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Official Organ of the Toronto District Labor Council

THE TOILER

Published Weekly in the Interests of the Workers.

SUBSCRIPTION PRICE
50 CENTS A YEAR

PUBLISHERS
THE TOILER PUBLISHING CO.
LIMITED
87½ Adelaide St. West, Toronto
JAS. WILSON, Manager.

Advertising Rates on Application.
Copy for the reading columns of the paper should be addressed to the Editor.
NOTICE—To ensure publication Copy for Advertisements should be at this office no later than Wednesday noon.

TORONTO, MARCH 18th, 1904.

BIG WHITE ELEPHANT.

It must have made the hearts of those who, in the past, fought for the Technical School, feel chilled to read the cold-blooded way the new School Board talked of their one-time pet at the last meeting of the Property Committee. When Minister Harcourt's bill was presented to the local House, this paper pointed out that it meant the death knell of the Technical School and technical education, and we are firmly convinced of this now.

Contrary to the advice of both the workman and the manufacturer, the hobby of educationists is manual training. The manufacturer and the workman know what manual training means, but the educationist evidently knows very little about the real object of technical education. Briefly, the difference between the two is that manual training gives the boy something from an unpractical source which he must largely unlearn once he enters upon practical mechanics, while technical education is the helper after the boy enters the shop and is daily taught the practical side under the up-to-date mechanic.

If Trustee W. H. Shaw is quoted rightly in the press, he said: "At present the term Technical School is a misnomer. If shop work is to be taught there, the building is of no use for it at all. For manual training and domestic science the building could be utilized all right."

It is evident that Trustee Shaw must have his terms dreadfully mixed. What we would like to know is what he means by the teaching of shop work, and what relation it bears to technical education.

Our understanding of technical education is that it teaches the principles or theories underlying shop work, and manual training teaches the actual shop work under impractical managers.

Trustee C. A. B. Brown evidently has the right idea as to technical training, but is partially in error when he says that "it is not an up-to-date technical school building." We were always under the impression that the building was fairly suitable, but that it was lacking in equipment.

For bright and witty sayings, however, Trustee Levee "takes the bun," as the street gamin would say. He says the school is the biggest white elephant on our hands to-day. We rise to dispute the question. From Trustee Levee's own estimate of himself, we beg to remark that he is a bigger white elephant on our hands.

Trustee Kent says it was unloaded on the city, and we again rise to remark that the city had a lot worse things unloaded on it last January, and also to remark that it was the best bargain the city ever had unloaded on it.

It is high time, according to all this, that the Trades Council and Manufacturers' Association got busy, and gave the trustees to understand that no transformation from a technical school to a manual training school will be tolerated.

The workers should also bear in mind that it was Minister Harcourt who robbed them of the school, which was largely built up and fostered by them. That old warrior, D. J. O'Donoghue, must have his Irish up to the highest pitch if he is aware of what is in the wind.

The workingman and the manufacturer both desire the maintenance of a technical school, and they must fight the faddists at every turn in order to protect their rights in this respect, and place forever in the background this desire on the part of the faddists for turning out boys with spurious ideas as to mechanics

Contributed

A TOILER'S PAPER.

If you want a Toiler's paper
That will give the Labor news
Without any fear or favor,
Nor controlled by Capit list's views,
You must buy the weekly Toiler
And it will publish your views
If you pay your yearly subscription
The same as your union dues.

BOTH WRONG.

The capitalist does not look upon the wage earner as a man that has needs and feelings like himself. And when we hear some Socialists describe a capitalist we think of such a hideous brute that we feel that neither God nor the devil would like to own him as their child. We are all men, after all, and death proves we are all mortal.

SINGLE TAXERS.

Single Taxers talk very much about taxing vacant land, now if they cannot persuade landlords to have their land taxed, they could try and coax them to have the snow shovelled on the sidewalks of the vacant lots in our city.

✦ ✦

A UNITED CHURCH.

It must be very confusing
To Jesus Christ and God
To see so many churches
All called the Church of God.

We have the Presbyterians
And the Independents now
Meeting with John Wesley's flock
To try and settle their rows.

They want to be all united,
And serve one Christ and God.
And use one church for all mankind,
On this earth where Jesus trod.

Now the churches are uniting
To have one church, one God;
And quit their old time fighting.
Sinners will believe in God.

When Christians live as brothers,
They will do as Christ would do,
Just treat the other fellow
As you would have him do to you.

They may find the other fellow
Is a common workingman.
But he is one of God's own children
And should be treated as a MAN.

✦ ✦

THE NEWSPAPERS.

There is not a single newspaper in our city to-day but started with a small paper and a small subscription list, yet because the Toiler is a small paper the workers of this city despise it. Instead of sending their cents to support the only paper that is published for their benefit.

✦ ✦

THE WORKERS.

We are told that the great mass of workers do not reap the full benefit of what they produce. No, and they never will until they are ready to assume the responsibility of producing instead of leaving the responsibility with private capitalists as we do to-day.

✦ ✦

THE OLD PAVILION.

The old pavilion was burned a long time ago and apparently has been buried in oblivion by the mass of corruption they have found in our last civic election. Will we ever have a new building or is that refuse pit to remain as an everlasting reminder of the building we once had.

✦ ✦

ARE YOU THINKING.

We are told that workingmen are thinking, and we know that it is true, and we are not at all surprised that they are. There are so many things to-day that compel a workingman to think. Now that he has the privilege of a voice in the government of his own country and has religious liberty and a public education and a free press he is able to think more correctly than his forefathers who were bound fast by the chains of ignorance.

The conditional equality that surrounds every worker to-day compels him to think, no matter if he desires to do so or not.

Among the many conditional equalities that surround the worker are to be found the following: The post office, the daily newspaper, the bath room, the elevator, the railway train, the milkman, the baker, the doctor, the hospital, the street car, the departmental store, the telephone, the telegraph, the ocean steamer, the theatre, the church, the music hall.

Every man is at liberty to use any of the above on one condition, and that is if he has the price, and it is because the workingman finds it more difficult to put up the price than the privileged classes that he is wondering and asking why some have the price to enjoy these necessaries and he has not.

When we say that the worker is thinking to-day it is only reasonable to ask what he is thinking about?

The first thought of the workers is as to what has made all these changes, and they have found the great cause to be in our wonderful development in the knowledge of applying the energies of steam and electricity in producing and distributing all that man needs in this world.

When they have discovered the cause and sit down and calmly and deliberately ponder over our life as it is to-day they find that there never was a time in the history of the world when so much food was produced, so much clothing manufactured and so many houses built, yet they are confronted with the fact that there are more men to-day that cannot get enough to eat, enough to wear, or a house to live in.

It is this fact that is compelling the workers to think about these things, because it is the farm laborers that till the soil, it is the men and women that work in our factories that make the clothes, and it is the bricklayers and hodcarriers that build the houses, and after all this work they find that they can only get enough to barely satisfy their needs, leaving out of the question the necessity of laying a little money on one side to provide against sickness and to keep them in old age when they will be unable to work.

After having been compelled to think we are led to ask the question what good will all this thinking ever do them.

It will do this good, it will compel them to see that everything to-day is produced for a profit instead of being for the use of humanity. It will show them that our industrial life is controlled by private individuals, and it will force them to ask the question if wage slavery is not morally wrong, and if they find that the wage system is wrong it will force them to look around for a new system, which is morally right. We are told that "The key to a man is his thought," and the workingman is looking for a way out of slave bondage and we believe that the time is fast approaching when we will have no wage slaves in this new world and that all men will be equally free, except as every man is equally bound by God to earn his own living by the work of his own hands and not by the work of another man.

ASK A HARDER ONE.

He said he had been in Africa,
And fought for his God and king.
But when he returned to England
His self-sacrifice no money would bring.

Because that men are plentiful
When the war with the Boer is o'er.
Is it right to treat men as cattle
Because we find they are poor.

—Poem in Toiler.

Yes! Men who at capital's bidding
Went to plunder and slaughter the Dutch
Are a very mean breed of scrub cattle
And deserve to be treated as such.

Such fellows will join the militia,
To be petted and praised by the rich,
As a force to crush union labor—
Serve them right if they die in a ditch.

—Phillips Thompson.

CORRESPONDENCE

REV. CANON CODY AND THE FRANCHISE.

In the Evening Telegram of the 12th appears a report of an address delivered by Rev. Canon Cody at 'Varsity luncheon. One paragraph of this report reads as follows:

"The pernicious influences to which democracy was open were a temporary stampede of the electorate by a demagogue, the stifling of the voice of public opinion, the political machine, and a too wide franchise. He believed that votes should only be given to men who worked with their own hands, thus disfranchising the bummer element. The right to vote was not a right; it was a privilege."

The writer is of opinion that in using the expression, "a too wide franchise," the gentleman must surely have said something he did not mean. The republic to the south of us have found it in the interests of privileged classes to disfranchise the colored man of the South, after spending millions of dollars and rivers of human life to free them. Does the Canon think the precedent a good one, and has he in mind a certain class who should be denied the right of representation? His statement in a succeeding paragraph that "the heart of the great mass of the people was always sound and right," would lead the careful reader to the conclusion that there should, in the interests of right and progress, be more power retained in the hands of those great masses, and that the franchise should be considered rather as an inalienable right than a privilege. If it is a privilege, the assumption presumably is that privileges are the exclusive right of a few. What part of the community is so endowed with divine wisdom as to rule themselves and the remainder of humanity? Surely the Canon does not wish us to establish a sort of semi-political lunatic asylum in which one part of humanity will measure out to the remainder such privileges as they consider due them.

With respect to disfranchising the bummer element, those who do not work with their hands. Under this head we may include two factions of society, viz., the disreputable bummer element and the respectable bummer element.

Assuming the Canon approves of the principle of no taxation without representation, it may be argued that the two classes of the bummer element should be disfranchised.

The recognized bummer element is typified in the tramp. He begs his clothes, therefore does not pay even indirect taxation on goods, and as he lives by "hand-outs" from door to door, he does not work with his hands. Under the Canon's ruling the Tramp would have no vote—nor has he under existing legislation.

The respectable bummer element against which the Canon's ruling would apply are the owners of real estate who own same for gambling purposes only. To illustrate, when the land gambler buys a piece of land, he does not buy it for use. He buys it in anticipation that the progressiveness, industry and thrift of the citizens in the locality, coupled with the centering of more population, will cause that land to rise sufficiently in value to cover all current taxation and net a margin besides. This class of bummer are very numerous, and on the basis of "no taxation, no representation," should not be permitted to vote. Should a member of this class find that property in which he had taken a risk is likely not to cover the current taxes and net him a margin, there is a tax sale. The growth of the community pays the taxes on the land and the indirect taxes on the clothing worn by this class of the bummer element. This being the case, so long as the Government of our country collects approximately half its revenue by taxation on labor products, every citizen who owns his clothes and pays his grocery bills should have an equal say in the laws under which we shall live.

"The Critic."

No man has the heart to say "No" when a girl asks him if he really and truly loves her.

✦ ✦

It sometimes happens that the person who gets $10 marriage fee profits by the mistakes of others.

Japan and Russia are still rushing troops and warships to the place where they mean to keep the peace.

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"THE LABOR BUREAU"
ONTARIO
By an Act passed at the 1900 1901 Session of the Ontario Legislature, a Bureau of Labor has been established for the purpose of collecting, assorting and publishing information relating to Employment, Wages, Hours of Labor throughout the Province, Co-operation, Strikes or other labor difficulties; Trades Unions, Labor Organizations, the relations between Labor and Capital and other subjects of interest to workingmen together with such information relating to the commercial, industrial and sanitary conditions of wage workers, and the permanent prosperity of the industries of the Province, as the Bureau may be able to gather.
For which purpose the co-operation of the Labor Organizations and others interested in the general prosperity of the Province is invited.
F. R. LATCHFORD,
Commissioner of Public Works.
ROBT. GLOCKLING,
Secretary The Labor Bureau.

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Amendment Act, 1897
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DAVID W. DUMBLE, Barrister, Peterboro
FRANK PLANT, Printer, London.
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The human race is probably so called to distinguish it from the horse race—which, as a rule, is inhuman.

Japan and Russia appear to enjoy the sensation of sitting around on the edge of a smouldering volcano.

✦ ✦

Perhaps after reading about the theatre horror the car barn murderers may feel that they were hopeless amateurs.

Directory of Union Meetings

Unless otherwise stated all meetings take place at 8 p.m.

Where only one name is given it is that of the Secretary.

Organizations changing Secretaries are requested to notify this office at once.

TORONTO DISTRICT LABOR COUNCIL—President, Alf. Raynor, 824 College St.; Vice-president, Robt. Hungerford; financial secretary, Geo. Cooper, 801 King west; corresponding secretary, D. W. Kennedy, 39 Edward st. Meets every Thursday, Richmond Hall.

BUILDING TRADES

BUILDING TRADES SECTION. Chairman, Alfred Raynor; vice-chairman, D. A. Webber; secretary, E. A. Bale, 400 Spadina ave. Meets 2nd and 4th Mondays in Richmond Hall.

CERAMIC, MOSAIC AND EUCAUSTIC TILE LAYERS, No. 37. W. J. McLean, 152 Huron st. Meets 1st and 3rd Fridays, Richmond Hall.

BROTHERHOOD OF TEAMSTERS, No. 154. Jas. H. Garrick, 93 Davenport rd.

ELECTRICAL WORKERS, No. 114. W. B. Pattillo, 132 Rose Ave. Meets 1st and 3rd Wednesdays, Temple Building.

BROTHERHOOD CARPENTERS AND JOINERS, No. 27. John Tweed, 74 Fullerton Ave. Meets 1st and 3rd Mondays, Richmond Hall.

AMALGAMATED CARPENTERS, Branch No. 1. W. A. Ross, 271 Markham st.

AMALGAMATED CARPENTERS, Branch No. 2. Wm. Arnott, 948 Dufferin St.

AMALGAMATED CARPENTERS, Branch No. 3. Wm. H. Young, 151 St. Patrick St.

AMALGAMATED CARPENTERS, Branch No. 4. W. G. Gribble, 230 Sumach st.

GRANITE CUTTERS, No. 16. A. E. Fredenburg, 152 Macpherson avenue.

BRIDGE STRUCTURAL AND ARCHITECTURAL IRON WORKERS, No. 4. Frank Malone, 127 McCaul st. Meets 1st and 3rd Tuesdays, Richmond Hall.

STONE CUTTERS. A. W. Stewart, 28 Island Ave.

PLUMBERS, STEAM AND GAS FITTERS, No. 46. Thos. A. Norris, 202 Booth Ave. Meets 2nd and 4th Wednesdays, Temple Building.

BRICK, TILE AND TERRA COTTA WORKERS, No. 19. Fred Munday, Carlton West P.O. Meets Heydon House, Toronto Junction.

PAINTERS AND DECORATORS, No. 2. J. W. Harmon, 58 La Plante ave. Meets 2nd and 4th Tuesdays, Richmond Hall.

BUILDERS' LABORERS. John M. Macintosh, 48 Humbert st. Meets every Tuesday, Society Hall.

BRICK, TILE AND TERRA COTTA WORKERS, No. 19. Geo. Roberts, 239 Keele st., Toronto Junction. Meets Heydon House, Toronto Junction.

BRICK, TILE AND TERRA COTTA WORKERS, No. 113. A. H. Cheesman, 173 Queen east. Meets Bolton Hall.

MARBLE WORKERS, No. 12. William Davey, 235 Concord ave. Meets 2nd and 4th Thursdays, Strathcona Chambers.

SHEET METAL WORKERS, No. 30. H. J. McQuillan, 93 Esther street, Rec. Secretary; J. S. Chapman, 19 Tracey st., Cor. Secretary; J. Gow, 268 Bathurst St., President; W. C. Brake, 210 Adelaide St. West, Vice-President; Sam Cox, Fin. Secretary; R. Russell, Treasurer; J. Martin, Conductor; Geo. Welch, Warden. Meets 2nd and 4th Fridays, Temple Building.

CONCRETE PAVERS (Federal), No. 10,709. Frank Reeve, 95 Euclid Ave. Meets 2nd and 4th Wednesdays, Society Hall.

AMALGAMATED GLASS WORKERS No. 21. Wm. E. Swain, 60 Arnold Ave.

PLASTERERS' LABORERS. B. Knowles, 59 Shirley st.

PLASTERERS' INTERNATIONAL, No. 48. D. A. Webber, 433 Manning ave.

BRICK LAYERS' INTERNATIONAL, No. 2. John Murphy, 84 Claremont St. Meets every Tuesday, Richmond Hall.

STONEMASONS' UNION. John R. Cross, 279 Hamburg ave.

ELEVATOR CONSTRUCTORS' INTERNATIONAL, No. 13. Theo. Aisthorpe, 440 King St. West. Meets 1st and 3rd Fridays, Pythian Hall.

WOOD, WIRE AND METAL LATHERS. No. 97. Geo. Coffey, 22 Trafalgar ave.

ORNAMENTAL IRON AND WIRE WORKERS, No. 71. P. Jerreat, 249 Sumach st.

THEATRICAL STAGE EMPLOYES, No. 58. W. E. Meredith, 17 Adelaide St. West.

BROTHERHOOD OF CARPENTERS, No. 1408, Toronto Junction. A. P. McLellan, 342 Delaware ave., city.

METAL TRADES

METAL TRADES SECTION. Chairman, W. Boland; vice chairman, N. Quesnel; secretary, S. C. Morrison, 202 Simcoe st. Meets in Cameron Hall on the 1st Wednesday.

SILVER AND BRITANNIA METAL WORKERS. No. 204. J. H. Mellway, 365 King west.

METAL POLISHERS, No. 31. John Acheson, 512 Adelaide west. Meets 2nd and 4th Wednesdays, Cameron Hall.

BROTHERHOOD OF BLACKSMITHS, No. 171. A. J. Smith, 107 Logan st. Meets 1st and 3rd Fridays, Richmond Hall.

MACHINISTS' INTERNATIONAL, No. 235. D. T. Montgomery, 104 Shaw St. Meets 1st and 3rd Thursdays, Temple Building.

AMALGAMATED SOCIETY OF ENGINEERS, No. 580. J. M. Clements, 39 Bellevue Avenue. Meets alternate Mondays, Dominion Hall.

HORSE SHOERS' INTERNATIONAL, No. 49. R. Roberts, 666 Ontario st. Meets 1st and 3rd Tuesdays, Strathcona Chambers.

BROTHERHOOD OF BOILERMAKERS, 128. R. Woodward, 508 Adelaide west.

BRASS WORKERS, No. 53. Geo. N. Dunlop, 291 Crawford St. Meets 2nd and 4th Tuesdays, 19 Maud St.

PATTERN MAKERS' ASSOCIATION. W. B. Hunter, 7 McKenzie Crescent. Meets 1st and 3rd Tuesdays, West Y.M.C.A.

BRASS MOULDERS, No. 33. N. A. Montgomery, 12 Austin ave.

STOVE MOUNTERS, No. 14. J. J. Bayliss, Mount Denis P.O.

IRON MOULDERS' INTERNATIONAL, No. 28. John Barnett, 19 Rolyat St. Meets 1st and 3rd Thursdays, Richmond Hall.

ALLIED METAL MECHANICS, No. 15. W. Cottier, 14 Brock Avenue.

MACHINISTS' INTERNATIONAL, No. 371. Jas. A. Reid Box 500, Toronto Junction. Meets 1st and 3rd Thursdays, James Hall.

MARINE ENGINEERS' ASSOCIATION. R. T. Beales, 86 Yarmouth road. Meets every Tuesday, Forum Hall.

STEAM ENGINEERS' INTERNATIONAL, No. 152. John Lawrenson, 133 River st. Meets 1st and 3rd Thursdays, 61 Victoria St.

AMALGAMATED SOCIETY OF ENGINEERS (Toronto Junction). Thos. Collins, 196 Campbell st., city.

MARINE FIREMEN, Local 323. J. H. Johnston, 25 Woolsley st.

WOODWORKING TRADES

WOODWORKING TRADES SECTION. Chairman, J. E. Virtue; vice-chairman, A. Tressider; secretary-treasurer, Wm. Annis, 12 Windsor st. Meets 2nd Monday, Richmond Hall.

PIANO MAKERS, No. 34. Wm. Ward, 237 Lippincott St. Meets 1st and 3rd Tuesdays, Richmond Hall.

PIANO AND ORGAN WORKERS, No. 29. A. J. Smythe, 198 Argyle St.

PIANO AND ORGAN WORKERS, No. 41. F. W. Roebell, 30 Camden St.

CABINET MAKERS, No. 117. W. Jamieson, 50 Alexander St. Meets 2nd and 4th Fridays, Richmond Hall.

BROOM AND BRUSH MAKERS, No. 53. Geo. Swanton, Dovercourt P.O.

GILDERS' PROTECTIVE, No. 8,980. J. Johnstone, 4 Howe Place.

PICTURE FRAME WORKERS, No. 114. A. S. Lane, 988 Queen St. West. Meets 1st and 3rd Mondays, Richmond Hall.

WOODWORKING MACHINISTS, No. 118. W. E. Pels, 72 Manning ave.

WOOD CARVERS' ASSOCIATION. Gus. Mingeaud, 481 Yonge St.

COOPERS' INTERNATIONAL, No. 180. John Parker, 11 Schmidt place.

PRINTING TRADES

STEREOTYPERS AND ELECTROTYPERS, No. 21. Jas. Lovett, 71 Tecumseth St. Meets 1st Thursday, Strathcona Chambers.

PRINTING PRESSMEN, No. 10. Ed. H. Randell, 25 Oak St. Meets 1st Monday, Temple Building.

BROTHERHOOD OF BOOKBINDERS, No. 28. Secretary, Wm. Glockling, 4 Ottawa St.; President, C. R. Hurst, Vice-President, Geo. Legler; Fin. Secretary, Thos. Barber; Treasurer, Robt. Glockling; Guide, A. McLean; Inspector, E. Thomas; Statistician, D. West; Sergeant-at-Arms, Wm. Wilson. Meets 2nd and 4th Mondays, Strathcona Chambers.

MAILERS' UNION, No. 5. W. S. Cooper, 27b Lippincott St.

PHOTO ENGRAVERS. Jas. Egan, 262 Sherbourne st.

TYPOGRAPHICAL UNION, No. 91. John Chann, 60 Albany Ave.; President, R. S. Barrows; Vice-President, T. R. FitzPatrick; Treasurer, E. J. How; Fin. Secretary, T. C. Vodden; Chairman Board of Relief, S. J. White. All officers' address, Box 543.
Union Room, 11 Richmond St. West, Room 2. Meets 1st Saturday, Richmond Hall.

PRINTING PRESS FEEDERS, No. 1. F. S. Attrell, 187 Marlborough Ave. Meets 2nd Wednesday, Strathcona Chambers.

BINDERY WOMEN, No. 34. Miss Jean Robin, 412 Dupont St. Meets 4th Monday, Temple Building.

WEB PRESSMEN, No. 1. Joseph Leake, 191 St. Patrick St.

PHOTO ENGRAVERS. Jos. Robson, 128 Brunswick Ave.

CLOTHING TRADES

GARMENT PRESSERS, No. 188. Frank Geary, 192 Ontario St.

CLOTHING CUTTERS, No. 126. G. P. McCann, 266 Queen St. West. Meets 2nd and 4th Fridays, Forum Hall.

GARMENT OPERATORS, No. 202. W. Arnold, 5 St. Vincent St.

TAILORS' INTERNATIONAL, No. 127. Geo. Sangster, Toiler Office. Meets 2nd and 4th Monday, Richmond Hall.

TAILORS' INTERNATIONAL, No. 156. W. E. Coleman, Toronto Junction.

MISCELLANEOUS

MISCELLANEOUS TRADES SECTION. Chairman, I. H. Sanderson; vice-chairman, W. V. Todd; secretary, John Gardner, Bloor and Lippincott sts. Meets in Richmond Hall on the 3rd Friday.

TOBACCO WORKERS' UNION. Charles Lavoie, 231 Parliament.

WAITERS' ALLIANCE, No. 727. Chas. M. Day, 297 Adelaide west.

BROTHERHOOD OF LEATHER WORKERS, No. 98. C. Hogarth, 45 Nassau St. Meets 1st and 3rd Mondays, Richmond Hall.

BOOT AND SHOE WORKERS, No. 232. A. Harris, 183 Oak St. Meets 1st and 3rd Thursdays, Room 5, Leader Lane Chambers.

GLASS BOTTLE BLOWERS' ASSOCIATION, No. 66. Joseph Williams, 7, Beaconsfield Ave.

BROTHERHOOD OF TEAMSTERS, No. 495. W. T. Hughes, 63 Kensington Ave.

CARRIAGE AND WAGON WORKERS, No. 85. Robt. Hungerford, 205 St. Clarens ave.

MAYFLOWER ASSEMBLY, K. of L., 6564. D. S. McCartney, 127 George St.

PRIMROSE ASSEMBLY, K. of L., 2464. Edwin Brown, 270 Yonge.

VICTORIA ASSEMBLY, K. of L., 2138. G. Adams, 272 Ossington Ave. Meets 3rd Thursday, Richmond Hall.

MAPLE LEAF ASSEMBLY, K. of L., 1960. John W. Elmer, 561 King St. West. Meets 1st and 3rd Saturdays, Strathcona Chambers.

EXCELSIOR ASSEMBLY, K. of L., 2305. Wm. Gilmour, 298 Simcoe St.

BREAD SALESMEN, FEDERAL, No. 33. Walter Edis, 479 Delaware Ave. Meets 2nd and 4th Tuesdays, Occident Hall.

CIGARMAKERS, No. 27, R. Haberstock, 61 McGill St. Meets 1st and 3rd Mondays, Richmond Hall. Executive Board, every Monday, Richmond Hall.

WOMEN'S UNION LABEL LEAGUE, No. 66. Mrs. A. Denny, 59 Trinity Sq.

MEAT CUTTERS AND BUTCHER WORKMEN. Business Agent and Cor. Secretary, F. Letts, 73 Foxley St.; President, J. Hodgins, 250 Queen West; Vice-President, G. J. Jackson, Beaconsdale; Fin. Secretary, C. A. Longbotham, 51 Augusta Ave.; Treasurer, George Strickland, 249 Christie St.; Guide, Mart Fitzgerald; Guard, Wm. Maher; Sergeant-at-Arms, T. G. Bond. Meets 1st and 3rd Mondays, Occident Hall.

BAKERS' INTERNATIONAL, No. 204. J. W. Gibbons, 280 1-2 Parliament street. Meets 1st and 3rd Saturdays, Richmond Hall.

TORONTO RAILWAY EMPLOYEES UNION, No. 113. President, J. H. Pickles; Vice-President, H. Lock, 148 Pearson St.; Cor. Secretary, J. W. Griffin, 48 Heward Ave.; Fin. Secretary, Geo Coney, 69 Sullivan St.; Treasurer, J. W. Williamson, 74 Scollard Street; Business Agent, Jas. McDonald, room 13, 11 1-2 Richmond St. West. Meets 2nd and 4th Sundays at 2.30, Richmond Hall.

UPHOLSTERERS' INTERNATIONAL, No. 26. A. R. Lee, 146 Teraulay St. Meets 2nd and 4th Thursdays, Richmond Hall.

BARTENDERS' LEAGUE, No. 280. J. Beaumont, 798 King St. West. Meets 2nd and 4th Sundays at 2 p.m., Forum Hall.

BARBERS' INTERNATIONAL, No. 376 A. M. McKay, 365 Yonge St.

BREWERY WORKMEN, No. 304. Geo W. Haines, 14 Thompson St.

CAB AND EXPRESS ASSOCIATION. J. Beatty, 198 Adelaide St. West. Meets 3rd Monday, Strathcona Chambers.

CIVIC EMPLOYES, No. 1. Thos. Hilton, 115 Booth Ave.

CIVIC EMPLOYES, No. 2. Wm. Hill, 82 Stafford St. Meets 2nd Wednesday, Occident Hall.

RETAIL CLERKS' INTERNATIONAL, No. 540. Harry Gibbons, 25 Eden Place. Meets 1st and 3rd Wednesdays, Strathcona Chambers.

CORK WORKERS' FEDERAL, No. 9665. Wm. Howard, 38 Wyatt Ave. Meets 4th Friday, Strathcona Chambers.

FURRIERS' FEDERAL, No. 9701. A. V. McCormack, 66 Sussex Ave. Meets 2nd Friday, Strathcona Chambers.

MUSICAL PROTECTIVE ASSOCIATION, No. 149. J. W. Wiggins, 200 Palmerston Ave. Meets 1st Sunday at 2.30 p.m., Richmond Hall.

MALSTERS' UNION, No. 317. Adam Wright, 26 St. Paul st.

TRUNK AND BAG WORKERS, No. 11. Jas. E. Wareham, 80 Arthur St. Meets 1st and 3rd Thursdays, Occident Hall.

ELECTRICAL WORKERS (LINEMEN), No. 353. J. S. Fyfe, 32 Mansfield Ave. Meets 1st and 3rd Mondays, Occident Hall.

STATIONARY FIREMEN, No. 183. Geo. Pearson, 89 McGee St.

RUBBER WORKERS, No. 11. Geo. A. Martin, 73 Elm Grove Ave. Meets 1st and 3rd Wednesday, Mallon's Hall.

AMALGAMATED LEATHER WORKERS, No. 88. Nathan Stafford, 98 Taylor st.

RAILWAY FREIGHT AND BAGGAGE HANDLERS, No. 61. Jas. C. Jaffary, 67 Tecumseth.

RAILROAD TRAINMEN, No. 103. T. Pressett, Coleman P.O.

RAILROAD TRAINMEN, No. 322. H. T. Meredith, 252 Crawford St.

JEWELRY WORKERS, No. 7. Jas. H. Tomlin, 805 Yonge St.

BROTHERHOOD OF CARMEN, No. 238. F. H. Wilkes, 77 Murray avenue, Toronto Junction. Meets 2nd and 4th Mondays, Thompson Hall.

LOCOMOTIVE ENGINEERS, Div. 290. Fred A. Sproule, Toronto Junction. Meets 1st and 3rd Sundays at 2.30 p.m., B. of L. E. Hall, Toronto Junction.