

Shefford, where he lived six years, preaching, practicing medicine, and teaching school, till his death, which took place there, April 19th, 1805. His mortal remains were deposited in the burying-ground at Waterloo, Shefford, L. C.

Of his children, some married and settled in this country, while others returned to the United States. The only surviving son is now living in the township of Brome, C. E.

The early settlers of those portions of Canada that lie along the line, mostly emigrated from the neighboring States, many of them being descended from the Dutch families, who had first settled on the banks of the Hudson; their preference in favor of the British government having induced them to remove to this country, during or soon after the war which separated those colonies from the parent state; and these with a few families of English, Scotch, and Irish origin, constituted the population at the time Mr. Garlick came to Canada.

As the Episcopal Church was at that time but little known in the northern portions of the United States, the religious sympathies of the people in these parts, so far as developed, were for the most part favorable to Calvinistic doctrines, and the Presbyterian forms of worship and church government.

Mr. Garlick might, therefore, be considered a pioneer of the Church in the Eastern Townships.