professed in your own name and that of your companions. They are all the more to me from the fact that they come from young men pursuing their studies in order to acquire true science, who declare their attachment to Catholic teaching, and thus recognize the necessity of uniting in a holy union those two daughters of the same Father: Reason and Faith, by which we all live; those two sons which shine in the firmament of the souls, the beginning and the completion of our greatness, those two wings which raise us to the knowledge of all truth—Reason, which is the eye of the man who sees, aided by Faith which is the eye of God. It is, therefore, a sweet consolation, beloved young men, for me to see you who represent the age of noble sentiments, of generous deeds and splendid victories, representing Jesus Christ who found in the young His delight, and of whom it is written that once I found in the young man He loved him; intuitum eum dilexi illum, I looking upon you feel that I must make known my love for you, tell you that I appreciate your virtue, and that you must not regard me merely as a father but as a brother and dear friend."

"Hence I made my own the words of the youngest of the Apostles, the one beloved by the Divine Redeemer beyond others, who wrote to the young: 'I write to you young men, because you are strong, and the word of God abideth in you and you have overcome the evil one.'"

"Be strong in guarding and defending your faith when so many are combating it and losing it, be strong in keeping within you the word of God, and in manifesting it by your works, when so many have banished it from their souls; be strong in acquiring true science and in conquering the obstacles you will en-

Cowan's
Cocoa

Let the children drink all they want. Healthful, nutritious, delightful.

Absolutely pure. That rich chocolate flavor. Very economical.

The Cowan Co. Limited, Toronto.

counter in your work on behalf of your fellows.

"Do not think that you are asked to make great sacrifices or to relinquish your lawful recreations—no, you are only asked to render, truly beloved, your age, which is the age of fair hopes, to lay the foundations which will make your career a splendid one so that in the autumn of life you may gather in abundance the fruits whereof the flowers of your spring are the promise. To day, the, I only recommend you to be strong in preserving yourselves devoted sons of the Church at a time, when so many, alas! and perhaps unconsciously, are showing themselves to be rebels, because the supreme and ever-fixed rule of orthodoxy is obedience to the infallible and everlasting magisterium of the Church constituted by Christ: to be the pillar and the ground of truth."

"Jesus Christ, Who knew our weakness, Who came into the world to evangelize especially the humble, chose for the diffusion of Christianity one means extremely simple, and admirably adapted to all capacities and to all times; a means which requires neither erudition, nor research, nor culture, nor reasoning, but only good ears to hear and a good heart to obey. Hence St. Paul says: 'Faith comes by hearing,' not through the eyes but through the ears, by the living magisterium of the Church, that visible society composed of teachers and learners, of rulers and ruled, of pastors and lambs and sheep. Jesus Christ Himself, too, enjoined on His disciples to listen to the lessons of their teachers, on the subjects to live in submission to the rulers, on the sheep and the lambs to follow their shepherds obediently; and to the shepherds, rulers and teachers He said: 'Teach all nations. The Spirit of Truth will teach you all truth. Behold I am with you all days even to the consummation of the world.'"

From this you will see how far astray are those Catholics who in compliance with the spirit of historical and philosophical criticism and with the spirit of discussion, which has found its way everywhere, put forward also the way of religious question and investigation we must form for ourselves a religious conscience in harmony with the time, a modern religious conscience.

"And thus by a system of sophisms and deceptions they endeavor to show that the concept of obedience taught by the Church is a false one; they arrogate to themselves the right to judge and even to ridicule the acts of authority; they attribute to themselves a mission, which was not given them by God or by any authority, to impose reforms; they limit obedience to merely external acts—where they do not resist and rebel against the same authority, setting up against it the fallacious judgment of somebody without authoritative competence or of their own private conscience under the illusion of vain subtleties, against the judgment and the command of him who is by divine mandate the legitimate judge, master and pastor."

"Beloved youths, listen to the voice of one who truly loves you; do not allow yourselves to be led away by vain appearances; but be strong in resisting seduction and protest and you will be saved."

"But, then, it may be said the official Church desires ignorance hinders the development of religious studies; her inflexible discipline imposes silence. No! No! beloved youths the Church the representative of Jesus Christ, in the very words He used speaking to the Jews, preaches continually: 'My doctrine is not mine but His that sent me,' and she adds: 'If any man do the will of Him he shall know of the doctrine, whether it be of God or whether I speak of myself.' The Church has always held in honor not only the early Fathers and Doctors, but the writers of all times who have studied, and published works to make known the truth, to defend it from the attacks of unbelievers, and to show the entire harmony between faith and reason. In order that you may be able to give an account of the faith that is in you study the works of those great apologists and do not permit yourselves to be taken in the tools of these new reformers. Let the world call them superior minds, powerful intellects, unsullied consciences, brilliant intellects, but Jesus has judged them: 'He that speaketh for himself seeketh his own glory but he that seeketh the glory of Him that sent him, he is true and there is no injustice in him.' And do not let yourselves be deceived by the wily declarations of those others who are forever protesting that they are on the side of the Church, that they love the Church, that they are

LIQUOR AND TOBACCO HABITS

A. McTAGGART, M. D., C. M.

75 Yonge Street, Toronto, Canada.

References as to Dr. McTaggart's professional standing and personal integrity permitted by: Sir W. R. Meredith, Chief Justice.

Hon. G. W. Ross, ex-Premier of Ontario.

Rev. N. Burwash, D. D., President Victoria College.

Rev. Father Teefe, President of St. Michael's College, Toronto.

Rev. Wm. McLaren, D. D., ex-Principal Knox College, Toronto.

Hon. Thomas Coffey, Senator, Catholic Record, London.

Dr. McTaggart's vegetable remedies for the liquor and tobacco habits are healthful, safe, inexpensive, and without loss of time from business, and a certain cure. Consultation or correspondence invited.

Pure food insures good health



MAGIC BAKING POWDER

INSURES PURE FOOD.

MADE IN CANADA.
E.W. GILLET CO. LTD. TORONTO, ONT.

working to prevent the people from being separated from the Church, striving to bring the Church into line with the times so that she may come closer to the people and win them back again. But judge them by their works. If they treat badly and despise the pastors of the Church, and even the Pope: if they try in every way to withdraw themselves from their authority, to evade their directions, their enforcements, if they do not fear to raise the standard of revolt, then what Church is that of which they speak? Certainly it cannot be the one established on the foundation of the Apostles and the Prophets of which the supreme corner stone itself is Jesus Christ, and therefore we must have ever before our minds the admonitions addressed by St. Paul to the Galatians: Even should we or an angel from heaven preach a gospel to you besides that we have preached to you let him be anathema.

"You will meet, and unfortunately only too often, new apostles of this kind because so long as there is pride of intellect or corruption of heart scandals will never be absent from the world. It must needs be that scandals come, said Christ, and God permits them and tolerates them to prove the fidelity and constancy of the just. But be not dismayed or disheartened by these scandals however painful they be; have compassion for those poor blind guides who in their ignorance or obstinacy, believing themselves to be wise, have become fools, and praying for them that the Lord may enlighten them and bring them back to the fold they have so unfortunately abandoned. Be you strong and faithful to the promises you have made, and in your society you will find the means to escape the danger by which you are surrounded, and by serving the interests of religion and the Church you will be making provision for your own welfare."

THE CHIVALROUS SOUTHERNER.

"A STRANGER IN A STRANGE LAND," HE ROSE TO THE DEFENSE OF THE CATHOLIC SISTERHOODS.

Chivalry is not dead, and as the deeds of the heroes of peace oft outshine those of the heroes of war, so twentieth century defense of those unable to defend themselves often calls for a higher order of courage than did the storming of castle or tilting with the lance. Such was the courage displayed by a speaker who electrified his hearers at a recent meeting of a local Presbyterian congregation.

It was a gathering called to discuss a question of more or less public interest, but with no direct bearing upon the differences between Christians. A reverend gentleman from abroad arose, and said that he was present at the cost of great personal discomfort and inconvenience, having passed through a raging storm, then, after a few words on the subject under discussion, he branched out into a violent attack upon the Catholic Church. He was heard in silence, until, in the blindness of his bigotry, he went so low as to attack the Church's consecrated daughters, the Sisters.

Then there came an interruption. A gentleman of distinguished appearance, a Southerner at a glance, begged the indulgence of the speaker and the meeting. He was, he said, a visitor to the city, and had come with his host, a mem-

You Cannot Overeat of Kellogg's

Everyone who enjoys a dainty dessert cannot overeat of Kellogg's Toasted Corn Flakes. A delightful, cooling, refreshing, yet appetizing and nourishing, table delicacy. Eat all you will—you'll be rosier and healthier.

Nature's Own Food—the "Sweetheart of the Corn," prepared by Kellogg's Secret Process. Insist that you get

10c. Kellogg's Toasted Corn Flakes

Over 37,000,000 packages sold in Canada and United States in 1938.

ber of the congregation, to hear discussed the subject which had been announced. He merely wished to say that he thought the object of the meeting would have been better conserved had the reverend gentleman who had come some distance in a storm remained at home. He himself held no brief for the Catholic Church and had slight acquaintance with its priesthood. Slight as that acquaintance was, however, it was enough to convince him that "even a second-rate representative" of that priesthood would have little difficulty in confounding the man who had just attacked it. He (the interrupter) did not feel called upon to defend the Catholic priests, but when the Catholic Sisters were in question that was a different matter. He knew their worth, their self-sacrifice and their devotion. As a gentleman he could not sit silent while any ladies were traduced, and he was in a special degree solicitous for the fair fame of the Catholic Sisterhoods. No Protestant, clergyman or layman, attacking them in his presence would find them defenseless.

Needless to say, the concluding portions of the interrupted discourse dealt with other matters—Philadelphia Catholic Standard and Times.

RACE HORSE TAKES PRIEST TO DYING MAN.

A thrilling race with death was ridden and won by Father McKinnon, of Nelson B. C., a few days ago when Aimee Amicon, an employee of the Trail smelter, fell into a vat of acid, receiving such injuries that immediate death was inevitable. The doctors said Amicon might live half an hour, and the unfortunate man asked for the priest.

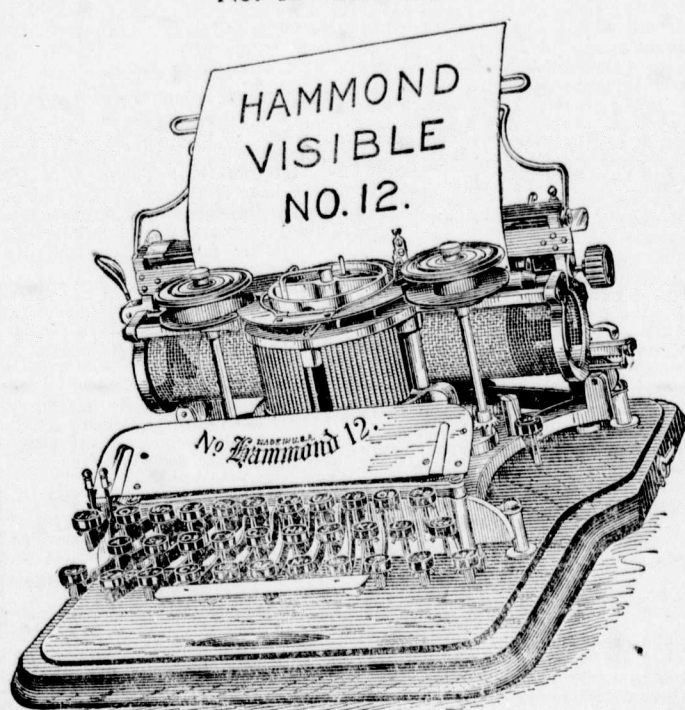
Father McKinnon got the message at Nelson and forthwith applied to Anderson Brothers' livery for their fastest mount. He was given the race horse boarder, Oregon John, with which he started for Trail at a hard gallop, taking a new short cut, reducing the distance to eight miles by going dizzily down the mountain.

Here the horse ran away, the priest hanging on until thrown, within a few hundred yards from Trail Hospital. He sustained a broken rib and many bruises, but paid no attention to them until he had comforted the dying man and administered the sacraments. Amicon died three minutes later.

The priest's ride stands as a record, lasting just 19 minutes.—Catholic Sentinel, Portland, Oregon.

New Model Hammond Typewriter

No. 12 VISIBLE



Visible Writing
Writes in Colors
Type Interchangeable
Collision of Type Impossible
Lightest Touch
Greatest Speed
Least Key Depression
Longest Writing Line
Any Width Paper Used
Manifolding Capacity

Mimeograph Stencil Cutter
Alignment Perfect and Permanent

Some Features

Impression Uniform, being Automatic
Least Noise

Easy Action
Portability
Back Space Key
Billing Device
Perfect Escapement
Simplicity of Construction
Greatest Durability
Least Cost for Repairs
Mechanical Perfection

30 Languages Can be Written on a Single Machine

THE CATHOLIC RECORD, Agents
LONDON, CANADA

North American Life
ASSURANCE COMPANY

The policy contracts issued by the Company are concise, liberal and up-to-date.



Its financial position is unexcelled. "Solid as the Continent."

HOME OFFICE

TORONTO



PEWS

ALTARS PULPITS
FONTS LECTERNS

INTERIOR FITTINGS AND PANELLING

The Valley City Seating Co., Ltd. Dundas, Ont

It's the Crimp

That's the part that counts in a Washboard. And the Crimp that insures Easy Washing and Few Destroyed Linens is the RIGHT Crimp. And you'll find the Right Crimp in

Eddy's "2 in 1" Washboards

Three Different Crimps in One Board means the Minimum of Wear and Tear on Clothes.

Donald McLean, Agent, 426 Richmond St., London

How happy is the home where the father, the mother, a sister or a brother frequently approach the Holy Table.—Archbishop Farley.

The Catholic Confessional

By Rev. Albert McKeon, S. T. L.
15 cents post-paid

Average Sales, 2,000 Copies per month

The Catholic Record
LONDON, CANADA

THE ROMAN INDEX

of

FORBIDDEN BOOKS

Briefly explained for Catholic book-lovers and students by

Frances S. Betten, S. J.

PRICE 35c, Post Paid

THE CATHOLIC RECORD
LONDON, CANADA

O'KEEFE'S LIQUID EXTRACT OF MALT WITH IRON,

is an ideal preparation for building up the

BLOOD AND BODY

It is more readily assimilated, and absorbed into the circulatory fluid than any other preparation of iron. It is of great value in all forms of Anemia and General Debility.

For Sale at Drug Stores

W. LLOYD WOOD, Toronto, - Canada

General Agents

CHATS WITH

The Wealth

Was there ever a fortune a blessing, a penny of it by h only a premium on one's own develop more unlikely. crutches, instead walk alone. It me melopment of hi achievement, a p efforts.

The money we gr well that if you ar a small part of the The education we the disciplining of intricate problems, of the judgment i weighing, the plan means to ends is h ant.

The world's gre well that if you ar or a womanly st plang; for yoursel wrong; either you or you have not t human nature is s will only hold you excuses.

Are You Afraid

Many a man fail dare to take risks

When do you e distinctive in life

pect to get out o ery? The men

are fearless. The their make-up, a

They are not af shoulder respon coexistence and

There never a quality of courag dispensable in th

is today. It do success qualitie man, if you lack get anywhere, perseverance w

is no substitute

It does not m you may be, or

may have had f as a hesitator, which dares to r

you will never a

The men wh their line of en

cause they ha convictions. The climb, had the a

against the adv

Forget t

Some peopl stituted that th

remember ple When you mea

they always ha some unfortunate

them or is su They tell you

narrow escap the misfortune

bright days, th experiences, th

drop out of the only the disag

cordant, and t

The rainy d sion upon thei

think it rains

There are r

reverso. The pleasant th

agreeable exp know some of

all sorts of m and yet they r

refer to them, never had an

good fortune, enemies, and

kind to them who attract u

The habit toward other

of holding c thoughts p

gloomy, sar formed by ha

unkind thou so set toward

only radiate

Can Not S

Some peopl without flin

and trouble and tr

ances and tr

Somewh for a great

attached by every-day li

the little b that demor

most of u things bett

thing in hu up for the i

DON'T

as I am go hundred-the

banous "Per

some-day a

Reck-on c

Reck-on c

Reck-on c

Reck-on c

Reck-on c

Reck-on c

Reck-on c

Reck-on c

Reck-on c

Reck-on c

Reck-on c

Reck-on c

Reck-on c

Reck-on c

Reck-on c

Reck-on c

Reck-on c

Reck-on c

Reck-on c

Reck-on c

Reck-on c

Reck-on c

Reck-on c

Reck-on c