

holy" for retable, and a dossal, all of white felt, beautifully worked. The Christmas tree feast was held on the eve of the New Year, at which the Sunday School children were out in full force, and enjoyed the tea, games, etc. At 11 p.m. on the same night there was a "watch-night" service in the church, at which sixty-five persons were present.

UNDER Bishop Sullivan's rule we have taken the first steps towards such a measure of self-government as will place us on a level with other dioceses in this province. Before long we hope that Dr. Thorneloe will have the satisfaction of seeing this diocese take the final steps—and this with the approbation and support of the other dioceses in Canada. Before that date, however, there is some hard work to do. In the diocese the spirit of self-help must be further cultivated, and the Church people instructed in the elements of synodical organization. Without the diocese it can never be too often said that we are too poor to hope to support the Church's work in Algoma without help; and that we claim that help the more because we try to make the best use of it under Synod control.

### Bishop Sullivan.

Sometimes we have been at our wits' end to provide suitable material for our columns month by month. But never was there so hard a task as that before us now—the chronicling of the fact that Bishop Sullivan has now completely severed his connection with us as our Bishop. We are more than pleased to know that we are spared from that shrinking sensation that accompanies every good bye. This knowledge is well-founded, too. For who that knows Dr. Sullivan does not know that while memory lasts Algoma must have a—we believe, the—first place in his memory and heart. Since 1882 the work of the Church in this diocese has been his care, and he retires from it (broken in health, as is well known) leaving marks of progress indelibly written on the page of Canadian Church history. We have not said good-bye. We do not say good-bye. While the official connection is cut, the ties of friendship formed by Bishop Sullivan in all quarters of the diocese will continue—in some cases to be refreshed by occasional meetings, in others to be a fragrant remembrance—and in the future he will be, we are sure, in season and out

of season, ready to plead for, and, if need be, defend, the work of the Church's skirmishers in Algoma. And in all this we, in a manner, express our loyalty to our new Bishop, whose rule we are anxious to obey, and whose hands we will uphold to the utmost of our power. Meanwhile our prayers and kindest wishes accompany Bishop Sullivan in his important work in the flourishing city of Toronto.



Cathedral at Quebec—Exterior.

### Our Bishop.

CONSECRATION OF THE THIRD  
BISHOP OF ALGOMA  
ON  
THE FEAST OF THE EPIPHANY  
IN THE  
CATHEDRAL OF THE HOLY TRINITY,  
QUEBEC.

SERMONS, PRESENTATIONS, RECEPTION IN  
THE ANCIENT CITY.

Christ is gone up: yet ere He pass'd  
From earth to heav'n to reign  
He form'd one holy Church to last  
Till He should come again.

His twelve apostles first He made  
His ministers of grace;  
And they their hands on others laid,  
To fill in turn their place.

So age by age, and year by year,  
His grace was handed on;  
And still the holy Church is here,  
Although her Lord is gone.

We are satisfied that many who are not regular readers of this journal will, with our constant readers, look to find in the columns of THE ALGOMA MISSIONARY NEWS a reliable record of the consecration of Dr. Thorneloe to the episcopate. None need to be disappointed, since

every effort has been made—and successfully made—to secure good reports of the central event and of those of lesser moment which clustered around it. Our thanks are tendered to all friends of the Church and diocese who have so kindly contributed to our report, and more especially to Rev. E. Arthur Dunn, B.A., of Quebec.

The grand old English Cathedral of Quebec, which has witnessed so many splendid ceremonies since the opening years of the present century, was the scene, on the morning of January 6th, 1897 (the Epiphany), of a magnificent ecclesiastical function, when, in the presence of a crowded congregation and one of the largest assemblages of bishops and priests ever seen in the sacred edifice, the Rev. Canon Thorneloe, D.D., D.C.L., was consecrated to be the third Bishop of Algoma. About every seat in the cathedral was occupied. A large and efficient surpliced choir, supplemented by the Ladies' Auxiliary choir, rendered the musical portion of the service in a most efficient manner. Nearly forty members of the clergy were present at the ceremony, including all those of this city and district, the majority of the priests of this diocese, and, amongst others, the Ven. Archdeacons Mills and Evans, Chaplains to the Bishop of Montreal; Rev. James Boydell, representing the Diocese of Algoma; Ven. Archdeacon Roe, D.D.; Very Rev. Dean Norman, D.D.; Rev. Canons Von Iffland, Richardson, and Foster; Rev. Principal Adams, D.C.L.; the Very Rev. Dean Carmichael, of Montreal, Prolocutor of the Lower House of the Provincial Synod; Rev. J. G. Baylis, rector of Longueuil, Que., Registrar; and the Rev. George Dumbell, rector-elect of Sherbrooke. The bishops present were the Right Reverend the Bishops of Montreal, Nova Scotia, Ottawa, Fredericton, Bishop Sullivan, of Quebec, and, of course, Bishop-elect Thorneloe. It is, therefore, almost unnecessary to relate that the procession of choristers, clergy, and bishops was an exceedingly large and imposing one. During its entry into the church, and while the processionists were being seated, the hymn "The Church's One Foundation" was sung. Immediately following the processional hymn came the ante-Communion service, which was taken by the Bishop of Quebec, with the Collect for the Epiphany and the special Collect, Epistle, and Gospel from the Consecration Service, which were read respectively by Bishop Sullivan and the Bishop of Nova Scotia. The Holy Communion service was admirably rendered by the choir to the setting by Tours in F, with the exception of the Nicene Creed, which was sung to Merbecke. Then came the hymn, "Christ is Gone Up," which immediately preceded the sermon.