

RADWAY'S READY RELIEF

Radway's Ready Relief cures the worst pains in from one to twenty minutes. Not one hour after reading this advertisement need any one suffer with

Aches and Pains

For Headache, rheumatism, neuralgia, lumbago, pains and weakness in the back, spine or limbs, pains around the liver, pleurisy, swelling of the joints and pains of all kinds, the application of Radway's Ready Relief will afford immediate ease, and its continued use for a few days effect a permanent cure.

A Cure for All

Colds, Coughs, Sore Throat, Influenza, Bronchitis, Pneumonia, Swelling of the Joints, Lumbago, Inflammations, Rheumatism, Neuralgia, Frostbites, Chillsains, Headaches, Toothache, Asthma, Difficult Breathing. Cures the worst pains in from one to twenty minutes. Not an hour after reading this advertisement need any one suffer with pain.

IT WAS THE FIRST AND IS THE ONLY PAIN REMEDY

that instantly stops the most excruciating pains, always inflammation and cures Congestions, whether of the Lungs, Stomach, Bowels or other glands or organs, by one application. A half to a teaspoonful in half a tumbler of water will in a few minutes cure Cramps, Spasms, Sour Stomach, Heartburn, Nervousness, Sleeplessness, Sick Headache, Diarrhoea, Dysentery, Colic, Flatulency and all internal pains. There is not a remedial agent in the world that will cure Fever and Ague and all other Malarious, Bilious and other Fevers, aided by Radway's Pills, so quickly as Radway's Ready Relief. **Socals per bottle. Sold by druggists.**

Radway's Pills

Always Reliable, Purely Vegetable. Perfectly tasteless, elegantly coated, purge, regulate, purify, cleanse and strengthen. RADWAY'S PILLS for the cure of all disorders of the Stomach, Bowels, Kidneys, Bladder, Nervous Diseases, Dizziness, Vertigo, Costiveness, Piles.

SICK HEADACHE, FEMALE COMPLAINTS, BILIOUSNESS, INDIGESTION, DYSPEPSIA, CONSTIPATION.

—AND— All Disorders of the LIVER. Observe the following symptoms resulting from diseases of the digestive organs: constipation, inward pines, fulness of blood in the head, acidity of the stomach, nausea, heartburn, disgust of food, fullness or weight of the stomach, sour eructations, sinking or fluttering of the heart, choking or suffocating sensations when in a lying posture, dimness of vision, dots or webs before the sight, fever and dull pain in the head, deficiency of perspiration, yellowness of the skin and eyes, pain in the side, chest, limbs, and sudden flushes of heat, burning the flesh. A few doses of RADWAY'S PILLS will free the system of all the above-named disorders. Price 25c. a Box. Sold by all Druggists or Sent by Mail.

Send to DR. RADWAY & CO., 7 St. Helen street, Montreal, for Book of Advice.

The Peoples' Holiday.

—A Cheap Fare from Everywhere to— Canada's International Exhibition, St. John, N. B. August 30 to Sept 6, 1902.

Over \$12,000 offered in prizes, also a number of interesting specials. Live Stock enter on 30th August and leave on 6th September. Entries close August 18. Late entries pay double fees. Exhibits carried at low rates. Live Stock Judges will explain their awards, and spectators will find seats beside the ring. For entry forms, prize lists and all information, address

W. W. HUBBARD, Manager and Sec'y, St. John, N. B. D. J. McLAUGHLIN, President.

Over 40 Years

—Ago the Manufacture of—

WOODILL'S GERMAN BAKING POWDER

was commenced. It has held against all competitors and today is unexcelled. Could you desire stronger recommendation?

HEROIC FIDELITY.

When the plague swept over the island of Tanna, all the natives of the mission party returned to Aneityum, except faithful Abraham. Mr. Paton, finding him with his things packed to go, said: "Abraham, they are all going; are you also going to leave me here alone on Tanna, to fight the battles of the Lord?" He asked, "Missi, will you remain?" I replied, "Yes; but, Abraham, the danger to life is now so great that I dare not plead with you to remain, for we both may be slain. Still, I cannot leave the Lord's work now." I answered, "Yes; I once thought you would not leave me alone to it; but, as the vessel is going to your own land, I cannot ask you to remain and face it with me!" He again said, "Missi, would you like me to remain alone with you, seeing my wife is dead and in her grave here?" I replied, "Yes; I would like you to remain; but, considering the circumstances in which we will be left alone, I cannot plead with you to do so." He answered, "Then, Missi, I remain with you of my own free choice, and with all my heart. We will live and die together in the work of the Lord. I will never leave you while you are spared on Tanna."

WHAT THE WORLD THINKS OF IT.

A very common idea among Christians who mingle socially with those outside of the church fold is, that they gain added influence over the outsiders by conforming in a measure to their laxer customs. They think that in this way they will show that they are not "bigoted," "puritanical" or "straight-laced," and that their ideas of religion are not such as to make it repellant to the young or to others who would find enjoyment in life. There can hardly be a greater mistake than this.

As a matter of fact, the world's standard for Christians in matters of outward conduct is higher than Christians' standard for Christians in the same line. Christians take into consideration the spirit and motives of a believer as back of all conduct and they judge accordingly, but men outside of the church lay chief emphasis on outer conduct, and shape their judgments of a believer by his course with reference to the highest standard of morals. A Christian is not so likely as a man of the world to judge a Christian severely because of his indulgence in theatre-going, or card-playing, or dancing, or wine-drinking, or tobacco-using. Apart from the question whether these things are in themselves right or wrong, it is a fact that men of the world who practice them have a higher respect for a Christian who abjures them than for a Christian who indulges in them.

On an ocean steamer, a clergyman and his young companion were the only total abstainers at their cabin table. They were repeatedly urged to drink for their own good, and they were spoken of as unwisely strict in their abstinence. But the very men who thus criticized them spoke with a contemptuous sneer of the course, in this line, of another clergyman at an adjoining table, who was supposed to take a glass of wine socially—although he really did not do so. The mere supposition that a clergyman would do what they were asking another clergyman to do, gave them a lower estimate of that clergyman.

A young girl who had been brought up to dance and go to the theatre, and whose father seemed to have little interest in religious matters, connected herself with the church. Wishing not to seem a gloomy Christian, she continued in her old habits of social life. Yet her father told a clergyman friend that he should have a higher regard for his daughter's religion if it kept her from dancing and theatre-going.

It does not follow that the world's standard is the correct one, or that Christians ought to conform their course to the world's opinion as to their duty. So far as that is concerned, a Christian ought to do what is right, whether those who observe him deem his course correct or incorrect. If it be a Christian's positive duty (whether he be a clergyman or a layman) to drink and to smoke and to dance and to play cards and to go to the theatre, then he ought to do those things courageously, as unto God, be the consequences what they may. But if he has the privilege of a choice, and can occupy the higher or the

FREE BOOK.

This book is the result of eighteen years of experience and of nearly 38 000 successfully treated cases. Dr. Sproule's repeated successes in cases where all other doctors had failed have proved that his method of treatment is the only one suitable for long-standing and stubborn Catarrh.



In his book this famous Specialist and great hearted philanthropist gives you the benefit of all his years of toil and research. He realizes how much dreadful suffering of mind as well as body are caused by these ailments. In his book he does not mystify you with a lot of high-sounding names and technical terms. He does not perplex you with a lot of diseases you are never likely to have. His book will tell you of nothing but Catarrh. But it will tell you

ALL ABOUT CATARRH.

Dr. Sproule realizes how much suffering of mind and body are caused by the different forms of Catarrh. In his book, he describes fully the insidious action of this treacherous, stubborn disease. He tells you just how it grows until it is liable to spread itself all over the body, affecting any or all of the great organs and producing Stomach, Liver or Bowel trouble, Bright's Disease, Consumption and death. He describes as only a great specialist and a true lover of humanity can all the suffering which is liable to result from neglected or wrongly treated Catarrh. He explains so any one can understand why ordinary treatments are so often followed by failure, and how simple and easy is the right method. If you or any friend of yours are suffering from any form of Catarrh

Dr. Sproule Will Send You This Book Free.

This book was written for you. It is fully illustrated at great expense, so that you cannot fail to understand. Nothing has been spared to make this book a real help to discouraged humanity. Dr. Sproule's deep love and thorough sympathy with all who suffer have made him gladly give up not only money and his spare minutes during the day, but often his much needed rest at night. For years he has had this book in mind, planning how he could most clearly teach the people of this great continent the truths they so much needed to know and which no one else could tell them. And now he offers you this book with the earnest wish that it may be the means of bringing help and encouragement to many among his poor, down-hearted, almost hopeless fellow beings.

If you have Catarrh in any form, if you have been suffering for years from Indigestion, Constipation, Kidney Disease, Nervous Exhaustion, or any other trouble, and also have Catarrh—it is probable that Catarrh is at the root of all your sufferings. Don't think because you have failed before with patent medicines or home physicians that you are incurable. Don't neglect yourself. Send for this book. It will explain your trouble and prove the means of leading you back to perfect health. Address DR. SPROULE, B. A., English Specialist in Catarrh and Chronic Diseases, (Graduate Dublin University, Ireland, Formerly Surgeon British Royal Navy), 7 to 13 Doane St., Boston.

lower plane as he deems best, and if, in the exercise of his choice, he would "have good testimony from them that are without," and would gain influence by his conduct as well as by his character over men of the world whose practices are on the lower plane, he may be sure that he will gain through his personal conformity to the higher standards rather than to the lower.—Border Lines in the Field of Doubtful Practices.—Trumbull.

GOD CONSTANTLY SPEAKS TO US.

BY REV. F. B. MEYER. The longer I live, the more sure I am that to the devout soul God is constantly speaking by the little incidents of daily life. Such a man will have that experience corroborated by the Word of God on the one hand and sympathetic circumstances on the other. And though everybody says the man is acting in a suicidal manner, the man himself is convinced by ways he cannot define that he has learned the will of God.

It may be that this relates to the giving up of a habit, taking a certain course, or stepping out in some untrodden path, but the man knows that he knows the will of God. If, however, you do not know, do not act. If I had a little child who could not tell what I wanted, and at the same time needed to know my will, I would explain, even to the adoption of the simplest speech and shortest words. So we must trust God to make known his will to us.

God also works in a man "to do." When you know that God wills, you know you have sufficient power to do what he purposes. You must not wait to feel it. Believe it is there.—Ex.

The repose of the greater spirits is not acquiescence in the allotments of time, but the conscious presence of eternal life.—T. T. Munger.

For a long time a need has been felt for a course of Bible study that would be more advanced than any now supplied by the International Lessons. This need has at last been met. "Biblical Studies," published by the American Baptist Publication Society, has during the six months of its existence met with very hearty approval from mature Bible students. It is a course of one hundred lessons covering the entire Bible. These lessons are entirely distinct and separate from the International series in plan and scope, and are designed as supplementary work for mature students. The price is 30 cents per year single copies.

PRAYING IN THE MORNING.

Someone told me once of a child who said to one of her playmates that she was in the habit of praying at night because she wanted God to take care of her then, but she did not say her prayers in the morning, because she thought she could keep herself good all day. Was ever a little girl able to do that?

When a child awakens after a night's rest, what is more fitting than for him to utter the nursery prayer: Now, I wake and see the light, 'Tis God who kept me through the night; To Him I lift my voice and pray That He would keep me through the day.

There is another little prayer that says: Let me both diligently work And duly pray; Let me be kind in word and deed Just for today.

That is a beautiful prayer for any one to offer. We cannot expect to do right, even for an hour, unless the Lord helps us.

Miss Elizabeth Tobey, the evangelist, tells this story. She was holding a meeting for children some years ago, and asked all those who would give themselves to Christ to stand up. Three children from one family arose, a boy and his two sisters. "Now," said Miss Tobey, "if you are going to serve Christ you must pray every morning that the Lord will help you, for you cannot do it alone."

The boy went home and asked his mother to teach him how to pray in the morning. The mother had perhaps been so busy that she had neglected to show her children the need for morning prayer. Yet she was glad to help her son when he made his request, and from that time on he prayed in the morning. The boy, although bright in other respects, was a dull scholar, but to the surprise of his friends he suddenly began to improve, and gained considerable praise for doing well in school.

"There's a little secret about that, mother," said he. "I ask Jesus every morning to help me with my lessons—and he does."

Recently Miss Tobey visited the town, where the boy, now grown to be a lad of fifteen, is living. She was told that his scholarship was so good that he stood at the head of a class of fifty. His Bible, worn by faithful study and carefully marked, was shown her, and she knew that when he began to pray for God's blessing upon his work he began to study diligently the Word of God. David said: "Evening and morning, and at noon will I pray, and cry aloud; and he shall hear my voice." It is not enough simply to say a prayer at night.—Cousin Lois.