OUR BOYS AND GIRLS.

What Makes a Boy Popular. It is but natural that all boys wish to be popular, and thus wield as large an influence over their companions as possible. A writer has given the

possible. A writer has given the secret of popularity in the following:
"What makes a boy popular? Maniness. During the war how schools and colleges followed popular boys!
These young leaders were the manly boys whose hearts could be trusted. The boy who respects his mother has leadership in him. The boy who is careful of his sister is a knight. The boy who will never violate his word and who will pledge his honor to his own heart and change not, will have the confidence of his fellows. The boy who defends the weak will one day become a hero among the strong. A boy who will never hurt the feelings of any one, will one day find himself in the atmosphere of universal sympathy.'

In order, then, to be popular in a true sense, be manly and generous and unselfish; be the soul of honor; love others better than yourself, and people will give you their hearts and delight to make you happy. That is what makes a boy popular.

Edison's First Phonograph Stored away in the rubbish of a factory garret in Atlanta, Ga., is the first phonograph constructed by Thomas A. Edison, away back in 1875. At the Philadelphia Exposition, twenty years ago, it attracted the attention of almost the entire world and was justly regard ed as one of the greatest inventions of the age. At the close of the exposition it was purchased by Mr. J. J. Sprenger, who, under General Grant's administration, was attached to the United States consulate at Vienna and later to the consulate at Rome. The machine, after exhibition in several of the large cities of this country, was taken to Europe and found a place at the French Exposition in 1878. Sprenger charged a small fee for a few minutes' entertainment, and realized some fourteen thousand dollars from his speculation. He then took it to Germany, but, from a financial point of view, the exhibition there was not a The voice of the old machine is stilled forever, and it is slowly erumbling to pieces, but its descendants in improved forms go heralding the invention's fame down the ages. New Ideas.

Mary and Her Little Lamb. Many of our readers are familiar with the story of the fondness of "Mary for her little lamb, that followed her to school one day," but all of them may not know that there really was such a Mary and such a lamb. The original Mary was Mrs. Mary E. Tyler, who was was still living at Somerville, Mass., some years ago, hale and vigorous at the age of eighty-two. She raised the lamb from its birth, its mother having deserted it. It followed her "everywhere she went," and finally died in her arms, having been gored

Mrs. Tyler did not write the now famous verses; three of them were written by John Roulstone, who lived in the neighborhood, and the other two were afterward added by a Mrs. Town Mrs. Tyler knit two pairs of stockings from the fleece of her lamb, and these stockings in later years were unraveled and sold in small bits, tied to a card with Mary's autograph on it, at a fair held for the benefit of the Old South Church of Boston, and the sum realized amounted to \$200.—Harper's Young People.

A Noble Example.

An exchange relates an excellent example of true politeness. It may well put to shame the so-called "com pany manners," which are too often purely selfish :

An aged truckman bent under the weight of a big roll of carpet. His bale hook fell from his hand and bounded into the gutter out of reach. Twenty idle clerks and salesmen saw the old man's predicament, and smiled at his look of bewilderment. No one ventured to help him. A fashionably dressed young woman came along took in the situation at a glance, and without looking to the right or left, stepped into the gutter, picked up the hook in her dainty, gloved fingers, and handed it to the man with a smile. The idlers looked at each other and at the fair young woman.

The old truckman, in a violent effort to express his thanks politely, lost his It rolled into the gutter where the hook had been. This was almost too much for any woman, young or past young, but the New York girl to the occasion. Into the gutter he tripped again and got the soiled hat. When she handed it to the truckman a happy smile was seen to "God bless you. play about her lips. "God bless miss," the old man said, as the maiden turned her back on the idlers and went on her way.

Two Parrot Stories.

Parrots appear to have other faculties as nearly human as their wonderful faculty of speech. Our Dumb Animals repeats a story of a very wise bird that once, in a moment of thoughtlessness, said to the faithful animal that guarded the house from burglars and incendi aries "sic him," with the result that after losing half his feathers before escaping to his perch, he on second consideration remarked to himself, "Poll, you talk too much."

Of course the dog had no notion whence the voice proceeded, and evidently considered that his duty was to "sic" poor Poll.

vas to " sic " poor Poll. Harper's Round Table tells about a parrot that was owned by a ticket-

was soon able to exclaim: "One at a time, gentlemen! one at a time, please!" for this sentence was constant ly in the mouth of his master. The ticket man went to the country for a summer vacation and took the educated parrot along with him. day the bird got out of his cage and disappeared. His owner searched all about for him, and finally toward evening found him despoiled of half his feathers sitting far out on the limb of a tree, while a dozen crows were pecking at him whenever they could get a chance. And all this time the poor parrot, with his back humped up, edging away and constantly exclaiming: "One at a time one at a time, please! "One at a time, gentlemen

CHATS WITH YOUNG MEN.

What the Bievele Said.

When I was a boy I used to lie on the grass and look up at the clouds and imagine that a great battle was going on up there ; the clouds being the forts I used to think that the leaves when they rustled and the wind when it whistled and the birds when they chirped were all saying something. And my esteem for Shakespeare was increased when I read about his mons in stones" and "tongues in trees

I think a great deal of my bicycle We have had many good times to gether. We have come to confide in each other. As we have rolled along together my bicycle has dropped many bits of wisdom on the philosophy of life.

I remember once-it was after a dusty ride—that my bicycle turned to me and said: "Two very important words in my life are: Keep Clean." The bicycle continued: "Dust or mud are along nearly every highway of life. Dust is even worse than mud, for, being so fine, it gets into my bearings. My one desire is to keep clean. A boy was once sent to clean me. He was in a hurry to get to the ball game. He rubbed my frame and handle bars and wiped the dust from my rims and I looked clean and felt better, but he had only cleaned the surface.

Someone else cleaned me another time. He took off my chain and put in oil and rubbed it with a dry rag. He also took a brush and went over me carefully. That was something like

"But I want to tell you of a cleaning that your Sunday school teacher gave me the day you let him use me. He is an old hand. He wasn't so particular about the enamel or the nickle plate or the chain, but he gave my bearings a thorough cleaning. It is the inside that needs cleaning. If I am kept clean there I'll run all right."

"Well, old friend," I said, stroking the handle-bar of my bicycle, 'you are a philosopher. You have preached me quite a sermon. You have put the matter of a clean life in just the right order.

And I went back to my study soliloquizing : "Yes, it is good to see a clean face, hair well combed and finger nails nicely trimmed, but that is surface cleaning. Then a clean tongue and pure mind—they are far more important-the gear needs rubbing and oiling. But my bicycle is right. fellow isn't thoroughly cleaned until his bearings are overhauled. He cannot be said to be cleaned at all, as long as mud and dust and rust cover the Yes, a 'Clean Heart.'" bearings.

That talk by my bicycle followed me far into my reading and meditation.

Multitudes and Manliness. Thousands of young men are trying Thousands of your to learn manliness by listening to to learn manliness by listening to "what they say." "They mies to truest manhood. The most prevalent and the very worst evil of the time-for it is the father of drunkenness, gambling, impurity, extrava-gance and the other common sins—is the tendency to go with the crowd Fear of unpopularity, or desire to be one with the fellows, has whipped most prodigals into the far country. The foolish notion is inborn in most of us that it is necessary to do as other people do. Because a craven crowd lowers its standards, straightway we must bring ours to its level. eliminated from the Scriptures

practice that wise old text, "Thou shalt not follow a multitude to do evil." Most of our hearts are right. It is the vertebræ behind the heart that need attention. We have the mind to follow Christ, but not the strength of will to follow Him when He lead us apart from the multitude. In the final test—and this is the judgment that will be rendered against us—we choose the crowd above Christ. We would rather be popular than peculiar. We prefer the world's hands of applause to the Father's hand of benediction. We count it more desirable to be a "good fellow" with the men than a righteous

man before the Master. There is manliness in solitariness To run with the rabble is a mark of weakness. Isaiaha showed a deal of understanding of human nature when he wrote, "All we like sheep have gone astray," for that is exactly the way we have gone astray-in blind, unreasoning following of some wicked old bell-weather, which started the flock over the fence into forbidden

Callow young men think they are asserting their liberty when they join with a companions in some sin, whereas they are only proclaiming their bondage; they are too weak to dare to break away from the habits of the

crowd Behind every sermon to the lips on abstinence there ought to be a sermon to the backbone on strength. Before been plunged into misery. No, I want at learning to repeat the phrases he a boy is warned against immodest to score those young men who, with

heard. Thus, among other things, he dances or low theatres he ought to be warned against the loss of his inno-cence, his self-respect, his independ-ence. It is to worse to lose one's manliness than to lose one's panions. Scarcely any greater evil can befall aman than to acquire the evil habit of complaisance to all the judgments of his fellows.

There is strength only in individuality. The world will never follow the man who follows the world. Heed not the crowd and the crowd will soon heed The angels of God stand with him who dares to stand alone against the multitude. Go with the crowd and you will make no progress. Follow conscience and Christ and you will be led out of the crowd into a solitary way, but a way of self-respect, strength, delight and divinity.
"What is that to thee? Follow thou

Me." Borrower and Lenders.

It was the sage Polonius who said :-"Neither a borrower nor a lender be, For loan oft loses both itself and friend, And borrowing dulls the edge of hus-bandry."

This wily old diplomatist knew the world, and was, therefore, well qualified to give advice concerning material things to his son, Laertes. He may have been vain, for we are none of us perfect, but he was wise in the ways of men. Consequently his counsel is well worth heeding, and as it was put into his mouth by no less a person than Shakespeare, it bears the mint mark of common sense, for the dramatist seldom erred in his characterizations, though he sometimes made mistakes a to time and locality.

"Neither a lender nor a borrower be "-I take it that this refers to obtain ing loans of comparatively small sums or contracting small debts, which is kind of borrowing. Of course in busi ness one must often borrow and lend but transactions of the kind indicated are safeguarded by notes with proper security, so there is little danger of loss. For small loans or debts a person furnishes no security but his honor, and if he has not that to give he is soon found out and shunned by reputable people. It is for this reason, if no other, that young men should always strive to pay as they go. They should shun the danger of becoming beats, for the young fellow who is not honor able in money matters, though they may appear to be trivial, almost imperceptibly drifts into the class whos

impecuniosity is chronic. If a person has not the ready cash to purchase a thing he should do without it. This self denial will do him no On the contrary, it will help to strengthen his character and will make a man of him in more ways than one. I know young fellows who are conowing for cigarettes, candies and the like, and sometimes even for liquor that steals away their brains. Now all these things are not necessities. It may be that the sweets mentioned are not for themselves, but they can rest assured that no decent girl would accept them if she knew they probably never would be paid for. With regard to the cigarettes, it may be said that nothing is more disgusting than to see a hobbledehoy constantly puffing these miserable apologies for a pipe or a

cigar.
I know whereof I speak when I say that many young chaps run into debt for these things and never settle for them. Several dealers in small wares of my acquaintance have shown me bills contracted by youthful customers which they never expect to see paid. They have even exhibited to me accounts for newspapers running up to four or five dollars, hope to realize. Now the reading of a reputable daily or weekly journal is not to be discouraged, but surely there is no necessity for running in debt for it, and every young man who is at work should be able to pay cash for his newspaper. If he is out of a job the public libraries will supply with all the reading matter he desires. There is not much profit on news papers, anyway, and the dealer has usually to pay cash for them, and, therefore, it is contemptible to skin him out of his money. The fellow who be gins in the despicable way we have referred to frequently degenerates into the bum who asks the stranger on the street for five or ten cents. There are also mean-spirited fellows who never meet their laundry bills, if they can help it. They go from one place to another, leaving a trail of debts be-They are so lost to all hind them. manly feeling that they let others advance the few dimes that their washing costs each week until it amounts to comparatively large sum. disappear to turn up in another locality where they are unknown. They pay their first bill in a new place, but never a second one. What they with the money that comes into their hands is a mystery to some, but not t

me. They never give it to their creditors if they can help it in any way. Now these fellows in time get marked. For a while they escape observation because they are constantly shifting from one neighborhood to an other, but the world is not so large in these days of rapid transit as it used to be, and they soon become known as Jeremy Diddlers. This is a designation that I hope none of my boys will ever earn. It is a hateful one that suggests the poorhouse or the prison in the end. No man who acquires it, un less he reform, can come to good. He has no place in the ranks of honest working men, who never assume obligations that they do not meet promptly, unless unforeseen misfortune comes upon them. I have no desire to reflect upon the worthy poor, who may sometimes contract bills because they have

health and strength, throw their earn-ings away in illegitimate pleasures, leaving their creditors to whistle for

their just dues. It is a pitiful ambition to wish to shine in bar-rooms or even more dis reputable resorts as generous and whole hearted. Money in such places disappears as rapidly as the morning dew before the rays of the sun, and leaves the victim of wild folly a miserable object, upon whom pity is thrown away, for he does not profit by experience and is ready to repeat his sins against God and man as soon as his pockets are filled again. Meanwhile those whom he owes have to pinch themselves in order to do justice to others who have trusted them in be half of a dissipated wretch, who runs into debt and borrows money right and left from anyone who is fool enough to let him 50 cents

My dear boys, never fall into the habits I have lashed. They are in every sense demoralizing. Always every sense demoralizing. Always have plenty in your purse to meet or dinary expenditures and avoid even harmless luxuries until you are rich enough to indulge in them. Depend upon it, you will be happier if you resolve to be neither a borrower nor a lender, in the sense that I have indicated. - Benedict Bell, in Sacred Heart Review.

The Marquis of Worcester, a devout Catholic, was the first inventor of an actual steam engine. He received a patent for it from Parliament in 1663, which was 109 years before Watt took out his patent.

MR. W. DUNN'S CASE

DODD'S KIDNEY PILLS CURE AN-OTHER DUNDAS MAN.

He Was Afflicted With Rheumstism For Six Vears-All Efforts Falled to Re lieve or Cure Till He Took Dodd's Kidney Pills.

Dundas, Apr. 10.—" Gentlemen,' remarked Mr. William Dunn, a well known telephone lineman, to a group of his fellow-workmen, "Gentlemen, have suffered untold agony from Rheu matism during the past twelve months A person who has not felt the pangs of this painful malady cannot conceive the torture it inflicts upon its victims. I could get nothing to give me relief. although I doctored constantly, and took various remedies.

"Then I began using Dodd's Kidney Pills, and almost immediately a decided change for the better took place. I used, altogether, three boxes of Dodd's Kidney Pills, and am happy to say I am thoroughly cured. You may talk of doctors and their medicines, but give me Dodd's Kidney Pills."

Mr. Dunn's remarks are in a line with the publicly-expressed assertions of thousands of other grateful men and women, who have been cured of Rheumatism by Dodd's Kidney Pills.

Rheumatism is caused by Uric Acid in the blood. Uric Acid is left in the blood by diseased kidneys, which are unable to fil-

The only way to cure Rheumatism is to remove the Uric Acid. The only way this can be done is by the Kid The kidneys cannot do it unless neys. they are strong and healthy.

Dodd's Kidney Pills make the Kidneys strong and healthy-make them do their work properly by making them able to do it.

There can be no Uric Acid in your blood if you use Dodd's Kidney Pills. That is a fact that cannot be disputed. It follows, then, that you cannot pos-sibly have Rheumatism if you use Dodd's Kidney Pills.

Try them and be convinced.

NOT A NAUSEATING PILL.—The excipient of a pill is the substance which enfolds the ingredients and makes up the pill mass. That of Parmelee's Vegetable Pills is so compounded as to preserve their moisture, and they can be carried into any latitude without impairing their strength. Many pills, in order to keep them from adhering, are rolled in powders, which prove nauseating to the taste. Parmelee's Vegetable Pills are so repared that they are agreeable to the most prepared that they are agreeable to the most delicate.

deficate.

How to Cleanse the System.—Parmelee's Vegetable Pills are the result of scientific study of the effects of extracts of certain roots and herbs upon the digestive organs. Their use has demonstrated in many instances that they regulate the action of the Liver and the Kidneys, purify the blood, and carry off all morbid accumulations from the system. They are easy to take, and their action is mild and beneficial.

Some Fuert.—Mrs. E. J. Neill. New

and their action is mild and beneficial.

SORE FEET.—Mrs. E. J. Neill, New Armagh, P. Q., writes: "For nearly six months I was troubled with burning aches and pains in my feet to such an extent that I could not sleep at night, and as my feet were badly swollen I could not wear my boots for weeks. At last I got a bottle of Dr. THOMAS' ECLECTRIC OIL and resolved to try it, and to my astonishment I got almost instant relief, and the one bottle accomplished a perfect cure.

SORES ON LIMBS Two Years. Had Eaten into Bone.

Wore Slippers All the Time. Doctors, Medicines no Help. Cured by CUTICURA.

I had sores on my limbs, around my ankles, for two years, so bad that I had to wear slippers nearly all the time, for the sores had eaten into the bone. I tried doctors, and a good many hings, but nothing seemed to help me. I saw Cuttcura remedies so highly recommended I was determined to try them. Three bottles of Cuttcura RESOLVENT, and one cake CUTICURA SOAP CURA RESOLVENT, and one cake CUTICURA SOAR cured me. MRS. WM. WINTERS, Media, Kan

CUTICURA RESOLVENT, the new blood purifier and greates of humor cures, purifier the bood and circulating fluids of HUMOR GEIMS, and thus removes the cause while warm baths with CUTCURA SOAP and gentleanoint ings with CUTCURA southment), greatest of emollies chain cures, cleanse the skin and seal p of crusts and scales allay itching, burning, and inflammation, soothe and heal, thus completing the cure.

Sold throughout the world. POTTER D. AND C. CORP., Sole Props., Boston. 27 "How to Cure Eczema," free. BABY'S SKIN SCALP and HAIR Beautified by

abatt's India Pale Ale

At this time of the year everyone needs something to create and maintain strength for the daily round of duties. Try these pure Malt Beverages, made from specially-selected new grain and hops—the best obtainable for years—uniting the strength of the best Malt Extracts with the palatableness of a fine ale.

Ask your Merchant for the New Brewings

JOHN LABATT, BREWER, LONDON.



HOTELS, SCHOOLS LODGE ROOMS. PUBLIC HALLS, CLUB HOUSES, STORES, CHURCHES and

PRIVATE RESIDENCES propriately decorated with Pedlar's propriately decorated with respectively steel Ceiling, not a substitute but superior to lath and plaster, will not crack and fall off, absolutely fire proof, handsome in appearance. Estimates furnished on receipt of plans

Pedlar Metal Roofing Co. OSHAWA, CANADA.

CALVERT'S CARBOLIC OINTMENT

Is unequalled as a remedy for Chafed Skin Plies, Scalds, Cuts, Sore Eyes, Chapped Hands, Chilblains, Earache, Neuralgic and Rheumatic Pains, Throat Golds, Ringworm, and Skin Ailments generally.

Large Pots, $1/1\frac{1}{2}$ each, at Chemists, etc., with instructions. Illustrated Pamphlet of Calvert's Carbolic Preparations sent post free on application.

F. C. CALVERT & Co., Manchester WINDOWS
Redral Windows
merican Work.
7, London, Ont. Cathedral or American 2 High-Class



O'KEEFE'S Liquid Extract of Malt



O'Keefe's Liquid Ex tract of Malt was not manufactured at the time of the World's Fair and so was not exhibited there. We have, how-ever, submitted samples to leading medical men and chemists in nearly every city and town in Canada, and all who have looked into the matter carefully, say O'Keefe's the best Liquid Extract of Malt made.

W. LLOYD WOOD, Wholesale Druggist, General Agent, TORONTO JOHN FERGUSON & SONS, The Leading Undertakers and Embalmers Open Night and Day. Telephone—House 373: Factory 548.

PLAIN FACTS FOR FAIR MINDS.

THIS HAS A LARGER SALE THAN I any book of the kind now in the market. It is not a controversial work, but simply a statement of Catholic Doctrine. The author is Rev. George M. Searle. The price is exceedingly low, only 15c. Free by mail to any address. The book contains 360 pages. Address Thos. Coffey, Catholic Record office, London, Ont.

GOOD BOOKS FOR SALE.

We should be pleased to supply any of the following books at prices given: The Christian Father, price, 35 cents (cloth); The Christian Mother (cloth), 35 cents; Thoughts on the Sacred Heart, by Archbishop Walsh, (cloth), 40 cents; Catholic Belief (paper), 25 cents, cloth (strongly bound) 50 cents, Address: Thos. Coffey, CATHOLIC RECORD office, London, Ontario. PLUMBING WORK IN OPERATION

Can be Seen at our Warerooms DUNDAS STREET. SMITH BROTHERS Sanitary Plumbers and Heating Engineers.
LONDON, ONTABIO.
Sole Agents for Peerless Water Heaters, Telephone 538.

ONTARIO MUTUAL LIFE \$20,000,000 This Company holds it serve on the Actuar 4 per cent. Tab

BOO, 000,000

IN FORGE

BOARD OF DIRECTORY

ROBERT MELVIN, PRESIDENT.

C. M. Taylor, It Vice-Pres.

Right Hon Sir Wiltrid La

Robert Melvin, President.

President.

President.

Robert Melvin, President.

Canada.

Canada.

Robert Melvin, President.

Ganda.

George A. Somerville.

James Fair.

William Hendey.

H Riddell, Secretary.

Educational.

BELLEVILLE BUSINESS COLLEGE Established 1889.

Students have a larger earning power who acquire the following lines of preparation under our efficient system of training. It has no superior: 1. Book-keeping. 4. Telegraphing - Com-2. Shorthand. mercial & Railway
3. Typewriting. 5. Civil Service Options

Students may commence Telegraphing on the first of each month, and the other de-partments at any time. J. FRITH JEFFERS, M. A.
Address: Belleville, Ont. PRINCIPAL.

Business Brightness Brings Success. Quisiness College

STRATFORD, ONT. Properly prepares young men and women for business life. Forty-four of our recent students have accepted good positions. Business men appreciate our work and apply to us for our graduates.

Enter now if you can. Prospectus free.

W. J. ELLIOTT, Principal.

BE READY...

CENTRAL BUSINESS COLLEGE, TORONTO. from April 4th, when the Spring and Sum-mer Session opens. The College does not close for July and August holidays. Special work for Teachers arranged for these two ths. Particulars cheer ully given.

Address- W. H. SHAW, Principal.

EDUCATE FOR BUSINESS.

NORTHERN DUSINESS Offege Owen Sound, Ont., affords unexcelled facilities for those wishing to obtain an education which will be of use to them throughout life, Write for annual annuancement to C. A. FLEMING, Principal.

ACTION-NOT TALK. ST. JEROME'S COLLEGE, BERLIN, ONT.

Complete Classical, Philosophical and Commercial Courses, Shorthand and Typewriting.

For further particulars apply to-REV. THEO. SPETZ, President

ASSUMPTION + COLLEGE.

SANDWICH, ONT. SANDWICH, ONT.
THE STUDIES EMBRACE THE CLASSI ICAL and Commercial Courses. Terms,
including all ordinary expenses, \$150 per annum. For full particulars apply to
REV. D. CUSHING, C.S.B.

SCHOOLS

During the coming School Term of 1898.9 we respectfully solicit the favor of your orders for the supplying of Catholic Educational and other Text books, both in English and French; also, school stationery and school requisites.

SADLIER'S DOMINION SERIES.

Sadlier's Dominion Reading Charts, 26 Read-ng Charts and one Chart of colors, mounted on 15 boards, size 23) to 32 inches. Sadlier's Dominion First Reader, Part I. Sadlier's Dominion First Reader, Part II.

Sadier's Dominion First Reader, Part Sadier's Dominion First Reader, Part Sadier's Dominion Second Reader, Sadier's Dominion Fourth Reader, Sadier's Outlines of Canadian History, Sadier's Grandes Lignes de l'Histo Sadier's Grandes Lignes de l'Histo

Sandier's Coulines of English History,
Sadlier's School History of England, with S
colored maps.
Sadlier's Ancient and Modern History, with
illustrations and 23 colored maps.
Sadlier's Edition of Butler's Catechism.
Sadlier's Edition of Butler's Catechism.
Sadlier's Child's Catechism of Sacred History, Old Testament, Part I.
Sadlier's Catechism of Sacred History, New Testament, Part II.
Sadlier's Catechism of Sacred History, large
edition.
Sadlier's Bible History (Schuster) Illustrated. trated. Sadlier's Elementary Grammar, Blackboard

Exercises.
Sadlier's Edition of Grammaire Elementaire
par E. Robert. Robert. r's Edition of Nugent's French and English and French Dictionary with pronunciation.
Sadlier's (P. D. & S.) Copy Books, A. and B. with tracing.

D. & J. SADLIER & CO.

CATHOLIC PUBLISHERS. 123 Church St., 1669 Notre Dame St., TORONTO, ONT. MONTREAL. QUE.

Cobbett's "Reformation."

Just issued, a new edition of the Protestant Reformation, by Wm. Cobbett. Revised, with Notes and Preface by Very Rev. Francis Aidan Gasquet, D. D., O. S. P. The book is printed in large, clear type. As it is published at a net price of 25 cents per copy in the United States, 30 cents will have to be charged in Canada. If will be sent to any address on receipt of that sum, in stamps.

CATHOLIC RECORD Office,
London, Ontario.

Third and Enlarged Edition.

FATHER DAMEN, S. J. One of the Most Instructive and Useful Pamphlets Extant

Useful Pamphlets Extant

Is the Lectures of Father Damen. They comprise five of the most celebrated ones delivered by that renowned Jesuit Father, namely: "The Private Interpretation of the Bible," "The Catholic Church the Only True Church of God," "Confession," "The Read Presence," and "Popular Objections against the Catholic Church." The book will be sent to any address on receipt of 15 cts. in stamps. Orders may be sent to

THOMAS COFFEY Catholic Record Office, - London, Ont. CONCORDIA VINEYARDS

SANDWICH, ONT.
ALTAR WINE A SPECIALTY. Our Altar Wine is extensively used and recommen led by the Clergy, and our Claret will compare favorably with the best imported Bordeaun.

orted Bordeaun.
For prices and information address ERNEST GIRARDOT & CO. SANDWICH, ONT.