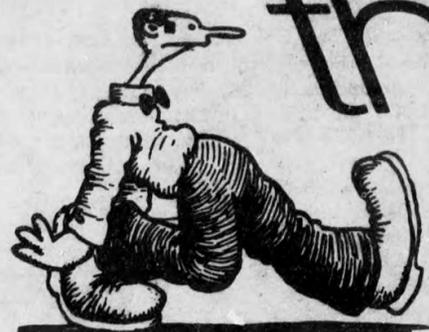


trucking and the body
not mutually
disjointed

tunes
to truck to...

1. These boots are made for trucking
2. Truck a mile in my shoes
3. Truckin' out my back door
4. Sunday mornin' truckin' down'
5. He ain't heavy, he's my trucker
6. Look what they've done to my truck, ma
7. Everybody's got the right to truck
8. Truck it with you
9. Mama told me not to truck
10. Which way you truckin' Billy
11. The truck you save
12. She trucked in through the bathroom window
13. Truck together
14. Every truck is beautiful
15. My baby loves truckin'
16. Bridge over trucking water
17. The house of the trucking sun
18. Nashville truckline
19. Truckin' in the rain
20. Truck on
21. Honey truck back
22. You've lost that truckin' feeling
23. Happiness is a warm truck
24. Everyone's truckin' at me
25. True truck
26. Put a little truck in your heart
27. Honky Truck Woman
28. California Truckin'
29. Truck don't run
30. Truckin' on the dock of the bay
31. The beat trucks on
32. Truck for your supper
33. Trucks and boats and planes
34. All my truckin'
35. I left my truck in San Francisco
36. It's truckin time again
37. Let me truck off Cape St. Mary's
38. Stand by your truck
39. Down on the boontrucks
40. How much is that Truckie in the Window?
41. Dreams of an Everyday Trucker
42. Squid-Trucking Grounds
43. I Wanna Hold Your Truck
44. The Black Velvet Truck
45. The Last Truck
46. The Star-Spangled Trucker
47. God Save Our Gracious Truck
48. I could have trucked all night
49. Hey, Truck

the
an
of truckin



Like most traditional philosophy, Truckism has its roots in the thoughts of Plato. The "Trucking Credo" is the most inspiring and the most important of Plato's shorter works. It is concerned as a whole with a theme of universal and perpetual interest, the immortality of the Truck. Plato, still fired by Socrates' death, brings to his description of the last hours of his friend's life all his many and varied gifts. No other dialogue reveals such sustained seriousness, with only brief pauses for relaxation, or so subtle a blend of intellectual argument with emotional appeal. There is first an introductory statement of the main Trucking thesis, which is essentially religious. Trucking, Plato maintains, is really the achievement of the soul's independence and that is what the philosopher is always seeking. The Trucking "argument from opposites" holds that the world is made up of opposites, hot and cold, great and small, and so on. Now as a trucker becomes bigger it must first have been smaller; and so, universally, whatever comes to be comes out of its opposite. The argument from the doctrine of recollection as it relates to Trucking, holds that no two visible things, such as Trucks or sticks or stone, are ever equal; yet the sight of two Truckers that only approximate to equality reminds us of perfect equality. We must therefore have known perfect equality in a previous existence; and in that case we must not only have existed before birth, we must also have engaged in pre-natal Trucking or its fetal equivalent.

Therefore, Plato asks, how are we to know that the soul at death Trucks its way to heaven rather than, say, simply is dispersed like smoke? Truckism's reply is to the effect that composite things are dispersed while the incomposite, if any such exist, are not; moreover Truckers are mutable, Trucking mutable. There are two classes of things, the mutable and the sensible. Obviously the Trucker belongs to the former class, Trucking to be latter. Furthermore, the Trucker commands and Trucking results. But to command is the function of the divine, to obey the function of the mortal. On both grounds



Charles Scanlan trucking out of the Sheaf office to the SRC office to tell them to truck off.

together, therefore, the Trucker would appear to be constant and divine, both mutable and mortal. But since even Truckers, or parts of them such as bones, last a very long time, Truckers must be almost imperishable.

Philosophers since Plato, particularly the neo-Truckists of the eighteenth and nineteenth centuries raise important objections to the arguments as it has so far been developed. Many espouse what may be one of the variant Pythagorean views of the Truck, the theory that it is a mere "harmony" or attunement of the bodily constituents; that when the physical elements are correctly proportioned, Truck supervenes, but that when that proportion is appreciably deranged Truck vanishes again.

The latter seems a more appealing view of the Truck for Trucking and the body cannot, by their natures, be in and of themselves, mutually disjointed. Thus this is the stand the contemporary Trucker most readily embraces, both for its scope and simplicity.

Keep on Trucking.

Thanks to our furry friends from the Sheaf, veterans of the 33rd National at Naramata.

Moderately fast (d=120) The Truckin' Song

