

NOTE a.

Peter, at the close of the discourse at Capernaum, thus declared the substance of our Lord's teaching there:

Speaking for the Twelve he said, "We *believe* and are sure that thou art that Christ, the Son of the living God;" in other words, "Thou hast the words of eternal life;" and thou utteredst them when thou saidst, "He that *believeth* on me hath eternal life."

The Apostle thus showed his apprehension of the *one* sense in which Jesus had used all the phrases! *He did not even intimate his conception of any other sense of "eating and drinking the flesh and blood of the Son of Man," than that conveyed by the words, "Seeing and believing on the Son of Man!"*

Are the advocates of a *mystical* sense of the former phrase blind to this? Do they understand our Lord's words *now*, better than Peter understood them *then*?

A P P E N D I X.