

CHAPTER IV.

- She quits her solitude.—New evidence of her purity of soul.—Humiliation and dependence in her Sister's house, 81

CHAPTER V.

- She is called to a high degree of Divine Union.—New invitation to the perfection of Interior Purity.—Infused knowledge of the nature of the works of God.—Austerities.—Love of contempt.—Active life.—Makes the vows of poverty and obedience.—Heavenly favour.—Temptations, 86

CHAPTER VI.

- Supernatural favours.—Lights on the mystery of the Incarnation.—Vision of the Most Adorable Trinity.—Submission to her Director.—Temptations renewed.—Lights on the Divine attributes, 95

CHAPTER VII.

- Second Vision of the Most Adorable Trinity.—She is elevated to a sublime degree of Divine Union, 100

CHAPTER VIII.

- She resolves to embrace the Religious Life.—Decides finally on the Ursuline Order.—Temptations.—Disappearance of her son.—His return.—Enters the Convent, 108

CHAPTER IX.

- Saint Angela, Foundress of the Ursulines.—Her Early sanctity.—Zeal for the instruction of the ignorant.—Lays the foundation of her great work at Dézénzano.—Vision of the Mysterious Ladder.—Removes to Brescia.—Goes to the Holy Land.—To Rome.—To Cremona.—Returns to Brescia.—Founds her Order.—Her holy Death.—Parting Counsels.—Prediction of the stability of her work.—Diffusion of the Order.—Archconfraternity of St. Angela, 119