

to proceed to business ; consequently, Brethren E. F. Foshay and David McKeen occupied about half an hour in addressing the assembly on *brotherly love*, as necessary to exist in our Churches in order to their prosperity.

*Resolved*, That this Association hold its next Annual Session with the Second Baptist Church in Wickham, on the second Saturday in July 1854 ; that a Conference commence at 2 o'clock, and continue until 5 o'clock, P. M., at which time the Association be organized.

*Resolved*, That Elder Austin Smith preach the introductory sermon ; in case of failure, Elder E. F. Foshay.

*Resolved*, That Elder J. Bancroft write the Circular Letter.

*Resolved*, That Elders D. Crandal and James Tremble, and Brethren John Coldwell, James Hendry, and Alex. McDonald, be a Committee of Arrangement for the Association next year.

*Resolved*, That Elder D. Crandal be our Delegate to the Western N. B. Association, and that Elder E. Keirstead be his alternate.

*Resolved*, That Brethren J. C. Jones, J. S. Trites, R. E. Steves, John Cleveland, and James Moran be Delegates to the Baptist Convention, to be held at Nictaux, N. S., in September next.

*Resolved*, That the Editors of the Christian Visitor superintend the printing of the minutes, and that 900 copies be printed ; that the Articles and Covenant be inserted, as in the minutes of the Western N. B. Association.

*Resolved*, That Elder S. Bancroft be our Delegate to the Western N. S. and Central Associations.

The Committee on Colportage submitted the following Report, which was adopted :

They are most happy to learn that Brethren Mutch and Moore, who have been travelling as Colporteurs somewhat extensively during the past year, have been successful in this department of Christian labour ; and they most cordially recommend this enterprize as one that is adapted to do great good.

It is proper that the friends of this cause should know that in extending to the Colporteurs, as they traverse the Country, their hospitality, they are aiding an object in which the diffusion of useful and evangelical knowledge is deeply involved.

Respectfully submitted,

I. E. BILL, *Chairman*.