The subscriptions up to date are as follows:

Irs. Todd	\$0	50
Winn O Man Danal		90
William 2 UU Mrs. Brock	5	00
" S. Heward 5 00 " Nordheimer, per	r Mrs.	
" Wyld 2 00 Strachan	5	00
" Kerr 4 00 Mrs. Strachan	1	00
"Grasett 1 00 "Green. (College	St) 3	00
Iiss Kingstone 1 00		
Irs. Frederick Grasett . 2 00 Subscriptions	\$37	50
" A. Grasett 1 00 Paid by Children	33	32
" Cockburn 2 00		
" Gilmour 1 00	\$70	82

One or two subscriptions are still unpaid.

L. M. GREEN,

229 College St.

Sec.-Treasurer.

BROTHERHOOD OF ST. ANDREW.

ST. JAMES' CATHEDRAL CHAPTER.

In the report of last year mention was made of the field that our parish presented for work for our Chapter, and the hope was expressed that the organization would duplicate the good work being done by it in several parishes in the States. And in reviewing the year's work there is certainly no cause for discouragement for, although in a work which consists in great part of personal efforts it is difficult to make a definite report, yet there can be no question but that there has been a large increase in the attendance of men at the Sunday evening services, which is cause for thankfulness and encouragement.

A course of four special sermons to young men was preached on Sunday evenings, once a month, in the Cathedral, during the winter. The preachers were: Very Rev. Dean Carmichael, of Montreal; Very Rev. Dean Robbins, of Albany; Rev. Prof. Clark, and Rev. Allan M. Pitman. The members of the Chapter advertised extensively these services, and were rewarded by finding the Church crowded at each service, three quarters of the congregation being men. We cannot help feeling that these services must have been the means of doing good among the class for whom they were intended; and it is our intention to petition the Rector to make the course an annual one.

But what we have done in the past ought to stimulate us to redouble our efforts in the future, and to effect this a new plan of action is now being discussed,—it is the formation of a "Men's Reading Room." Beginning in the fall, we intend to try and establish this important medium in one of the districts of the parish, and, we venture to hope, make it a great means of communication between the Clergy and the men of the parish. We will not dwell on this plan at present, as we will probably have occasion to bring it to the

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