

PASTOR RUSSELL'S SERMON

ALL IN ADAM
Even so
ALL IN CHRIST

Text:—"Since by man came death, by man also comes the resurrection of the dead; for as all in Adam die, even so all in Christ shall be made alive. But every man in his own order; Christ the first fruits; afterwards they that are Christ's during his presence." (1 Corinthians xv. 21, 23, R. V.)

BROOKLYN, N.Y. July 24.—Once we considered most unkind, unjust, the Bible declaration that our Creator condemned all of Adam's race with him on account of Adam's "Original Sin." But now, in the light of the clearer unfolding of God's word, we are privileged to see differently. Now we perceive, not only that God did no injustice to Adam's children, but, contrarily, that in this very particular he did them a kindness—that it was in the interest of humanity in general. We are aware that this statement appears paradoxical to those who have not yet gotten the proper focus upon the divine plan. The key which unlocks the difficulty is the proper appreciation of the penalty imposed upon Adam and his race.

The erroneous, unscriptural view of this penalty which came down to us from the "dark ages" teaches that God damned Father Adam, Mother Eve, and every child born to them to an eternity of torture at the hands of devils. It is this unscriptural and irrational view of the wage of Original Sin, which caused all our difficulty. Indeed, it is safe to say that no other false doctrine held by God's people ever drove away from God, from the Bible and from the fellowship of the church so many intelligent minds. Thousands of bright, honest minds, after seeing this teaching of the Christian creeds formulated in the dark ages, have quietly withdrawn from them in heart, if not outwardly, saying to themselves, "Evidently my reasoning faculties are of a different kind from those of any others prominent in the church. Without disputing the point, I simply conclude that I must think for myself and that, in so doing, I am forced out of sympathy with the majority of fellow-Christians on this basic doctrine."

The difficulty is that while the majority of Christian people heartily repudiate these misrepresentations of God and His word, nevertheless the subject is not clear to them and they fear that to repudiate this doctrine would be to repudiate the Bible and to become open infidels. And just here is their mistake. The majority of them are not Bible students. Even among ministers of the gospel comparatively few have any degree of knowledge of God's word. They know what they think about the Bible; what they believe that it teaches; what they have been told that it teaches; what the catechisms say it teaches; but they have never made critical investigations of the Bible themselves to ascertain its teachings. It is a part of our endeavor to arouse Christian people everywhere to search and study the Scriptures and to assist them with Bible study helps, Bible keys, etc. And, thus, to lead them to the truth in Spiritual Israel who are not bowing their knees to Baal, but who are anxious to know, to rightly understand, the word of God. Classes in Bible study are springing up all over the world. These have recently adopted the name of "International Bible Students' Association." God is blessing them, not only with the opening of their own eyes more and more widely, but also in using them to bring others "out of darkness into His marvelous light" (1 Peter ii. 9).

The Scriptures speak of a "famine, not for bread nor for water, but for hearing of the words of life." This famine is upon us now. Not only are Christian people hungry and thirsty for the bread of life and the water of life, but many of the world are feeling a longing for something better than the husks which they have. We do not know that all church members, nor all of any one church membership, are thus hungering and thirsting for truth. But we do know that everywhere in all the various churches of all denominations there is a hungry class which cannot be satisfied to dishonestly misrepresent itself as in harmony with the word of God. These are the green pastures and still waters of divine truth and grace—near to them in the word of God—hidden under the rubbish of ignorance and superstition, mistranslation and misinterpretation.

But as for the masses of all denominations: Alas, they are falling into unbelief! The popular form of infidelity known as higher criticism has already swallowed up more than one-half of the ministry and of the most intelligent part of the laity. The only hope for any of these is in leaving the chair and husks of medieval misinterpretations of God's word and in finding its true meaning, in which is refreshment, strength and new life.

However we read our Bibles in the past we read into them from the creeds of a darker time the mischievous error that when the Bible declares a death penalty for sin, it thereby intended to reverse of this life—eternal life in eternal torture. Who had the right to twist the inspired words in such a devilish fashion? Who had the right to add to the word of God and to make void its true teaching in this manner? Hear the words of the apostle, "The wages of sin is death; but the gift of God is eternal life thru Jesus Christ our Lord" (Romans vi. 23). What statement could be more simple? The wicked will not be granted life at all, either in pleasure or in pain. They are under sentence of death, destruction. Eternal life is a gift. And it will be given only to those to whom it will be a blessing—to those who will accept thru Jesus Christ our Lord. Let us turn to Genesis and note the statements made to our first parents respecting sin and its penalty. Let us note that, without the twistings of theology, we should have no difficulty in understanding the Divine sentence, as our first parents evidently had no difficulty. The sentence upon Father Adam for disobedience was, "Dying thou shalt die." "Dust thou art, and unto dust shalt thou return." "Cursed is the ground for thy sake"; "Thorns and thistles shall it bring forth unto thee, until thou return unto the

ground from which thou wast taken" (Genesis iii. 2, 3, 16-19, 24).

Thus we see that the penalty for sin upon Adam and his race was that they should return to the dust. As we read again, "Thou turnest man to destruction" (Psalm xc. 3). And this penalty is sufficiently awful when we think of what it means to die, to lose mental, moral and physical perfection and gradually go into the tomb—into the Bible hell (sheol, through the Old Testament). And this sheol, the grave, the tomb, to which the Bible says all go, good and bad, rich and poor, holy and unholy, was the only hell known amongst any of the people of God for more than four thousand years, represented by the teachings of the Old Testament. Then came the New Testament times, and the teachings of Jesus and the apostles to the same effect. In the New Testament the Greek word hades, representing the tomb, the death state, takes the place of the Old Testament sheol in every passage translated from the Old Testament into the New Testament.

It was nearly three hundred years after Jesus and the Apostles, after the writing of the New Testament, before the doctrine of purgatory was invented. And for this reason neither the word purgatory nor the purgatory thought is expressed in the Scriptures. But Bibles were few, and the people could not have read them even if they had possessed them; hence for long centuries the teachings of the clergy were accepted without Bible proofs, and the doctrine of purgatory spread all over Christendom. All of our forefathers believed in it. It became the teaching of Christians everywhere that the mere handful of saints, instead of dying when they seemed to die, went to heaven and that the great mass of humanity, instead of dying when they seemed to die, went in some mysterious manner to a mysterious place called purgatory, of which no body knew anything except what they were taught. The teaching is that practically all of humanity go to purgatory, there to be roasted and otherwise tortured for centuries—ultimately to gain release from the torture, when fitted for heaven. Upon this doctrine, in turn, sprung the doctrine of saying "masses for the dead," who were believed not to be dead, but intensely alive. The fear of purgatory drew the people very close to the priests as the supposed counselors of the Almighty, and the mass money drew the priests very close to the people. They were all honestly intending to do good, but all were deceived by the great deceiver—Satan.

By and by a priest, a Catholic theologian and teacher in one of the colleges, by name Martin Luther, accidentally ran across a copy of the New Testament in the Latin language. Being an educated man, he was able to read it, for there was not one copy in the German language anywhere. Luther tells us of his perplexity in not finding purgatory in the New Testament. He tried to interest the Pope in Bible study, but failed, and instead was branded heretic. He protested and others protested; hence came the name Protestant.

These Protestants were undoubtedly as sincere before as they were afterward; hence their protest was against the very doctrines which once they had proclaimed as the truth. Their minds were full of the thought that a dead person is in no condition to be tortured, and that, more alive than before he died, and that some of these at death went to heaven, while the great mass of humanity went to purgatory. They did not see the teaching of the Bible, that "the wages of sin is death"—that all go into death, good and bad, and that this death state is the sheol or hades of the Bible. They said, getting this true light upon God's word, that they went from darkness into greater darkness on this point. Here we wish to emphasize the thought that all these noble men, Catholics and Protestants, in their day, like all true people to-day, held a measure of truth in combination with errors. It is the measure of truth possessed and enjoyed that has given any power and force to our various Christian systems, and that, to some extent, has neutralized the effect of our errors.

Starting from their misunderstanding of Bible teachings respecting the wages of sin, Brother Luther and his noble companions battled bravely for many truths, but made one great blunder. When they concluded that purgatory was contrary to the Scriptures and threw it away, not seeing the Bible hell, the tomb, they adopted another hell and thereby went from hades to worse on this subject. They said, the heathen and the masses of the civilized are surely not saints—surely they do not follow in the footsteps of Jesus—surely, therefore, they cannot be of His spiritual flock. Concluding that these could not be taken to heaven, they said, we must take them out of purgatory anyway, wherever we put them, because we have found out that there is no such place as purgatory.

After conferences, seriously disliking to make out God's character worse than they formerly supposed, they said under their breath, we must take them out of purgatory and quickly put them into a hell of eternal torture and say as little about the matter as possible. They were greatly relieved when John-headed Brother John Calvin explained to them about the mere handful going to heaven and the great mass going to eternal torture. They explained that God had foreordained and predestinated these awful results—that they might show His wisdom and His power. As to a

"Love divine, all love excelling," Brother Calvin seems never to have thought of what Brother Wesley and others since, the less logical and theological, did stand up for and declare the love of God, even the rather absurdly they claimed that He was neither wise enough nor powerful enough to do more than rescue a mere handful of men's race from the eternal torture to which they thought God damned them all because of the disobedience in Eden.

In the light of our better Bibles and Bible Study Helps, and minds freed from the ignorance and superstitions

of the past we may understand the apostle's words and find in them, not only justice and love, but harmony and beauty. Instead of all mankind going to eternal torment for Adam's sin, all go into the Bible hell, the grave, on account of his sin—and all of the mental, moral and physical blemishes of our race are a part of this heredity.

There would have been no hope of a future life, good or bad, had not God in His mercy provided the Saviour—the "Life-Giver," as the Spirit renders the word. In God's due time He set before His son the opportunity of becoming man's redeemer. The cross was made flesh (John i. 14) and obediently gave Himself in death—"tasted death for every man." As by one man's disobedience the sentence of death passed upon all of the race, even so by the obedience of the man Christ Jesus unto death justification to life passed for all of that race. Now we see the wise reason for permitting the sentence to pass thru one man's disobedience to all of his posterity. It was in order that one sacrifice for sin might make possible the reconciliation of the entire race.

Now read our text and drink in its depths and beauty and force. The resurrection of mankind from the sin and death and tomb condition to the full perfection and image of God from which the race fell is the salvation which God has provided for all. Who ever will fail to attain the full recovery from sin and death conditions will have himself to blame because of rejection of the glorious arrangements which God made in and thru Christ.

God divides the salvation of mankind into two parts—the church to spirit nature and the world to perfected human nature. The first He is accomplishing, and the second He will accomplish thru Christ and the church during Messiah's reign of a thousand years.

The church, the "little flock" of saints, called, tried, tested, in the narrow way during this age, are to constitute the "first resurrection" class and to become the "Bride of Christ," the "Church of the First-Born." These are to be associated with the great Redeemer in His future work. These shall be like Him, changed from earthly to heavenly nature and made sharers of His glory, honor and immortality. The Kingdom of God under the whole heavens will be inaugurated after the glorification of the church and then will begin the blessing, the salvation, the uplifting, the resurrecting, of mankind in general—from sin and death conditions—not to spiritual conditions, but to perfect earthly conditions.

All the willing and obedient shall be blessed by the great Life-Giver who eighteen centuries ago died, the Just for the unjust, and who, during the period since, has been selecting the bride class. With His bride He will reign to bless the world, to make the whole earth beautiful. As it is written, "I will make the place of My feet glorious." With His bride He will be as the Garden of Eden and the restored race like our perfect first parents. But as for the intelligently wicked, "All the ungodly, who will not preserve them in torture or otherwise. They will die the second death. But none will die the second death for Adam's transgression. Christ died for that transgression and will release Adam and all his race from it, even while He will hold them responsible for every willful transgression and give stripes or punishments therefor to teach them to love righteousness and to hate iniquity (Acts ix. 19-23).

Summer Amusements

"School," that delightful comedy by Tom Robertson, will be presented to-night and all week by Miss Haswell and her company at the Royal Alexandra. "School" was written by the author when he was a student at the "David Garrick" became such a success in 1864. His other works produced in the next few years were "The School," "Caste" and "Play." The comedy is a gentle satire on the school of "top" who has now almost disappeared from English society, but was much in evidence after the Crimean war.

This afternoon the annual musical week will commence at Hanlan's Concert Hall, when the "Eighty-fifth Band" will inaugurate the festival. Concerts will be given both afternoon and evening. There is no doubt this will be the musical event of the season, owing to the friendly rivalry between the different conductors to furnish the best program. All bands will be assisted by vocal and instrumental soloists.

IN SOCIETY.

Mr. and Mrs. W. S. Kerman and family, Elm-avenue, Rosedale, and Mrs. G. A. Kerman, who are staying at the Wa-Wa Hotel, Lake of Bays, Muskoka.

At the bridge tournament held at the Queen's Royal on Wednesday and Thursday, the following were the prize-winners: Highest score, Mr. Edmund Bristol, Mrs. Burgess, Mrs. Condon and Mrs. Gladkemyer. Tiffany vase; Mrs. Bristol and Mrs. Burgess, pale pink and blue scarfs; Mrs. Richard Walsh, real lace handkerchiefs; Mrs. Gladkemyer and Mrs. Condon, handkerchiefs; Mrs. Burgess and Miss Taylor, very handsome hand-painted fans.

Third University Lecture. The third of the illustrated evening lectures at the University of Toronto will be delivered Tuesday evening, by Professor J. H. Cameron. The lecturer will give in an elementary way some account of the founding of the Pre-Raphaelite Brotherhood by Holman Hunt, D. G. Rossetti, Millais and others; its decline and decline and the diverging courses pursued by its three leading painters, and, finally, the influence on subsequent art. The lecture will be given in a physics building, and will begin at 8.15 precisely.

Conservatory School of Expression. The annual calendar of the Toronto Conservatory School of Expression for 1910-11 has just been issued. In addition to the regular departments of Literature, Music, and Physical Culture, the school has added a new department, Dramatic Art, a greatly enlarged department in Public Speaking, and a new department in the study of the human body. It will also be seen that the continued growth in the school has necessitated an enlarged faculty. Copies of the new calendar may be had on application.

STRIKE PRACTICALLY OVER
SAYS SUPT. BROWNLEE

Who Goes So Far as to Assert
That All Freight Will Be
Moving in Day or Two.

Superintendent Brownlee said late Saturday afternoon that the strike was broken and the men were beginning to come back in large numbers to re-enlist with the company. So well has the company been able to reorganize its train and yard crews that it will not even hold out the bone of reinstatement to the men, he said. They must engage as new men, getting none of their former prestige that their years of service carried.

Rush of Applicants. "Applicants have been coming forward, and are still coming," he said, "faster than our examiners can take care of them, and the indications are that within four or five days—no, I'll make it three or four days, instead of four or five—we should be in a position to handle all the traffic, freight and passenger offered."

Number of Full Crews. "It might be of interest to the public to know the number of full crews, both passenger and freight, we now have on each division, which are as follows:

Eastern—34 passenger crews, 39 freight crews, 15 yard crews. Ottawa division—Six passenger crews, 5 freight crews, 3 yard crews. Middle division—Thirty-eight passenger crews, 7 freight crews. Western division—Thirty-eight passenger crews, 16 freight crews, 11 yard crews.

"The number of crews on the western division represents the full complement under normal conditions. The other divisions are still short of some crews, but not many, and these will be soon supplied."

Replacing 3800 Men. "When it is borne in mind that 3800 of our train and yard employees left our service at 8.30 Monday night, on five hours' notice, I think the public will fully appreciate our efforts in maintaining our passenger service as well as we have, and if they will remain patient for a very few days longer, order will be restored out of chaos."

Fears Strikers. The big train of export freight landed in Toronto shortly after 6 o'clock Saturday evening from Port Huron, but Mr. Brownlee declined to send it on to Montreal in the fear of some molestation to the crew. "It would hardly be safe," he said, "with so many idle men around Saturday night and Sunday. It will proceed to Montreal on Monday."

Owing to the unfortunate rioting at Brockville last night, delaying all of our trains and crippling some of our men, we did not attempt to run any freight trains between Toronto and

I am glad to give it to you.
It is the teeth purifying,
digestion aiding gum.



I am glad to see you chew this gum, instead of eating things that are bad for you. It is good for you.

The fresh, delicious flavor of crushed green mint leaves makes it the beneficial confection.

It's very cheap! It's very clean! It's very digestible! It's very refreshing!

Look for the spear

Made in Toronto, Canada.
Your dealer should sell it.

The flavor lasts

Wm. Wrigley & Co., Ltd., 7 Scott Street, Toronto, Ont.

THOUGHT HE WAS DROWNED

East End Painter Gave the Police a
Scare.

Edward George Verral, 23 Allan-avenue, a decorator, threw a scare into the police without disturbing his own comfort yesterday morning. He had gone to sleep on the west bank of the Don, just south of the Winchester-street bridge. Sunday night, after removing his coat and hat, after sleeping for a time he awoke and, startled, he saw the coat and hat behind him.

He was later found and it was thought that he had ended his life in the river. When enquiries were made at his home by Policeman Greenwood, the supposed suicide was found to have peacefully continued his slumbers in his bed, and to be on his way to take a swim.

His Fall. Henry Thompson, no home, was arrested Saturday by Detective Taylor charged with theft of a parcel of dry goods from Edward Baker, a farmer, living near Egl. P.O. It is alleged that he quit his job and went to a King-street store, where the goods had been left. He secured them and later sold them to buy drink.

"On our western division, which comprises all the line west of Egl. P.O. and St. Clair River, my latest reports show all passenger trains running and practically on time and the superintendent reports that he has finished the examination of a sufficient number of experienced trainmen to enable him to begin handling thru freight trains Sunday, and that on Monday morning the way freight trains will run as usual. We have three yard engines with full crews working in the Port Huron yards; 2 yard engines with full crews in the Battle Creek yards; 3 yard engines will full crews in the Detroit yards. This is not the full force in any of these yards, but it is amply sufficient to begin with. By the middle of next week conditions should be normal, or I am very much mistaken."

Normal East of Montreal.

"On our eastern divisions normal conditions prevail east and south of Montreal. This includes the Portland and Quebec and the Messina Springs and Rouses Point lines. Between Montreal and Toronto all passenger service has been maintained on time. We had the Belleville Old Boys express out of Toronto at 8.15 a. m., as advertised, and a special with the Kingston Old Boys in 10 cars left here at 8 p. m. as advertised."

"The system has proved a great help. Never so better in my line than since taking the Human Electricity treatment." You manifest your own normal vital health force without drugs, doctors, dieting, appliances, etc. Human Electricity, 88 College-street, Toronto, Ont.

WHEAT CROP OF 1910

Estimates on July 1 From International Agricultural Institute.

A cablegram from International Agricultural Institute, Rome, to T. K. Doherly, Canadian correspondent of the International Institute of Agriculture, Ottawa, gives view of wheat crop estimated July 1, as follows:

Italy, 185,495,330 bushels, compared with 155,711,230 bushels last year.

Hungary, 202,066,455 bushels, compared with 125,363,257 last year.

Romania, 131,001,750 bushels, compared with 59,043,045 last year.

Japan winter wheat 20,773,000 bushels compared with total winter and spring crop of 23,584,000 bushels last year.

Condition of spring wheat, 128, compared with last spring's crop, 100. British condition, 101, compared with 10 year average.

2.05 a. m. Express for Muskoka, Lake of Bays, Temagami, Cobalt, etc., will leave Toronto every night hereafter via Grand Trunk Railway System, sleepers open 10.30 p. m. Secure tickets at Grand Trunk ticket office, City office, northwest corner King and Yonge-streets. Phone M. 4509.

DIARRHOEA, DYSENTERY, COLIC,
STOMACH CRAMPS,
CHOLERA MORBUS, CHOLERA
INFANTUM, SEASICKNESS,
SUMMER COMPLAINT, and all
LOOSENESS OF THE BOWELS

MAY BE RAPIDLY AND EFFECTUALLY CURED BY THE
USE OF

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EXTRACT OF
WILD STRAWBERRY

The medicine with a record of cures extending over 65 years. You don't experiment when you buy it.

Mr. J. CHAPPELLE, Glenora, Alta., writes:—"While living in England I suffered with acute stomach trouble, colic, diarrhoea, etc. I took various medicines and had a doctor attend me for several weeks but found no relief. I suffered terrible pain and was gradually getting weaker. In 1905 I came to Canada and suffered with Summer Complaint. I was recommended to take Dr. Fowler's Extract of Wild Strawberry so I bought a bottle (but had no faith in it) and it completely cured me. I now have it constantly in the house and one spoonful always cures me."

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Prescribed and recommended for women's ailments, a scientific preparation of proved power. The result from their use is quick and permanent. For sale at all drug stores.

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