

Church Association. It devotes several pages to citations from a publication entitled '*Vox Dei aut Vox Populi*,' . . . no clergyman that I am aware of, in this Diocese at least, endorsing its opinions or countenancing its statements."

The Church Association had specially invited the attention of the Bishop to the fact, that the headquarters of those engaged in this Ritualistic work were in his own diocese. A "confidential" circular of "*The Catholic Layman's Guild*" was produced inviting the contributions and help of "good Catholics;" who were to address themselves to the Secretary of the Guild, at his Toronto P. O. Box. The evidence seemed indisputable; but the only response was the charge that overriding the bounds of Christian charity and truth, this Association was giving publicity to the very false teachings it denounced.

Not only timid cravers for peace at any sacrifice, but those who, in a true and faithful spirit, say of our beloved Church, "Peace be within thy walls, and prosperity within thy palaces," might be led to fear, lest those to whom they had entrusted the issue of such publications had rashly committed them to statements which could not be sustained. Yet little more than a month thereafter, it was proved before the commission appointed by the Bishop to inquire into the charges against the Incumbent of St. Philip's, Weston, that he had placed this very book in the hands of his churchwardens, commending it to them as a work, "which takes a plain, unflinching, and masterly view of those differences, which the Church Association and other ignorant people *have dragged to the surface.*"

Nor let it be assumed, as has since been done, that the Weston case is a wholly exceptional one. There is a periodical regularly published in Toronto under the name of "*The Church Chimes*," filled with the most childish follies and superstitions of the Church of Rome; "profane and old wives fables." In this organ of the most extravagant Ritualistic teachings, the regular chapters of the Holy Guild of St. Lawrence were advertised; and its annual commemoration was announced to be held at Weston, under the special favor of the incumbent of the Parish. It took place accordingly, with the co-operation of other sympathizing clergymen, who joined in a procession, with banners, crosses, &c., "wearing stoles of the colour of the day." Then followed "a high celebration of the Holy Eucharist," with the Rev. C. P. Mulvaney as celebrant, the Rev. E. Day as deacon, and the Rev. W. A. Johnson as subdeacon, while the *Missa de Angelis* was rendered under the direction of the distributor of the notorious "*Path of Holiness*" among the Sunday-school