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19th November

I enclose, and inform you in
reply that your Annual Report and
Tabular Statement for the past year
have been received by the Depart-
ment.

John O. Anson, Esq.
Indian Dept.
Fort Hill P.O.
P.S.

R. Sinclair
Secy

Indian Affairs, Letterbook,
10 November 1885 - 25 November 1885, (R.G. 10, Volume 4521)

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