

merit is called *fang-seng*, or letting go alive ; the animal is purchased, and then given its freedom.

Moses, Jesus, Paul, all taught the Unity of Life. God is One. The Scriptures teach that all life is sacred. The blood of beasts and the blood of man shall be required at the hand of man. Gen. ix., 5. "He that killeth an ox is as if he slew a man." Isaiah lxvi., 3.

None of these facts appeal to the "Vicar of Christ" of the present day. He discourses from his Sunday Pulpit, upon the love and mercy of God, to men whose daily occupation during the week is to tear the animal from its kind, and, perhaps, before the very eyes of its parent, or companions, with a single sweep of the knife, cut its throat from ear to ear, and before the life blood has fairly left the body, tear the skin from the still quivering flesh, that he may make a record in animal slaughter, and that the corpse of the murdered animal may grace the table of his spiritual teacher, who will devour it with as much relish, and as little thought of the sin and suffering he has aided and abetted, as does the cannibal who devours the murdered corpse of his *confrere* in the Foreign Mission Field.

The cause is the same in each—ignorance of the nature of life, and is not blameworthy so long as it is not wilful, but, when the veil of matter is pierced, and they come into the full light of the Spirit—pray that the sight which they will behold, may not be greater than they can bear.

Methods of Study.

After the *dual* nature of man, the second step on the road to progressive knowledge of what he is, has been, and is to be, is the recognition of the fact that these different natures require different methods of study.

The breath of lives, in man, has but one avenue to receive impressions of its relationship to its surroundings upon the different planes of its existence, and that is SENSATION. The different sense organs, as sight, hearing, touch, and smell, are but organs of sensation in different forms evolved through ages of *adaption* to environment, and handed down from generation to generation through *heredity*.

When through the different sense organ, the breath of lives, comes into direct relationship with the phenomena of matter, which is Motion, in some of its various forms, this constitutes knowledge, and when this knowledge is made exact, through weighing and measuring, it is Science.

Exact knowledge, science, is possible only within very narrow limits. For example, the human eye, in its average state of development is capable of receiving but an infinitesimal number of vibrations of light that radiate luminous