

at all, in such or such a case. He may have nothing to say to us about it. The evil is in our having set ourselves to work. God's will may be that we should quietly take a less prominent place. Again, we are searching at times after "the will of God," desiring to know how to act in circumstances, when, *that we should not be found in them at all*, is His will; and when, were conscience in exercise, its first effect would be to make us *get out of them*. Our own will has placed us there; and yet we would enjoy the comfort of God's guidance in a *self-chosen path*. This is a very common case. We may rest assured that, if near enough to God, we shall not be at a loss to know His will.

"If thine eye be single, thy whole body shall be full of light." Hence it is certain, when the whole body is not full of light, the eye is not single. You will say, "a poor consolation that." I reply, "a rich one to those whose soul desire it is to have the eye single and to walk with God." Not, so to speak, to avoid the trouble of learning His will in an objective way, but whose desire it is *to walk with God*.

"If any man walk in the day he stumbleth not, because he seeth the light of this world. But if a man walk in the night he stumbleth, because there is no light in him." (John xi, 9-10.) We cannot get from under this moral